



GAIL FARBER, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331

<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

ADOPTED


BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

June 02, 2015

#50

June 2, 2015

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012


PATRICK O'QUINN
ACTING EXECUTIVE OFFICER

SET: July 28, 2015 @ 9:30 a.m.

Dear Supervisors:

**ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 35 PARCELS WITHIN UNINCORPORATED
TERRITORIES OF CERRITOS, EAST LOS ANGELES, EAST SAN GABRIEL, HACIENDA
HEIGHTS, LA RAMBLA, LA VERNE, ROWLAND HEIGHTS, VIEW PARK, AND WESTFIELD AND
THE CITIES OF BALDWIN PARK, CARSON, COMMERCE, DIAMOND BAR, DUARTE,
GLEN DORA, INDUSTRY, LOMITA, RANCHO PALOS VERDES, ROLLING HILLS ESTATES, SAN
DIMAS, AND SOUTH EL MONTE
(SUPERVISORIAL DISTRICTS 1, 2, 4, AND 5)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED SEWER MAINTENANCE DISTRICT:

1. Adopt the Resolution of Intention to set a public hearing regarding the proposed annexation of 35 parcels to the Consolidated Sewer Maintenance District and the levying of sewer service charges within the annexed parcels.
2. In accordance with Health and Safety Code Sections 4898 and 4899, instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be

annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

3. In accordance with Health and Safety Code Section 4899, instruct the Acting Executive Officer of the Board to publish the notices once a week for two consecutive weeks in both English and Spanish newspapers.

4. In accordance with Article XIID, Section 6 of the California Constitution, instruct the Director of Public Works or her designee to notify the record owners of all identified parcels of real property proposed to be annexed by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED SEWER MAINTENANCE DISTRICT:

1. Determine whether a majority written protest against the proposed annexation or sewer service charge exists.
2. If a majority written protest does not exist:
 - a. Find that the annexations and levying of sewer service charges are to meet operational expenses to maintain service within the proposed annexation areas and are statutorily exempt from the California Environmental Quality Act.
 - b. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2016-17.
 - c. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 35 parcels.
 - d. Instruct the Director of Public Works or her designee to file the statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of sewer service charge proceedings and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers maintained by the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories. Owners of the affected parcels will be notified by mail, at least 45 days prior to the hearing date, of the exact amount of charge to their individual parcels as required by law. The sewer fee for a typical single-family home will be \$50.50 per year in Fiscal Year 2016-17. Multiple-family residences, commercial, and industrial properties would be assessed a higher

amount.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be levied on the annexed parcels are to provide funding for the District to maintain the sewer facilities in compliance with the State Water Resources Control Board's regulatory requirements and Public Health standards.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provisions of Operational Effectiveness/Fiscal Sustainability (Goal 1), Community Support and Responsiveness (Goal 2), and Integrated Services Delivery (Goal 3). Annexing new territories into the District and levying charges will ensure sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Upon approval by the Board, this action will generate an estimated \$24,000 in additional annual revenue to the District effective July 1, 2016, to provide for ongoing sewer maintenance operations. The additional revenue will be included in the District's Fiscal Year 2016-17 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels that will benefit from sewers maintained by the District.

The areas to be included are located within unincorporated territories of Cerritos, East Los Angeles, East San Gabriel, Hacienda Heights, La Rambla, La Verne, Rowland Heights, View Park, and Westfield and the Cities of Baldwin Park, Carson, Commerce, Diamond Bar, Duarte, Glendora, Industry, Lomita, Rancho Palos Verdes, Rolling Hills Estates, San Dimas, and South El Monte. The procedures to annex territory into the sewer maintenance districts are set forth in Health and Safety Code Section 4895 et seq. In order to annex territory located within a city, these procedures require consent of the governing body of such city. The Cities of Baldwin Park, Carson, Commerce, Diamond Bar, Duarte, Glendora, Industry, Lomita, Rancho Palos Verdes, Rolling Hills Estates, San Dimas, and South El Monte have adopted resolutions granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer areas within those Cities into the District (Enclosure D).

In order to effectuate an annexation, Section 4896 of the Health and Safety Code requires the Board, by resolution, to fix a time and place for a public hearing regarding the proposed annexation. Consistent with this requirement, the Resolution of Intention (Enclosure A) identifies the areas proposed to be annexed. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

In accordance with Health and Safety Code Sections 4898 and 4899, the Department of Public Works shall post the required notices of the public hearing (Enclosure B) in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the District at least ten days prior to the date of the hearing.

As required by Section 4899 of the Health and Safety Code, the Board shall direct the Acting Executive Officer to publish a notice of the hearing in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6 (a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of and reason for the charge; the method of determination; and the date, time, and location of the hearing. In the event a majority of property owners protest the new or increased charge, such new charge or increase in the charge may not be imposed. In the absence of a majority protest, the sewer service charge shall be effective starting in Fiscal Year 2016-17.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

This proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain sewers and is exempt from the California Environmental Quality Act (CEQA) pursuant to the Public Resources Code, Section 21080 (b)(8) and Section 15273 (a) of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 3 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the increased service area. The recommended action will not have a negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

The Honorable Board of Supervisors

6/2/2015

Page 5

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:DJL:sb

Enclosures

c: Assessor
Chief Executive Office (Rochelle Goff)
County Counsel
Executive Office

ENCLOSURE A

**IN THE MATTER OF ANNEXATION OF
PARCEL NOS. 101-14 THROUGH 105-14, 107-14 THROUGH 112-14,
201-15 THROUGH 209-15, AND 211-15 THROUGH 225-15 WITHIN THE CITIES OF
BALDWIN PARK, CARSON, COMMERCE, DIAMOND BAR, DUARTE, GLENDORA,
INDUSTRY, LOMITA, RANCHO PALOS VERDES, ROLLING HILLS ESTATES,
SAN DIMAS, AND SOUTH EL MONTE AND UNINCORPORATED AREAS**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rolling Hills Estates)**

Parcel 101-14

All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most northerly corner of Parcel Map No. 22682, as shown on map filed in Book 262, page 67, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said northerly corner having California State Plane Coordinates, NAD 83, of N 1743046, E 6456098, said northerly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 18, 2013; thence along the boundary of said parcel map,
(L1) South 49°46'01" East 159.54 feet to the most easterly corner of said parcel map; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:

(L2) South 25°52'14" West 167.56 feet,

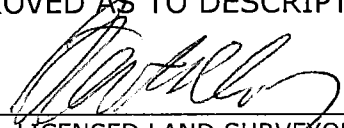
(L3) North 58°00'00" West 176.23 feet, and

(L4) North 32°08'02" East 189.45 feet to the point of beginning.

Containing: 0.68± acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	APRIL 22, 2013

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rolling Hills Estates)**

Parcel 102-14

All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Palos Verdes Drive North, as shown on map of Tract No. 23566, filed in Book 800, pages 30 and 31, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Hawthorne Boulevard, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1745352, E 6452856, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 23, 2013; thence along said boundary the following courses:

(L1) North 50°46'32" East 244.87 feet,

(L2) South 39°13'28" East 50.00 feet,

(L3) South 10°53'51" East 212.76 feet, and

(L4) South 19°04'35" East 47.50 feet to the centerline of Moccasin Lane, as shown on said map; thence along said last-mentioned centerline,

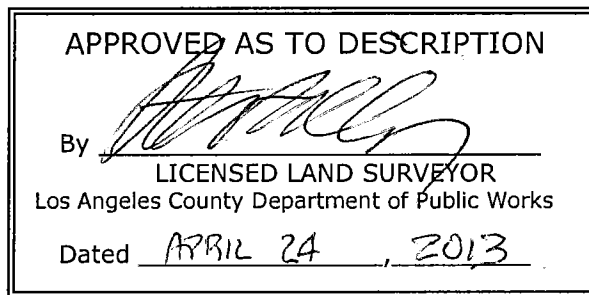
(L5) South 70°55'07" West 237.12 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 1500.14 feet in said centerline of Palos Verdes Drive North, a radial of said curve to said southerly terminus bears South 72°14'35" West; thence along said last-mentioned centerline,

(C1) northerly along said curve through a central angle of 6°11'45", an arc distance of 162.22 feet, and

(L6) North 11°33'40" West 59.56 feet to the point of beginning.

Containing: 1.45± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Baldwin Hills)**

Parcel 103-14

All that certain real property, situated in a portion of Rancho Cienega o' Paso de La Tijera, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A:

Beginning at the intersection of the centerline of Stocker Street, as shown on map filed in Book 88, page 85, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of La Brea Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1821537, E 6453183, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 24, 2013; thence along said boundary,

(L1) South 7°56'33" East 129.64 feet and

(L2) South 28°41'25" West 338.86 feet to the southeasterly prolongation of that certain course having a bearing and length of N. 53°18'40" W. 186.04 feet in the northeasterly boundary of that certain parcel of land shown on said map; thence,

(L3) North 53°18'40" West 236.53 feet to the northwesterly terminus of said certain course; thence through the most northerly northeasterly corner of said parcel of land,

(L4) North 8°57'30" East 185.38 feet to a point in said centerline of Stocker Street, said point also being the westerly terminus of a non-tangent curve concave to the north and having a radius of 700 feet, a radial of said curve to said westerly terminus bears South 15°51'14" East; thence along said last-mentioned centerline,

(C1) easterly along said curve through a central angle of 2°36'01", an arc distance of 31.77 feet, and

(L5) North 71°32'43" East 290.13 feet to the point of beginning.

Containing: 2.07± Acres

Part B:

Beginning at the intersection of the centerline of La Brea Avenue, as shown on map of Tract No. 12361, filed in Book 235, pages 10 and 11, of Maps, in the office of said Registrar-Recorder/County Clerk, and the westerly prolongation of that certain course having a bearing and length of N. 86°18'04" W. 129.00 feet in the boundary of Lot 11 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1820646, E 6452889, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 24, 2013, said intersection also being the southerly terminus of a curve in said center line of La Brea Avenue, concave to the east and having a radius of 1000 feet, a radial of said last-mentioned curve to said southerly terminus bears North 86°18'04" West; thence

(C2) northerly along said curve through a central angle of 14°52'11", an arc distance of 259.53 feet to its intersection with a radial of said curve which passes through the most westerly corner of Tract No 12584, as shown on map recorded in Book 254, page 7, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:

(L6) South 71°25'53" East 50.00 feet to the southwesterly terminus of a non-tangent curve concave to the southeast and having a radius of 30 feet, a radial of said curve to said southwesterly terminus bears North 71°25'53" West,

(C3) northeasterly along said curve through a central angle of 71°54'32", an arc distance of 37.65 feet to the beginning of a reverse curve concave to the north and having a radius of 540 feet,

(C4) easterly along said curve through a central angle of 11°57'02", an arc distance of 112.63 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 830 feet, a radial of said curve to said northerly terminus bears North 66°17'28" West,

(C5) southerly along said curve through a central angle of 7°56'52", an arc distance of 115.13 feet,

(L7) South 74°14'20" East 9.00 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 821 feet, a radial of said curve to said last-mentioned northerly terminus bears North 74°14'20" West,

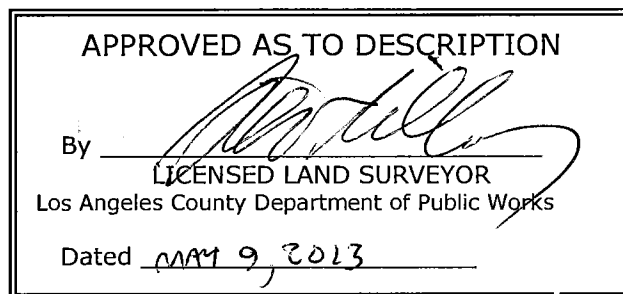
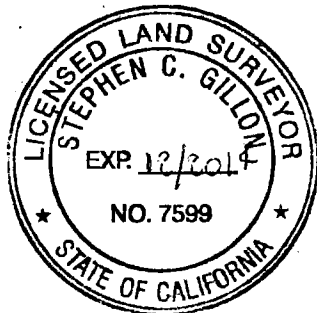
(C6) southerly along said curve through a central angle of 12°03'44", an arc distance of 172.84 feet, and

(L8) North 86°18'04" West 179.00 feet to the point of beginning.

Containing: 1.08± Acres

Total Area, Part A and Part B: 3.15± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Athens Village)**

Parcel 104-14

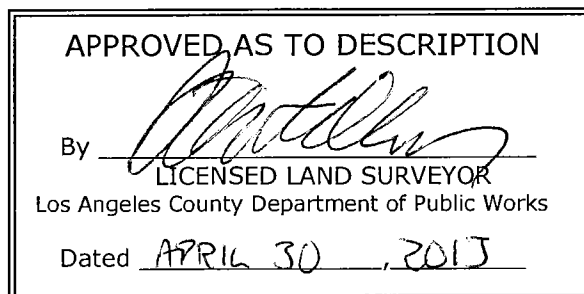
All that certain real property situated in a portion of Section 8, Township 3 South, Range 13 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the westerly line of Athens Acres (in Main Street), as shown on map recorded in Book 11, page 18, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the northerly line of Lot 12 of said Athens Acres, said intersection having California State Plane Coordinates, NAD 83, of N1794576, E6478571, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 25, 2013; thence along said westerly prolongation and said northerly line,

- (L1) North 89°49'00" East 205.00 feet to the northeasterly corner of said lot; thence along the easterly line of said lot,
- (L2) SOUTH 120.00 feet to the southeasterly corner of said lot; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:
- (L3) South 89°49'00" West 65.00 feet,
- (L4) SOUTH 81.88 feet,
- (L5) South 89°49'00" West 140.00 feet, and
- (L6) NORTH 201.88 feet to the point of beginning.

Containing: 0.83± acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



RVG

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rolling Hills Estates)**

Parcel 105-14

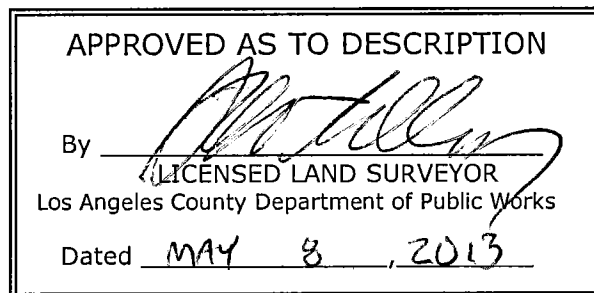
All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the northeasterly corner of Lot 14 of Tract No. 19156, as shown on map recorded in Book 623, pages 37, 38, and 39, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1748044, E 6453426, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 2, 2013; thence along said boundary the following courses:

- (L1) North 89°59'40" East 483.93 feet,
- (L2) South 7°19'35" East 335.54 feet,
- (L3) South 55°28'50" West 422.07 feet, and
- (L4) North 17°22'30" West 599.29 feet to the point of beginning.

Containing: 4.62± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 107-14

All that certain real property situated in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Main Street, as said centerline is shown on Parcel Map No. 3870, filed in Book 54, page 22, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Victoria Street, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1773564, E 6478055, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 23, 2013; thence along said boundary,
(L1) South 61°50'40" West 180.24 feet, and
(L2) North 28°08'20" West 169.56 feet to the northwesterly line of that certain parcel of land described in deed recorded on January 16, 1998 as Document No. 98-77313, of Official Record, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly line and its northeasterly prolongation,
(L3) North 61°50'40" East 269.12 feet to said centerline of Main Street; thence along said boundary of Consolidated Sewer Maintenance District,
(L4) South 0°28'50" East 191.46 feet to the point of beginning.

Containing: 0.9± acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 108-14

All that certain real property situated in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, lying within the following described boundaries:


Beginning at the intersection of the centerline of VICTORIA STREET, as shown on map of Parcel Map No. 16143, filed in Book 177, pages 90 and 91, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly boundary of the City of Carson, as same existed on April 29, 2013, said intersection having California State Plane Coordinates, NAD 83, of N1772586, E6476214, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said westerly boundary,

- (L1) NORTH 1456.53 feet to the westerly prolongation of the northerly line of Parcel 2 of Parcel Map No. 11311, as shown on map filed in Book 115, pages 77 and 78, of said Parcel Maps; thence along said westerly prolongation and said northerly line,
- (L2) EAST 441.80 feet to the northeasterly corner of said Parcel 2; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:
- (L3) SOUTH 137.08 feet,
- (L4) WEST 121.20 feet,
- (L5) SOUTH 1151.27 feet, and
- (L6) South 62°19'10" West 362.03 feet to the point of beginning.

Containing: 10.48± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	APRIL 30, 2013

RVG

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rancho Palos Verdes)**

Parcel 109-14

All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of PALOS VERDES DRIVE SOUTH, as said centerline is shown on map of Tract No. 45667, filed in Book 1162, pages 84 through 91, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of that certain course having a bearing and length of N 15°00'28" W 50.00 feet in the easterly boundary of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1729899, E6443316, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 29, 2013; thence along said last-mentioned boundary the following courses:

- (L1) North 15°00'28" West 160.58 feet,
- (L2) North 11°22'56" East 330.45 feet, and
- (L3) North 81°34'48" East 34.00 feet to the most westerly southwesterly corner of Parcel 1, as shown on map filed in Book 84, page 23, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said Parcel 1 the following courses:
 - (L4) North 85°06'15" East 150.55 feet,
 - (L5) South 04°53'45" East 150.00 feet, and
 - (L6) North 85°06'15" East 25.00 feet to the westerly boundary of Tract No. 23434, as shown on map recorded in Book 624, pages 57 through 60, of said Maps; thence continuing along the boundary of said Consolidated Sewer Maintenance District the following courses and curve:

- (L7) South 04°53'45" East 56.00 feet,
- (L8) North 85°06'15" East 5.84 feet,
- (L9) South 04°53'45" East 266.99 feet to the easterly terminus of a non-tangent curve concave southerly and having a radius of 2500 feet, a radial of said last-mentioned curve to said easterly terminus bears North 02°36'19" West, and
- (C1) westerly along said curve through a central angle of 06°25'12", an arc distance of 280.13 feet to the point of beginning.

Containing: 2.84± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Los Angeles City)**

Parcel 110-14

All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of CAÑON DRIVE, as shown on map of Tract No. 6689, recorded in Book 97, pages 98 and 99, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of that certain course having a bearing and length of N 19°55'42" W 125.77 feet in the westerly boundary of Lot 4 of Tract No. 34034, as shown on map filed in Book 898, pages 83, 84, and 85, of said Maps, said intersection having California State Plane Coordinates, NAD 83, of N1727702, E6470552, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 22, 2013; thence along said southerly prolongation and said westerly line,

- (L1) North 19°55'42" West 154.46 feet to the southeasterly corner of said Tract No. 34034; thence along the boundary of said last-mentioned tract,
- (L2) North 89°06'20" West 202.39 feet and
- (L3) North 12°19'00" East 143.92 feet to the northwesterly corner of said last-mentioned tract; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:
 - (L4) South 84°01'05" East 275.70 feet,
 - (L5) South 45°27'10" East 30.79 feet,
 - (L6) South 14°43'36" East 160.43 feet,
 - (L7) North 89°52'24" West 39.12 feet, and
 - (L8) South 41°19'26" West 111.29 feet to the point of beginning.

Containing: 1.24± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



RVG

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Los Angeles City)**

Parcel 111-14

All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Commencing at the intersection of the centerline of BUTTE STREET, as shown on map of Montana Tract, recorded in Book 5, page 60, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of SIXTH STREET, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1727472, E6468481; thence along said last-mentioned centerline, EAST 235.32 feet to the southerly prolongation of the westerly line of that parcel of land described in deed recorded on December 15, 1995, as Document No. 95-1996162, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said southerly prolongation and westerly line, NORTH 130.06 feet to the TRUE POINT OF BEGINNING, said point being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 30, 2013; thence continuing along the boundary of said parcel of land the following courses and curves:

- (L1) NORTH 275.31 feet to the northwesterly terminus of a non-tangent curve concave southwesterly and having a radius of 47 feet, a radial of said curve to said northwesterly terminus bears North 44°41'02" East,
- (C1) southeasterly along said curve through a central angle of 5°39'08", an arc distance of 4.64 feet,
- (L2) South 39°39'50" East 56.45 feet to the beginning of a tangent curve concave northeasterly and having a radius of 136 feet,

- (C2) southeasterly along said last-mentioned curve through a central angle of $36^{\circ}33'10''$, an arc distance of 86.76 feet,
- (L3) South $76^{\circ}13'00''$ East 54.83 feet to the beginning of a tangent curve concave southwesterly and having a radius of 53 feet,
- (C3) southeasterly along said last-mentioned curve through a central angle of $38^{\circ}45'00''$, an arc distance of 35.84 feet,
- (L4) South $37^{\circ}28'00''$ East 103.62 feet,
- (L5) South $51^{\circ}36'00''$ East 135.16 feet to the westerly terminus of a non-tangent curve concave northerly and having a radius of 74 feet, a radial of said last-mentioned curve to said northwesterly terminus bears South $38^{\circ}22'57''$ West,
- (C4) easterly along said last-mentioned curve through a central angle of $59^{\circ}18'57''$, an arc distance of 76.61 feet,
- (L6) North $69^{\circ}04'00''$ East 27.07 feet to the westerly terminus of a non-tangent curve concave southerly and having a radius of 82 feet, a radial of said last-mentioned curve to said southwesterly terminus bears North $20^{\circ}56'13''$ West,
- (C5) easterly along said last-mentioned curve through a central angle of $60^{\circ}46'13''$, an arc distance of 86.97 feet,
- (L7) South $50^{\circ}10'00''$ East 18.38 feet to the northwesterly terminus of a tangent curve concave northeasterly and having a radius of 145 feet,
- (C6) southeasterly along said last-mentioned curve through a central angle of $23^{\circ}11'00''$, an arc distance of 58.67 feet,
- (L8) South $73^{\circ}21'00''$ East 20.08 feet to the beginning of a tangent curve concave northerly and having a radius of 141 feet,
- (C7) easterly along said last-mentioned curve through a central angle of $33^{\circ}46'00''$, an arc distance of 83.10 feet to the beginning of a reverse curve concave southerly and having a radius of 43.14 feet,
- (C8) easterly along said last-mentioned curve through a central angle of $59^{\circ}44'45''$, an arc distance of 44.98 feet, and
- (L9) South $47^{\circ}22'16''$ East 22.76 feet to the northerly sideline of said SIXTH STREET; thence along the boundary of said Consolidated Sewer Maintenance District,
- (L10) WEST 184.56 feet and

- (L11) SOUTH 30.00 feet to the centerline of said SIXTH STREET; thence along said last-mentioned centerline,
- (L12) WEST 283.60 feet to the northerly prolongation of the westerly line of Lot 17, Block 2, of said tract; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:
- (L13) SOUTH 165.00 feet,
- (L14) WEST 110.00 feet,
- (L15) NORTH 165.00 feet,
- (L16) WEST 189.68 feet, and
- (L17) NORTH 130.06 feet to the TRUE POINT OF BEGINNING.

Containing: 3.23± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	APRIL 30, 2013

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lomita)**

Parcel 112-14

All that certain real property situated in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A

Beginning at the intersection of the easterly prolongation of the northerly line of Lot 1 of Tract No. 14506, as shown on map recorded in Book 403, pages 11 and 12, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and that certain boundary designated as "WLY LOS ANGELES CITY BOUNDARY" on said map, said intersection having California State Plane Coordinates, NAD 83, of N1743171, E6467536, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 29, 2013, said intersection also being the northerly terminus of a curve concave easterly and having a radius of 950.66 feet, a radial of said curve to said northerly terminus bears South 84°12'09" West; thence along said city boundary,

- (C1) southerly along said curve through a central angle of 00°58'24", an arc distance of 16.15 feet and
- (L1) South 06°46'15" East 993.37 feet to the easterly prolongation of the southerly line of said Lot 1; thence along said easterly prolongation and said southerly line,
- (L2) South 72°33'48" West 628.35 feet to the most easterly corner of Lot 192 of Tract No. 25201, as shown on map filed in Book 762, pages 51 through 56, of said Maps; thence along the generally easterly boundary of said last-mentioned tract the following courses:
 - (L3) North 52°03'44" West 323.86 feet,
 - (L4) North 05°02'36" West 116.42 feet,
 - (L5) North 22°41'44" East 141.91 feet,
 - (L6) North 38°13'04" East 340.05 feet,
 - (L7) North 04°03'56" West 298.67 feet, and
 - (L8) North 52°25'53" West 132.56 feet to the southerly terminus of that certain course having a bearing and length of S 00°06'40" W 100.00 feet in the northerly boundary of said Lot 1; thence along said certain course,
 - (L9) North 00°06'40" West 100.00 feet; thence
 - (L10) South 89°53'20" East 607.56 feet to the point of beginning.

Containing: 16.87± acres

Part B

Beginning at the most westerly corner of Lot 2 of said Tract No. 14506, said corner having California State Plane Coordinates, NAD 83, of N1741216, E6466251,

said corner also being an angle point in the boundary of said Consolidated Sewer Maintenance District; thence along the boundary of said Lot 2 the following course and curve:

- (L11) North 46°11'04" East 400.04 feet to the beginning of a tangent curve concave southeasterly and having a radius of 944.69 feet, and
- (C2) northeasterly along said last-mentioned curve through a central angle of 26°22'44", an arc distance of 434.93 feet; thence in a direct line through the northeasterly corner of said Lot 2,
- (L12) North 72°33'48" East 762.11 feet to the centerline of WESTERN AVENUE, as shown on said map of Tract No. 14506; thence along said last-mentioned centerline,
- (L13) South 06°46'15" East 770.22 feet to the easterly prolongation of the southerly line of said Lot 2; thence along said last-mentioned easterly prolongation and continuing along the boundary of said Lot 2 the following courses:
- (L14) South 87°03'58" West 409.45 feet,
- (L15) North 55°21'47" West 479.28 feet, and
- (L16) South 72°34'51" West 706.68 feet to the point of beginning.

Containing: 13.44± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Commerce)**

Parcel 201-15

All that certain real property situated in a portion of Rancho San Antonio, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the southerly prolongation of the easterly line of Parcel 8, as shown on Parcel Map No. 13429, filed in Book 158, pages 50 to 56, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Slauson Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1816924, E 6515280, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 5, 2013; thence along said boundary,

(L1) North 82°40'30" West 258.76 feet and

(L2) North 22°16'40" East 1081.83 feet to the northerly boundary of Parcel 7 of said parcel map; thence through the northeasterly corner of said Parcel 7,

(L3) South 67°43'20" East 249.96 feet to its intersection with the westerly boundary of Tract No. 14528, as shown on map recorded in Book 414, pages 47 and 48, of Maps, in the office of said Registrar-Recorder/County Clerk, said last-mentioned intersection being the northerly terminus of a non-tangent curve, concave westerly and having a radius of 310.64 feet, a radial of said curve to said northerly terminus bears South 68°42'07" East; thence along said boundary of Consolidated Sewer Maintenance District,


(C1) southerly along said curve through a central angle of 0°58'46", an arc distance of 5.31 feet, and

(L4) South 22°16'40" West 1009.75 feet to the point of beginning.

Containing: 6.02± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	DEC. 9, 2013

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Monterey Park)**

Parcel 202-15

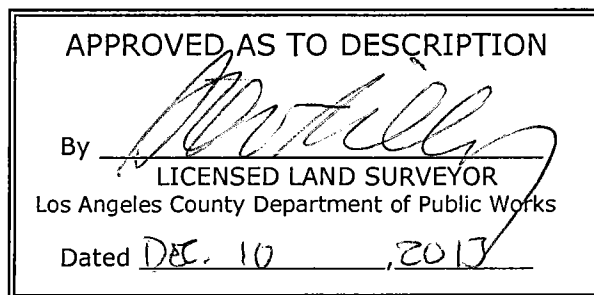
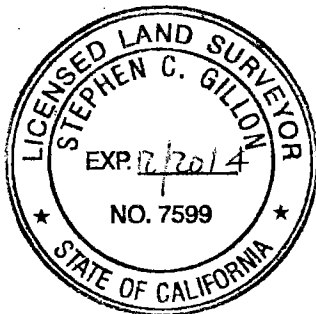
All that certain real property situated in a portion of Section 32, Township 1 South, Range 12 West, S.B.M., and Rancho San Antonio, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Vancouver Avenue (now known as Woods Avenue), as shown on map of Tract No. 10665, recorded in Book 164, pages 9 to 12, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northwesterly prolongation of the centerline of Beverly Boulevard, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1834581, E 6514486, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 9, 2013; thence along said boundary the following courses:

- (L1) South 54°11'15" East 457.18 feet,
- (L2) South 35°48'45" West 170.00 feet,
- (L3) North 54°11'15" West 332.46 feet, and
- (L4) North 0°27'10" West 210.83 feet to the point of beginning.

Containing: 1.54± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act may not be used as a basis for an offer for sale of the land described.



ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Cerritos)

Parcel 203-15

All that certain real property situated in a portion of Rancho Los Coyotes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southwesterly corner of Parcel 25, as shown on map filed in Book 24, page 28, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1778171, E 6532698, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 11, 2013; thence along said boundary,

(L1) North 0°05'30" West 318.30 feet to the northwesterly corner of Parcel 14 of said record of survey; thence

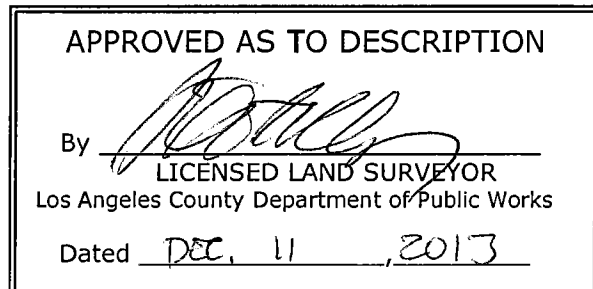
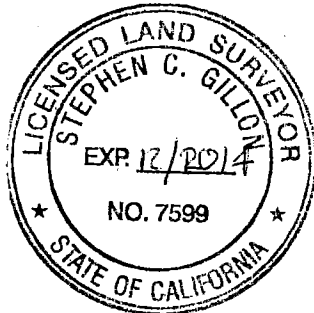
(L2) South 89°44'00" East 82.50 feet to the northeasterly corner of said Parcel 14; thence along said boundary of Consolidated Sewer Maintenance District,

(L3) South 0°05'30" East 318.32 feet and

(L4) North 89°43'20" West 82.50 feet to the point of beginning.

Containing: 0.61± acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of La Verne)**

Parcel 204-15

All that certain real property, situated in a portion of Rancho San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Sedalia Avenue, as shown on map of the La Verne Tract, filed in Book 52, pages 57 and 58, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly prolongation of the northerly line of the southerly 143.38 feet of Block 15 of said tract, measured along the easterly line of said block, said intersection having California State Plane Coordinates, NAD 83, of N 1863048, E 6626820; thence along said center line,

(L1) South 17°19'20" West 223.38 feet to the easterly prolongation of the northerly line of Block 16 of said tract; thence along said prolongation and said northerly line,

(L2) North 72°41'45" West 230.00 feet to a point on westerly line of the southeasterly 195 feet of said Block 15, measured along the southerly line of said Block 15, said point also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 16, 2013; thence along said boundary,

(L3) North 17°19'20" East 223.38 feet to the above-mentioned northerly line of the southerly 143.38 feet of Block 15; thence along said last-mentioned northerly line,

(L4) South 72°41'45" East 230.00 feet to the point of beginning.

Containing: 1.18± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 205-15

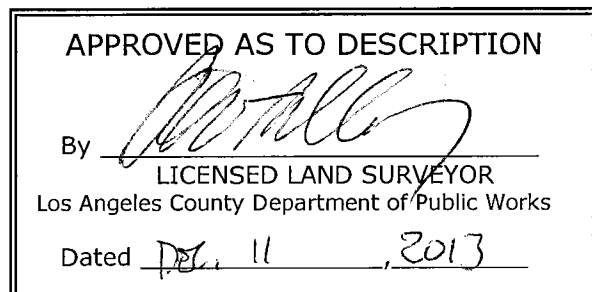
All that certain real property, situated in portions of Fractional Section 35, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the southerly prolongation of the westerly line of Tract No. 44257, as shown on map filed in Book 1070, pages 26, 27, and 28, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of FOOTHILL BOULEVARD, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1867323, E6622534, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 5, 2013; thence along said centerline,

- (L1) North 77°32'49" West 497.89 feet to the westerly prolongation of the southerly sideline of the "120'-WIDE EASEMENT OF THE CITY OF L.A. AND THE DEPT. OF WATER AND POWER OF THE CITY OF L.A.", as shown on Parcel Map No. 12298, filed in Book 146, pages 47, 48, and 49, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said westerly prolongation and said southerly sideline,
- (L2) North 72°14'59" East 576.10 feet to the northwesterly corner of Lot 57 of said Tract No. 44257; thence along said boundary of Consolidated Sewer Maintenance District,
- (L3) South 12°27'11" West 289.82 feet to the point of beginning.

Containing: 1.66± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 206-15

All that certain real property, situated in a portion of Fractional Section 1, Township 1 South, Range 10 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the "PROPOSED CENTER LINE" of BARRANCA AVENUE, as shown on County Surveyor's Map No. B-5470, sheets 1 and 2, on file in the office of the Director of the Department of Public Works of said county, and the centerline of GALATEA STREET, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1865921, E6597572, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 12, 2013; thence along said last-mentioned centerline,

(L1) North 89°45'04" East 650.74 feet to the "S.E. Cor. Lot 14, Tr. 387, M.B. 21-178/179", as shown on map of Tract No. 20618, recorded in Book 538, pages 1 to 4, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:

- (L2) South 00°16'58" West 0.12 feet,
- (L3) South 87°43'28" East 4.84 feet,
- (L4) South 00°08'33" East 673.98 feet,
- (L5) South 89°54'37" West 373.31 feet,
- (L6) North 00°04'37" East 15.00 feet,
- (L7) South 89°54'37" West 275.83 feet,
- (L8) North 00°04'34" East 130.11 feet,
- (L9) South 89°55'21" West 9.00 feet, and
- (L10) North 00°04'34" East 527.38 feet to the point of beginning.

Containing: 10.03± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By _____	
LICENSED LAND SURVEYOR Los Angeles County Department of Public Works	
Dated <u>DEC. 30</u> , <u>2013</u>	

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Industry)**

Parcel 207-15

All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most northerly corner of RUSSELL STREET, as shown on Parcel Map No. 9, filed in Book 30, page 23, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1829834, E6575167, said corner also being a point in the boundary of Consolidated Sewer Maintenance District as same existed on October 30, 2013; thence along the boundary of said RUSSELL STREET,

- (L1) South 46°16'40" East 60.00 feet and
- (L2) South 43°43'01" West 27.00 feet to the northeasterly boundary of Parcel Map No. 231, as shown on map filed in Book 186, pages 1 and 2, of said Parcel Maps; thence along said last-mentioned boundary,
- (L3) South 46°48'56" East 619.80 feet to the southeasterly terminus of a non-tangent curve concave southwesterly and having a radius of 367.24 feet, a radial of said curve to said southeasterly terminus bears North 66°07'09" East, and
- (C1) northwesterly along said curve through a central angle of 08°32'33", an arc distance of 54.75 feet to the northeasterly line of above-mentioned Parcel Map No. 9; thence along said northeasterly line,
- (L4) South 46°16'40" East 880.58 feet to the most easterly corner of said last-mentioned parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve:
- (L5) South 21°37'35" West 391.63 feet,

- (L6) North 46°16'40" West 427.16 feet to the beginning of a tangent curve concave northeasterly and having a radius of 372.24 feet,
- (C2) northwesterly along said last-mentioned curve through a central angle of 36°52'32", an arc distance of 239.57 feet,
- (L7) South 43°44'22" West 66.30 feet,
- (L8) South 21°37'35" West 440.69 feet,
- (L9) North 46°14'40" West 421.87 feet,
- (L10) North 22°41'13" East 403.52 feet,
- (L11) North 46°14'50" West 603.98 feet, and
- (L12) North 43°43'01" East 385.85 feet to the point of beginning.

Containing: 16.84± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	DEC. 2, 2013

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Hacienda Heights)**

Parcel 208-15

All that certain real property, situated in a portion of Section 24, Township 2 South, Range 11 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of VALLECITO DRIVE, as shown on map of Tract No. 47038, filed in Book 1269, pages 49 and 50, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly line of said section, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1818616, E6563840, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 21, 2013; thence along said northerly line,

(L1) North 89°35'16" East 172.22 feet to the northwesterly terminus of that certain course having a bearing and length of North 32°25'37" West 78.24 feet in the generally northerly boundary of said tract; thence along said generally northerly boundary the following courses:

(L2) South 32°25'37" East 78.24 feet,

(L3) South 55°31'44" East 47.93 feet,

(L4) North 87°56'16" East 152.90 feet,

(L5) North 09°26'16" East 90.68 feet, and

(L6) North 89°35'16" East 227.61 feet to the northeasterly corner of Lot 2 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:

(L7) South 21°50'00" East 194.15 feet,

- (L8) South 52°09'00" East 298.22 feet to the easterly terminus of a non-tangent curve concave northerly and having a radius of 1200 feet, a radial of said curve to said easterly terminus bears South 00°46'48" West,
- (C1) westerly along said curve through a central angle of 17°47'57", an arc distance of 372.78 feet,
- (L9) North 71°25'15" West 138.07 feet to the beginning of a tangent curve concave northeasterly and having a radius of 1000 feet,
- (C2) northwesterly along said last-mentioned curve through a central angle of 12°56'00", an arc distance of 225.73 feet, and
- (L10) North 58°29'15" West 299.93 feet to the point of beginning.

Containing: 3.10± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Rosemead)**

Parcel 209-15

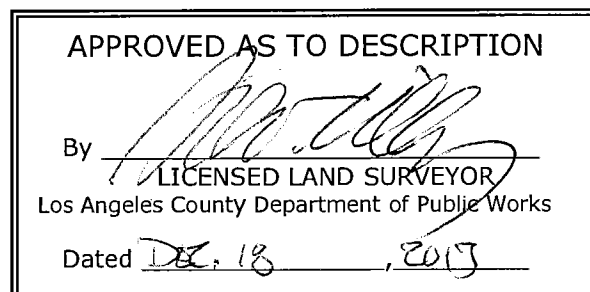
All that certain real property, situated in a portion of Section 7, Township 1 South, Range 11 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southwesterly corner of Parcel 33, as shown on map filed in Book 12, page 21, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1855927, E6538154, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 25, 2013; thence along said boundary the following courses:

- (L1) North 00°09'15" West 32.82 feet,
- (L2) South 89°45'15" East 341.33 feet, and
- (L3) South 00°28'30" East 152.55 feet to the southeasterly corner of said Parcel 33; thence along the boundary of said Parcel 33,
- (L4) South 89°42'15" West 36.31 feet and
- (L5) North 68°22'45" West 329.37 feet to the point of beginning.

Containing: 0.78± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



RVG

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Industry)**

Parcel 211-15

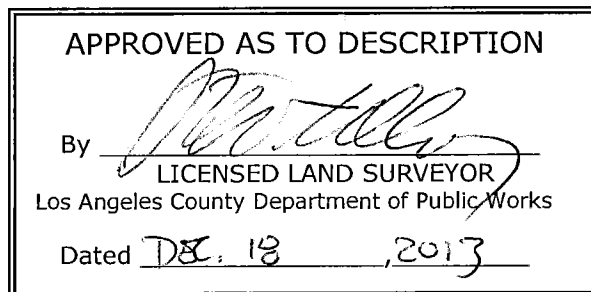
All that certain real property, situated in a portion of Rancho Rincon de La Brea, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of COLIMA ROAD, as shown on Parcel Map No. 4495, filed in Book 64, page 66, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly line of Lot 1 of Tract No. 2888, as shown on map recorded in Book 30, page 1, of Maps, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N1817934, E6601666, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 14, 2013; thence along said northeasterly line,

- (L1) South 33°15'20" East 229.06 feet to the northeasterly prolongation of the southeasterly line of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve:
- (L2) South 56°45'50" West 414.27 feet,
- (L3) North 44°47'10" West 254.43 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 3500 feet, a radial of said curve to said southwesterly terminus bears North 31°55'18" West,
- (C1) northeasterly along said curve through a central angle of 01°17'03", an arc distance of 78.45 feet, and
- (L4) North 59°23'17" East 387.14 feet to the point of beginning.

Containing: 2.41± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 212-15

All that certain real property, situated in portions of Section 17, Township 2 South, Range 9 West, S.B.M., and Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

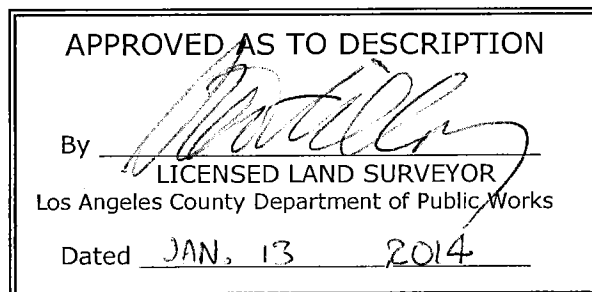
Beginning at the intersection of the northeasterly prolongation of the southeasterly line of the "UNION PACIFIC R.R. R/W", as shown on County Surveyor's Map No. B-191-3, on file in the office of the Director of the Department of Public Works of said county, and the centerline of LEMON ROAD (now known as LEMON AVENUE), as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1823616, E6605534, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 3, 2013; thence along said centerline,

- (L1) South 00°03'01" East 149.21 feet to the centerline of LEMON ROAD (now known as LYCOMING STREET), as shown on said map; thence along said last-mentioned centerline,
- (L2) North 89°59'55" East 659.71 feet to the centerline of GLENWICK AVENUE, as shown on map of Tract No. 29353, recorded in Book 719, pages 39, 40, and 41, of Maps, in the office of the Registrar-Recorder/County Clerk of said county; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve:
 - (L3) South 00°07'48" East 1280.54 feet,
 - (L4) South 82°29'49" West 20.13 feet,

- (L5) South 78°36'38" West 583.50 feet to the southerly terminus of a non-tangent curve concave easterly and having a radius of 3500 feet, a radial of said curve to said southerly terminus bears South 78°42'28" West,
- (C1) northerly along said curve through a central angle of 11°14'31", an arc distance of 686.73 feet,
- (L6) North 00°03'01" West 294.98 feet,
- (L7) South 68°33'50" West 549.85 feet,
- (L8) South 52°10'10" West 106.67 feet, and
- (L9) North 39°00'13" West 318.30 feet to the northwesterly line of Lot 11 of C. N. Earl's Subdivision, as shown on map recorded in Book 42, page 31, of Miscellaneous Records, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly line,
- (L10) North 51°08'00" East 753.71 feet to said southeasterly line of the "UNION PACIFIC R.R. RW"; thence along said boundary of Consolidated Sewer Maintenance District,
- (L11) North 61°09'53" East 236.25 feet to the point of beginning.

Containing: 27.61± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Industry)**

Parcel 213-15

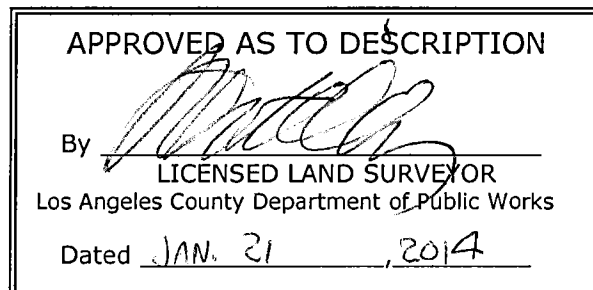
All that certain real property situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the southerly prolongation of the easterly line of Lot 32 of Tract No. 30969, as shown on map filed in Book 868, pages 9, 10, and 11, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Colima Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1817664, E 6597997, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 16, 2014; thence along said boundary the following courses:

- (L1) North 86°04'40" West 779.92 feet,
- (L2) North 2°50'10" East 462.67 feet,
- (L3) South 86°02'42" East 373.71 feet,
- (L4) South 5°09'58" West 412.81 feet,
- (L5) South 86°04'40" East 425.09 feet, and
- (L6) South 5°09'34" West 50.01 feet to the point of beginning.

Containing: 4.37± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Industry)**

Parcel 214-15

All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

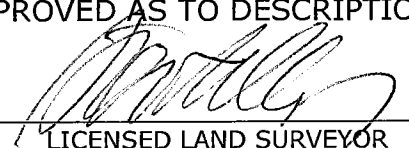
Beginning at the intersection of the centerline of GRAZIDE ROAD (now known as COLIMA ROAD), as shown on map filed in Book 77, page 63, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the easterly line of Parcel 1 of said map, said intersection having California State Plane Coordinates, NAD 83, of N1817949, E6593731, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 15, 2014; thence along said boundary the following courses:

- (L1) North 86°04'40" West 250.45 feet,
- (L2) North 07°21'40" East 300.54 feet,
- (L3) South 86°04'40" East 250.45 feet, and
- (L4) South 07°21'40" West 300.54 feet to the point of beginning.

Containing: 1.72± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	JAN. 16, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of South El Monte)**

Parcel 215-15

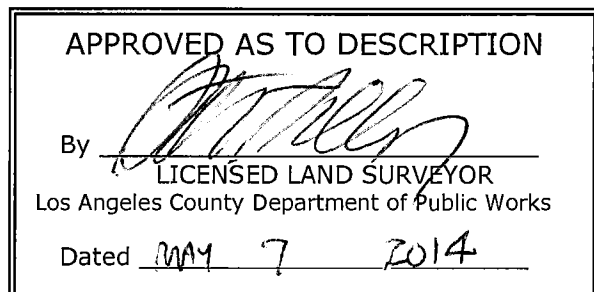
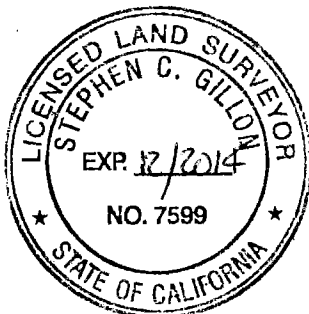
All that certain real property, situated in a portion of Rancho Potrero Grande, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of ADELIA STREET, as said centerline is shown on Parcel Map No. 71145, filed in Book 366, pages 7, 8, and 9, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the southerly line of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1839465, E6544158, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 6, 2014; thence along said boundary the following courses:

- (L1) North 00°02'27" East 462.00 feet,
- (L2) South 89°59'03" East 315.00 feet,
- (L3) South 00°02'27" West 198.00 feet,
- (L4) North 89°59'03" West 15.00 feet,
- (L5) South 00°02'27" West 99.00 feet,
- (L6) South 89°59'03" East 105.00 feet,
- (L7) South 00°02'27" West 115.00 feet,
- (L8) South 89°59'03" East 75.00 feet,
- (L9) South 00°02'27" West 50.00 feet, and
- (L10) North 89°59'03" West 480.00 feet to the point of beginning.

Containing: 3.73± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



RVG

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Industry)**

Parcel 216-15

All that certain real property, situated in a portion of Sections 8 and 17, Township 2 South, Range 9 West, S.B.M., and in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of BUSINESS PARKWAY, as shown on map of Parcel Map No. 238, filed in Book 193, pages 94, 95, and 96, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of LEMON AVENUE, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1824586, E6605446, said intersection also being the southerly terminus of a curve concave southwesterly and having a radius of 1500 feet, a radial of said curve to said southerly terminus bears North 71°20'37" East, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 9, 2014; thence

- (C1) northwesterly along said curve through a central angle of 11°51'03", an arc distance of 310.25 feet to the southwesterly prolongation of the northwesterly line of Parcel 1, as shown on map filed in Book 77, page 40, of Record of Surveys, in said office of the Registrar-Recorder/County Clerk; thence along said southwesterly prolongation and said northwesterly line,
- (L1) North 52°20'35" East 261.43 feet to the easterly line of Rancho La Puente, as shown on said last-mentioned map; thence
- (L2) North 00°02'20" West 752.02 feet; thence
- (L3) North 37°45'00" West 506.58 feet to the generally southeasterly sideline of SAN JOSE CREEK, as shown on County Surveyor's Filed Maps Nos. 20976-1.5, 20976-2.3, and 20976-3.4, on file in the office of the Director of the Department of Public Works of said county; thence continuing along said generally southeasterly sideline the following courses and curves:
 - (L4) North 53°49'52" East 789.43 feet,
 - (L5) South 36°10'08" East 5.00 feet,
 - (L6) North 53°49'52" East 94.68 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1145 feet,
- (C2) northeasterly along said last-mentioned curve through a central angle of 13°34'51", an arc distance of 271.40 feet,
- (L7) North 64°52'41" East 67.86 feet to the westerly terminus of a non-tangent curve concave southeasterly and having a radius of 1150 feet, a radial of said last-mentioned curve to said westerly terminus bears North 19°12'31" West,
- (C3) northeasterly along said curve through a central angle of 01°04'08", an arc distance of 21.45 feet, and
- (L8) North 71°51'37" East 37.89 feet to the easterly line of the westerly 405.60 feet, measured along the northwesterly line of Lot 13 of Swan Subdivision, as shown


on map filed in Book 3, pages 39 and 40, of Maps, in said office of the Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

- (L9) South 00°13'00" West 1540.76 feet to the easterly terminus of a non-tangent curve concave southeasterly and having a radius of 270 feet, a radial of said last-mentioned curve to said easterly terminus bears North 42°47'26" West,
- (C4) southwesterly along said last-mentioned curve through a central angle of 03°03'48", an arc distance of 14.44 feet,
- (L10) South 44°08'46" West 261.39 feet, and
- (L11) South 50°16'22" East 1010.91 feet to the northwesterly sideline of LOS ANGELES & SALT LAKE RAILROAD RW, as shown on Parcel Map No. 158, filed in Book 131, pages 40 to 43, inclusive, of said Parcel Maps; thence along said northwesterly sideline and its southwesterly prolongation,
- (L12) South 60°53'30" West 1531.46 feet to the centerline of above-mentioned LEMON AVENUE; thence along said last-mentioned centerline,
- (L13) North 00°02'44" West 358.91 feet to the beginning of a tangent curve concave westerly and having a radius of 1500 feet, and
- (C5) northerly along said last-mentioned curve through a central angle of 18°36'39", an arc distance of 487.23 feet to the point of beginning.

Containing: 55.43± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	APRIL 15, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Industry)**

Parcel 217-15


All that certain real property situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the southwesterly line of Parcel 1, as described in deed recorded on July 12, 2001, as Document No. 01-1213987, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Baldwin Park Boulevard, as said centerline is shown on Parcel Map No. 14961, filed in Book 158, pages 29 and 30, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N 1844409, E 6565119, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 27, 2014; thence along said southwesterly line,
(L1) North 51°30'26" West 327.58 feet to the boundary of the City of Industry, as same existed on said date; thence along said last-mentioned boundary the following courses:
(L2) North 64°11'15" East 413.88 feet,
(L3) North 50°53'30" West 125.32 feet,
(L4) North 75°53'52" East 340.00 feet,
(L5) South 51°30'26" East 17.35 feet,
(L6) North 82°23'50" East 115.40 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses:
(L7) South 38°30'45" West 229.68 feet,
(L8) North 75°33'45" West 32.86 feet, and
(L9) South 38°32'15" West 484.46 feet to the point of beginning.

Containing: 3.28± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	FEB. 27, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Baldwin Park)**

Parcel 218-15

All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most northerly corner of Parcel No. 699, as shown on County Surveyor's Filed Map No. 12407-2.1, on file in the office of the Director of the Department of Public Works of said county, said corner having California State Plane Coordinates, NAD 83, of N1845823, E6568311, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 15, 2014; thence along the northeasterly and southerly boundaries of said Parcel No. 699 and continuing along the southerly boundaries of Parcel No. 142.1, as shown on said map, and Parcel No. 158, as shown on County Surveyor's Filed Map No. 12407-3.1, on file in said office of the Director of the Department of Public Works, the following courses and curve:

(L1) South $51^{\circ}29'20''$ East 95.19 feet,

(L2) South $69^{\circ}19'16''$ West 674.83 feet to the beginning of a tangent curve concave to the north and having a radius of 1775 feet,

(C1) westerly along said curve through a central angle of $12^{\circ}52'51''$, an arc distance of 399.04 feet,

(L3) North $87^{\circ}47'57''$ West 149.48 feet, and

(L4) South $82^{\circ}05'01''$ West 58.03 feet to the westerly line of said Parcel No. 158; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve:

(L5) North $38^{\circ}30'25''$ East 519.05 feet,

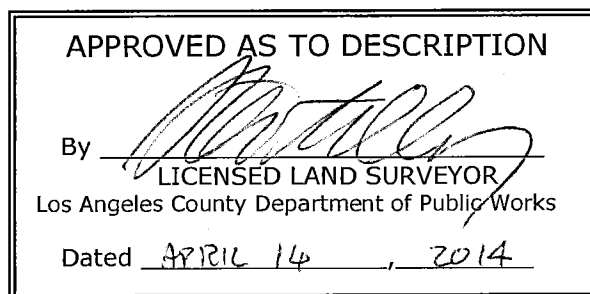
(L6) South $59^{\circ}28'00''$ East 40.39 feet,

(L7) South $38^{\circ}30'25''$ West 60.22 feet,

- (L8) South 45°59'20" East 187.38 feet,
(L9) South 58°54'35" East 66.03 feet to the westerly terminus of a non-tangent curve
concave to the north and having a radius of 3850 feet, a radial of said curve to said
terminus bears South 17°44'42" East,
(C2) northeasterly along said last-mentioned curve through a central angle of 1°42'40",
an arc distance of 114.98 feet, and
(L10) North 70°32'38" East 560.98 feet to the point of beginning.

Containing: 3.83 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



VN:Parcel_218-15

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 219-15

All that certain real property, situated in a portion of Section 11, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

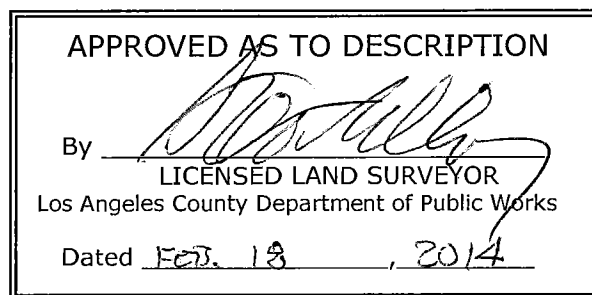
Beginning at the intersection of the centerline of Pantera Drive, as shown on map of Tract No. 42582, filed in Book 1033, pages 75 to 83, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southeasterly prolongation of that certain course having a bearing and length of N 43°52'23" W 124.85 feet in the generally southerly boundary of Lot 61 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1825775, E6625056, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 6, 2014; thence along said last-mentioned boundary the following courses and curves:

- (L1) North 43°52'23" West 152.85 feet,
- (L2) North 24°33'30" West 230.00 feet,
- (L3) North 73°40'00" West 138.00 feet,
- (L4) South 39°32'55" West 235.39 feet,
- (L5) North 37°30'18" West 384.32 feet,
- (L6) North 17°00'19" East 62.79 feet,
- (L7) North 72°59'41" West 104.51 feet,
- (L8) North 17°00'19" East 32.00 feet,
- (L9) North 14°25'20" East 416.42 feet,
- (L10) North 21°40'48" West 262.57 feet,
- (L11) North 1°54'32" West 487.80 feet,
- (L12) North 68°25'42" East 99.20 feet,
- (L13) North 37°13'32" West 384.72 feet,
- (L14) South 82°16'49" East 179.56 feet,
- (L15) South 6°54'20" East 41.72 feet,
- (L16) South 22°21'47" East 160.78 feet,
- (L17) South 28°44'52" East 99.80 feet,
- (L18) South 18°56'34" East 214.09 feet,
- (L19) South 4°16'26" West 107.58 feet,
- (L20) South 7°13'46" East 74.78 feet,
- (L21) South 64°21'12" East 254.85 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 322 feet, a radial of said curve to said terminus bears South 63°05'59" West,
- (C1) northerly along said curve through a central angle of 44°01'58", an arc distance of 247.46 feet,
- (L22) North 17°07'57" East 239.46 feet to the beginning of a tangent curve concave to the west and having a radius of 778 feet,

- (C2) northerly along said last-mentioned curve through a central angle of 14°06'24", an arc distance of 191.55 feet,
(L23) South 80°48'41" East 675.21 feet, and
(L24) North 56°03'25" East 313.41 feet to the northeasterly corner of Lot 10 of Tract No. 31479, as shown on map filed in Book 998, pages 7 to 17, inclusive, of said Maps; thence along the boundary of said Lot 10,
(L25) South 9°32'25" West 1526.79 feet and
(L26) South 88°36'18" West 90.97 feet to a point in the generally easterly sideline of said Pantera Drive, said point being the northerly terminus of a non-tangent curve, concave to the west and having a radius of 528 feet, a radial of said last-mentioned curve to said northerly terminus bears North 88°36'18" East;
(C3) thence southerly along said last-mentioned curve through a central angle of 6°57'43", an arc distance of 64.16 feet; thence along said boundary of Consolidated Sewer Maintenance District,
(L27) South 88°36'18" West 28.22 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 500 feet, a radial of said last-mentioned curve to said northeasterly terminus bears South 84°02'28" East,
(C4) southwesterly along said last-mentioned curve through a central angle of 41°06'28", an arc distance of 358.73 feet, and
(L28) South 47°04'00" West 179.95 feet to the point of beginning.

Containing: 44.37 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 220-15

All that certain real property situated in a portion of Fractional Section 14, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Summitridge Drive, as said centerline is shown on map of Tract No. 42560, filed in Book 1040, pages 70 to 75, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Grand Avenue, as said last-mentioned centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1820961, E 6622930, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 12, 2014; thence along said boundary,

(L1) North 76°57'27" West 356.14 feet to the southerly prolongation of that certain course having a bearing and length of S 14°53'14" W 245.22 feet in the westerly boundary of that certain parcel of land described as "ADJUSTED PARCEL B" in deed recorded on June 26, 2008, as Document No. 20081143590, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said prolongation and said last-mentioned boundary the following courses:

- (L2) North 14°53'14" East 295.25 feet,
- (L3) North 18°21'02" West 178.70 feet,
- (L4) North 9°23'07" East 156.42 feet,
- (L5) North 37°50'26" West 115.92 feet,
- (L6) North 13°57'31" East 56.83 feet,
- (L7) North 28°21'05" West 36.23 feet,
- (L8) North 23°50'39" West 68.67 feet,
- (L9) North 64°30'56" West 147.67 feet,
- (L10) North 26°41'29" West 325.87 feet,
- (L11) North 19°09'09" East 42.03 feet,
- (L12) North 86°38'16" East 49.43 feet,
- (L13) South 72°43'51" East 32.64 feet,
- (L14) South 50°34'22" East 39.12 feet,
- (L15) North 78°32'58" East 28.47 feet,
- (L16) North 47°26'38" East 19.24 feet,
- (L17) North 4°33'42" East 22.12 feet,
- (L18) North 86°38'16" East 39.10 feet,
- (L19) South 75°25'56" East 34.13 feet,

(L20) South 59°09'05" East 37.15 feet,
(L21) South 38°38'59" East 20.60 feet,
(L22) South 17°17'41" West 59.02 feet,
(L23) South 68°07'01" East 86.71 feet,
(L24) North 20°39'47" East 18.27 feet,
(L25) North 57°15'30" East 25.91 feet,
(L26) South 70°02'32" East 52.31 feet,
(L27) South 87°07'40" East 154.39 feet,
(L28) South 41°09'40" East 80.72 feet,
(L29) South 72°03'30" East 99.38 feet,
(L30) North 18°09'01" East 53.93 feet,
(L31) North 20°53'53" East 38.44 feet,
(L32) North 1°09'11" West 48.07 feet,
(L33) North 67°49'25" East 58.40 feet,
(L34) North 74°34'34" East 48.18 feet,
(L35) North 62°17'56" East 24.67 feet,
(L36) North 66°41'43" East 24.75 feet,
(L37) North 49°03'44" East 19.88 feet,
(L38) North 9°28'28" East 13.81 feet,
(L39) North 37°31'39" East 48.90 feet,
(L40) North 58°12'53" East 79.91 feet,
(L41) North 33°31'11" West 18.79 feet,
(L42) North 52°49'59" East 41.11 feet,
(L43) North 71°52'42" East 66.51 feet, and
(L44) North 77°00'57" East 38.92 feet to the most westerly corner of Lot 51 of said Tract No. 42560; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:
(L45) South 47°20'32" East 288.17 feet,
(L46) South 69°42'32" East 32.00 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 700 feet, a radial of said curve to said northerly terminus bears North 69°42'32" West,
(C1) southwesterly along said curve through a central angle of 3°55'48", an arc distance of 48.01 feet,
(L47) South 16°21'40" West 105.08 feet to the beginning of a tangent curve concave to the northwest and having a radius of 500 feet,
(C2) southwesterly along said last-mentioned curve through a central angle of 42°37'20", an arc distance of 371.95 feet,
(L48) South 58°59'00" West 176.43 feet to the beginning of a tangent curve concave to the southeast and having a radius of 500 feet,

(C3) southwesterly along said last-mentioned curve through a central angle of 64°03'30", an arc distance of 559.02 feet to the beginning of a reverse curve concave to the west and having a radius of 500 feet,

(C4) southerly along said last-mentioned curve through a central angle of 18°07'03", an arc distance of 158.10 feet, and

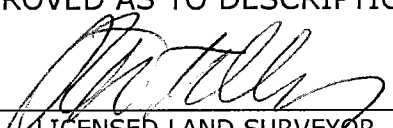
(L49) South 13°02'33" West 129.52 feet to the point of beginning.

Containing: 20.22± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel220-15

APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	APRIL 7, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 221-15

All that certain real property situated in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southeasterly corner of Parcel 1, as shown on map filed in Book 80, page 60, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1861286, E 6607186, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 12, 2014, said corner also being a point in the boundary of the City of Glendora, as same existed on said date; thence along said last-mentioned boundary,

(L1) South 89°44'30" West 659.92 feet to the southwesterly corner of Parcel 1, as shown on map filed in Book 79, page 99, of said Record of Surveys; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

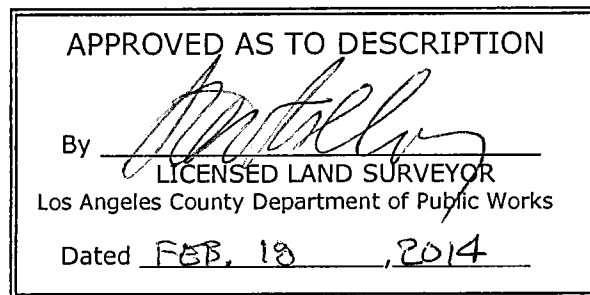
(L2) North 0°15'38" West 250.00 feet,

(L3) North 89°44'30" East 659.91 feet, and

(L4) South 0°15'43" East 250.00 feet to the point of beginning.

Containing: 3.79± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 222-15

All that certain real property situated in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Walnut Avenue, as shown on map of Tract No. 52567, filed in Book 1278, pages 54, 55, and 56, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Allen Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1865218, E 6621368, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 2, 2014; thence along said boundary the following courses:

(L1) North 89°59'26" East 660.09 feet,
(L2) South 0°00'04" East 139.11 feet,
(L3) South 83°43'00" West 176.06 feet,
(L4) South 74°37'00" West 204.00 feet,
(L5) South 54°49'00" West 180.00 feet,
(L6) South 63°22'00" West 158.05 feet, and
(L7) NORTH 387.17 feet to the point of beginning.

Containing: 3.48± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 223-15

All that certain real property, situated in portions of Rancho San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A

Beginning at the intersection of the centerline of CIENEGA AVENUE, as said centerline is shown on Parcel Map No. 24281, filed in Book 271, pages 80 and 81, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of that certain course having a bearing and length of N 0°00'00" W 154.81 feet in the generally easterly boundary of Parcel 3 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1859931, E6615291, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 19, 2014; thence along said southerly prolongation and said generally easterly boundary the following courses:

- (L1) NORTH 184.81 feet,
- (L2) EAST 139.00 feet, and
- (L3) NORTH 275.30 feet to the northwesterly sideline of the abandoned P.E.R.R. RW, 80 feet wide, as shown on map filed in Book 143, pages 14 and 15, of Record of Surveys, in said office of the Registrar-Recorder/County Clerk; thence along said northwesterly sideline,
- (L4) North 63°36'51" East 11.67 feet to the east line of the west half of the northeast quarter of the northeast quarter of Section 9, Township 1 South, Range 9 West, S.B.M., as shown on map of Subdivision of the Rancho Addition to San Jose and a Portion of the Rancho San Jose, recorded in Book 22, pages 21, 22, and 23, of Miscellaneous Records, in said office of the Registrar-Recorder/County Clerk; thence along said east line,

- (L5) North 0°12'40" West 805.26 feet to the southerly sideline of ARROW HIGHWAY, as shown on said Parcel Map No. 24281: thence along the boundary of said parcel map the following courses:
- (L6) North 89°43'36" East 41.26 feet,
- (L7) South 30°40'07" East 34.58 feet,
- (L8) South 22°32'18" East 35.37 feet,
- (L9) South 21°31'03" East 364.70 feet,
- (L10) South 17°39'32" East 147.80 feet,
- (L11) South 33°42'59" East 62.78 feet,
- (L12) South 43°09'00" East 65.81 feet,
- (L13) South 63°36'51" West 8.01 feet, and
- (L14) South 36°15'42" East 40.61 feet; thence through the southeasterly corner of said parcel map,
- (L15) South 22°37'18" East 637.33 feet to said centerline of CIENEGA AVENUE; thence
- (L16) South 89°44'15" West 739.40 feet to the point of beginning.

Containing: 9.86± acres

Part B

Beginning at the intersection of the above-mentioned centerline of CIENEGA AVENUE and the southerly prolongation of that certain course having a bearing and length of N 18°19'18" W 280.45 feet in the generally westerly boundary of Parcel Map No. 17708, as shown on map filed in Book 186, pages 75 and 76, of above-mentioned Parcel Maps, said intersection having California State Plane Coordinates, NAD 83, of N1859931, E6616371, said intersection also being a point in the above-mentioned boundary of Consolidated Sewer Maintenance District; thence along said southerly prolongation and said generally westerly boundary the following courses and curves:

- (L17) North 18°19'18" West 322.52 feet,
- (L18) North 12°39'29" West 345.06 feet to the beginning of a tangent curve concave to the east and having a radius of 325 feet, and
- (C1) northerly, along said curve, through a central angle of 18°05'38", an arc distance of 102.63 feet to the northwesterly corner of said last-mentioned parcel map;

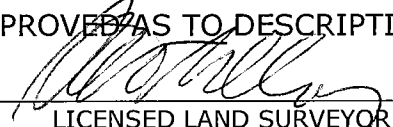
thence along the boundary of Parcel Map No. 14349, as shown on map filed in Book 145, pages 42 and 43, of said Parcel Maps, the following curves:

- (C2) northeasterly along the continuation of said 325-foot-radius curve through a central angle of $11^{\circ}41'49''$, an arc distance of 66.35 feet to the beginning of a compound curve concave to the southeast and having a radius of 600 feet, and
- (C3) northeasterly, along said last-mentioned curve, through a central angle of $23^{\circ}49'13''$, an arc distance of 249.44 feet; thence tangent to said last-mentioned curve,
- (L19) North $40^{\circ}57'11''$ East 58.00 feet to the northerly terminus of a non-tangent curve concave southwesterly having a radius of 1000 feet, a radial to said last-mentioned curve to said northerly terminus bears North $41^{\circ}07'18''$ East; thence along above-mentioned boundary of Consolidated Sewer Maintenance District the following courses and curve:
 - (C4) southeasterly along said last-mentioned curve through a central angle of $10^{\circ}11'32''$, an arc distance of 177.89 feet,
 - (L20) South $38^{\circ}41'10''$ East 432.00 feet,
 - (L21) SOUTH 602.85 feet, and
 - (L22) South $89^{\circ}43'50''$ West 380.72 feet to the point of beginning.

Containing: 10.09± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By 
LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated MARCH 25, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Duarte)**

Parcel 224-15

All that certain real property situated in a portion of Fractional Sections 20 and 29, Township 1 North, Range 10 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the northerly terminus of that certain course having a bearing and length of S 05°45'00" E 66.48 feet in the generally westerly boundary of Lot "B", as shown on map of Tract No. 52867, filed in Book 1321, pages 78 to 82, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said northerly terminus having California State Plane Coordinates, NAD 83, of N 1877515, E 6578293, said northerly terminus also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 22, 2014; thence

(L1) South 5°45'00" East 66.48 feet to the southerly terminus of said certain course; thence along the boundary of said Lot "B" the following courses:

(L2) South 79°49'01" East 309.78 feet,

(L3) South 0°01'17" East 114.32 feet,

(L4) South 43°41'55" East 59.27 feet,

(L5) South 2°53'26" East 64.74 feet, and

(L6) North 89°51'58" East 155.83 feet to the most easterly northeasterly corner of Lot "A", as shown on said map; thence along the easterly boundary of said Lot "A",

(L7) South 0°01'17" East 139.15 feet to a line designated as "NORTH LINE OF THE SUBDIVISION OF THE RANCHO AZUZA DE DUARTE..." on said map; thence along said line,

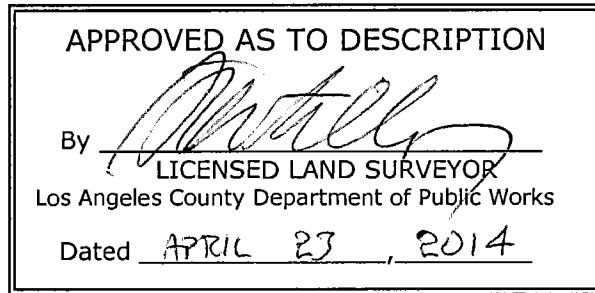
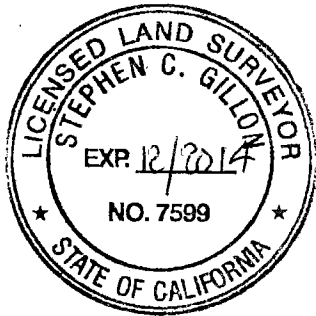
(L8) South 74°33'39" West 516.78 feet to the northeasterly corner of Lot 53 of Tract No. 35136, as shown on map filed in Book 911, pages 80, 81, and 82, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L9) South 74°34'26" West 12.58 feet,

(L10) North 79°24'24" West 411.97 feet,
(L11) North 14°29'15" East 295.46 feet,
(L12) North 25°37'15" East 260.16 feet,
(L13) South 79°53'45" East 75.70 feet, and
(L14) North 74°34'22" East 147.90 feet to the point of beginning.

Containing: 8.60± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Industry)**

Parcel 225-15

All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most southerly corner of Lot 1, Tract No. 2377, as shown on map recorded in Book 23, page 107, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1835486, E6555571, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 10, 2014; thence along the westerly line of said lot,

(L1) North 17°09'55" East 624.60 feet to the southerly boundary of Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 4, pages 286 and 287, of Patents, in the office of said Registrar-Recorder/County Clerk; thence along said southerly boundary the following courses;

(L2) South 80°45'00" East 178.75 feet,

(L3) North 68°30'00" East 198.00 feet,

(L4) North 64°15'00" East 528.00 feet,

(L5) North 29°30'00" East 528.00 feet,

(L6) North 66°15'00" East 396.00 feet,

(L7) South 66°15'00" East 330.00 feet, and

(L8) South 27°45'00" East 182.49 feet to the southeasterly boundary of Parcel 2, as shown on map filed in Book 83, pages 92 and 93, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along said last-mentioned boundary ,

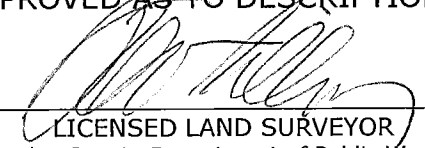
(L9) South 58°57'27" West 240.85 feet; thence

- (L10) South 84°47'15" West 559.50 feet; thence
(L11) South 40°12'15" West 157.33 feet; thence
(L12) South 3°58'15" West 396.33 feet; thence
(L13) South 20°07'15" West 309.55 feet to said southeasterly boundary of Parcel 2;
thence along said boundary of Consolidated Sewer Maintenance District the
following courses:
(L14) North 74°29'17" West 132.05 feet,
(L15) North 40°15'48" West 189.49 feet,
(L16) South 85°08'34" West 329.08 feet, and
(L17) South 51°51'17" West 582.72 feet to the point of beginning.

Containing: 18.31 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

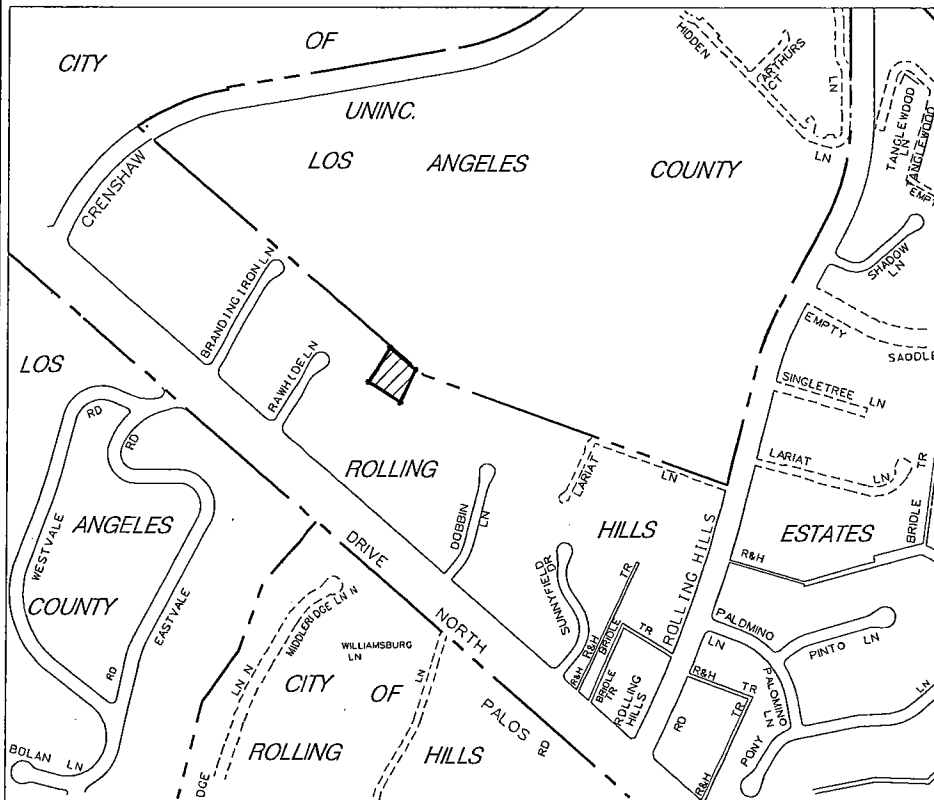
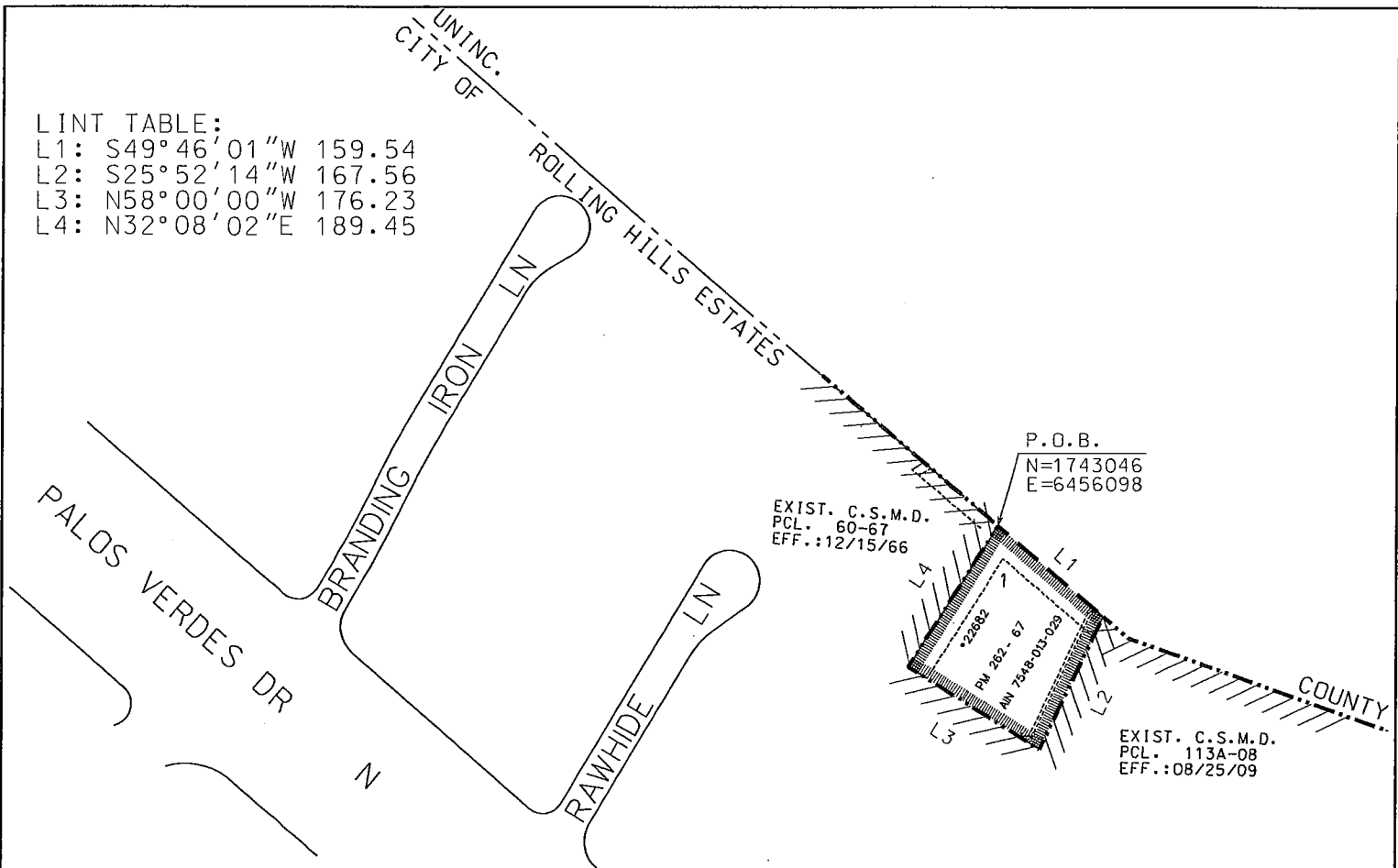


APPROVED AS TO DESCRIPTION	
By	
LICENSED LAND SURVEYOR	
Los Angeles County Department of Public Works	
Dated	MARCH 11, 2014

VN:Parcel_225-15

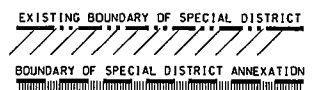
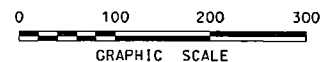
LINT TABLE:

L1: S49°46'01"W 159.54
 L2: S25°52'14"W 167.56
 L3: N58°00'00"W 176.23
 L4: N32°08'02"E 189.45



VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

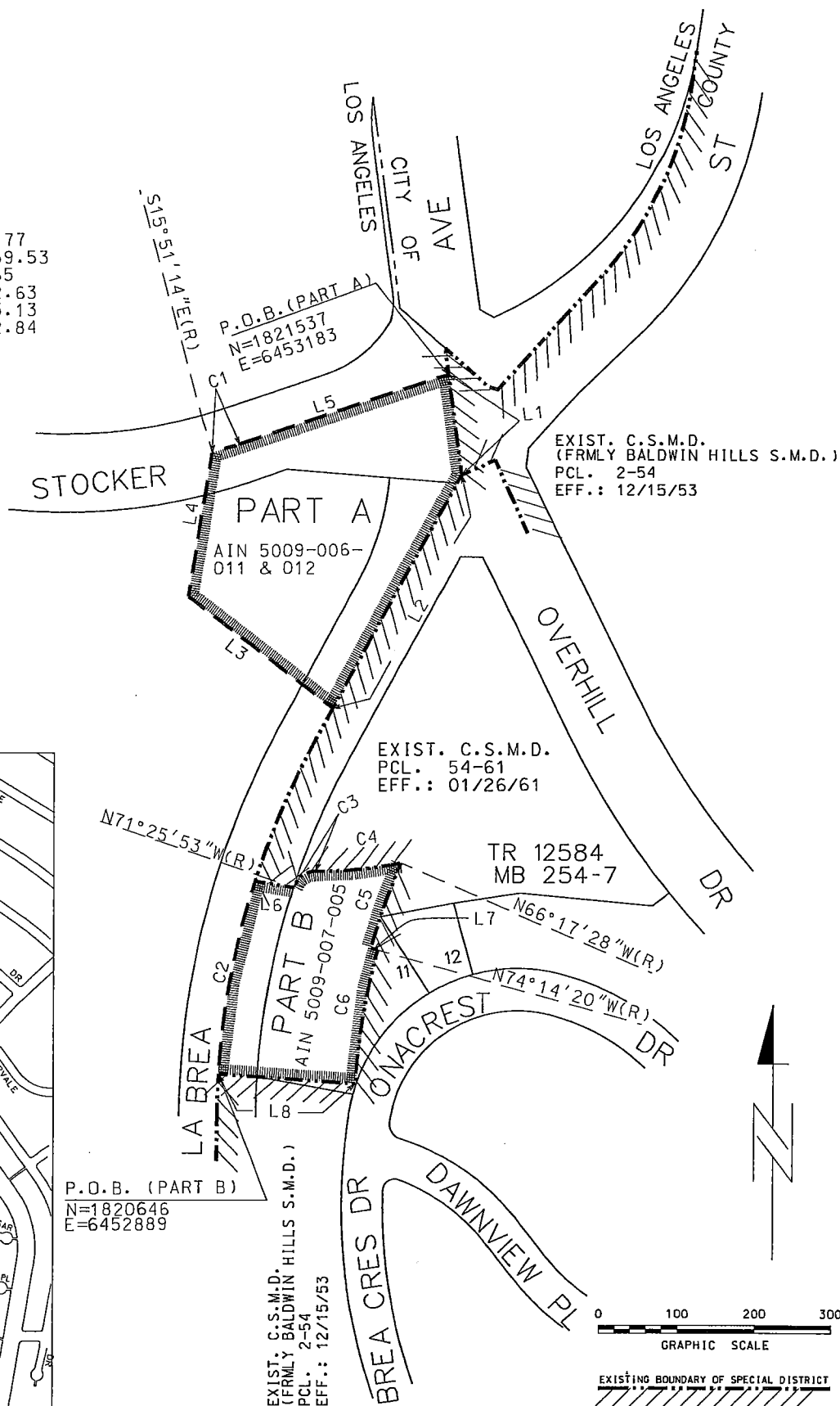
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 101-14 IN THE CITY OF ROLLING HILLS ESTATES BEING A PORTION OF RANCHO LOS PALOS VERDES			
RECORD SEWER PLANS: P.C. 76-1							
ACREAGE:	0.68	TBM:	793-06	DS:	024-177	DATE:	10/20/11
SMD MAP:	S-1598	AMB:	7548	OLD DS:		REV.:	05/30/13
				BY: HM			
				SHEET 1 OF 1			

LINE TABLE:

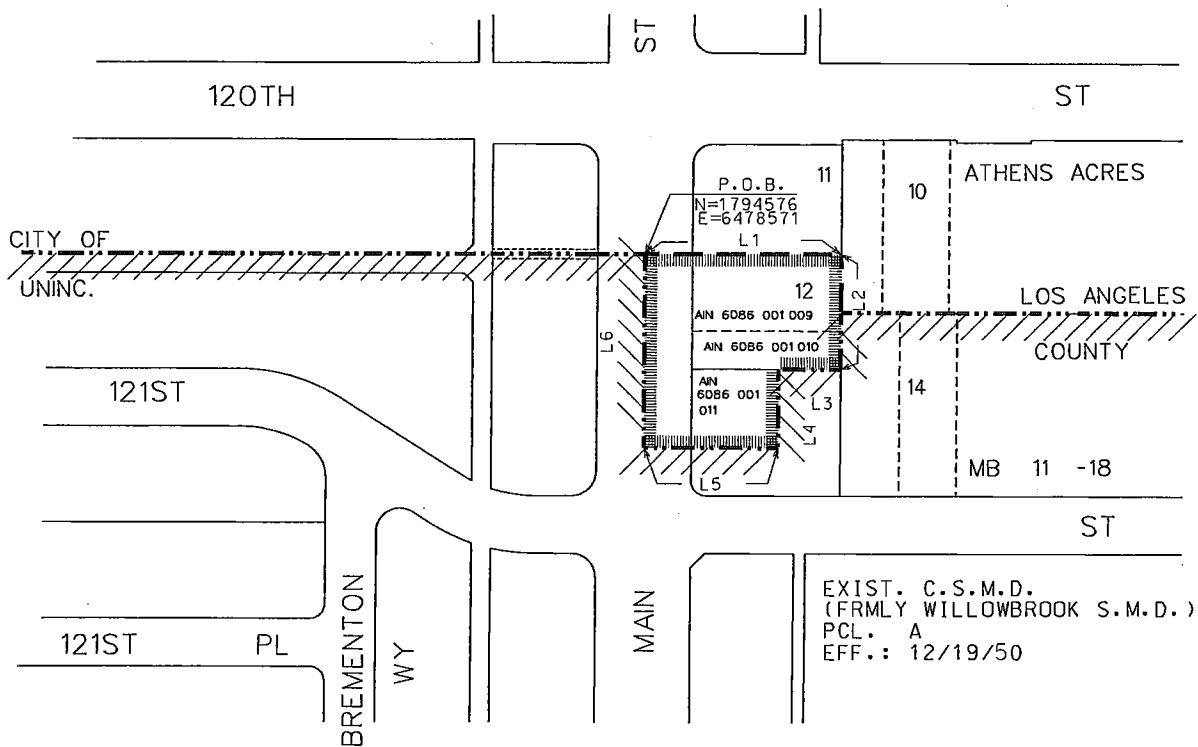
L1: S07°56'33"E 129.64
 L2: S28°41'25"W 338.86
 L3: N53°18'40"W 236.53
 L4: N08°57'30"E 185.38
 L5: N71°32'43"E 290.13
 L6: S71°25'53"E 50.00
 L7: S74°14'20"E 9.00
 L8: N86°18'04"W 179.00

CURVE TABLE:

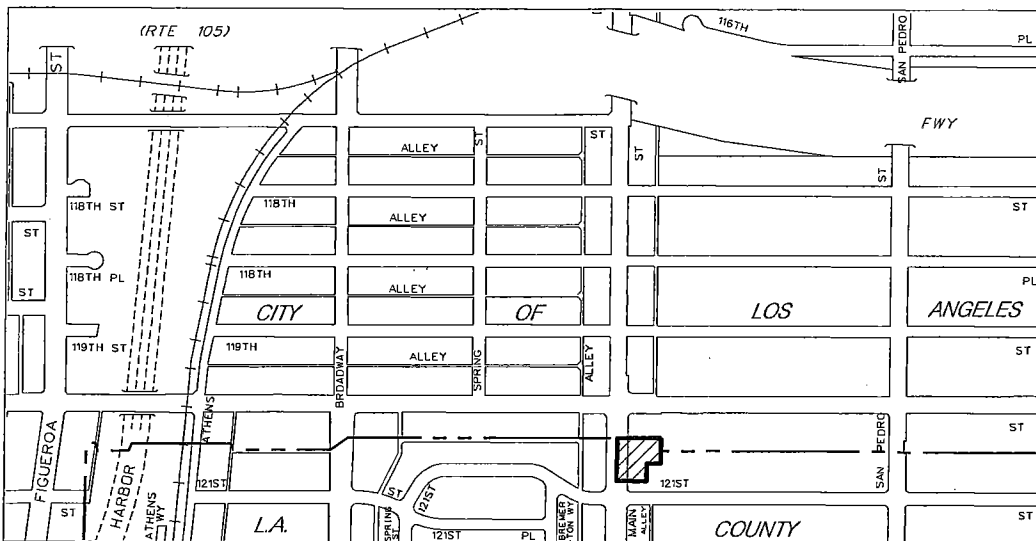
C1: R=700.00 D=02°36'01" L=31.77
 C2: R=1000.00 D=14°52'11" L=259.53
 C3: R=30.00 D=71°54'32" L=37.65
 C4: R=540.00 D=11°57'02" L=112.63
 C5: R=830.00 D=07°56'52" L=115.13
 C6: R=821.00 D=12°03'44" L=172.84



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 5042				PARCEL 103-14 IN THE VICINITY OF BALDWIN HILLS BEING A PORTION OF RANCHO CIENEGA O'PASO DE LA TIJERA			
ACREAGE: PART A=2.07 PART B=1.08	TBM: 673-C4 673-C5	OS: 099-177	DATE: 10/24/11	BY: HM			
SMD MAP: S-1588	AMB: 5009	OLD DS: 22	REV.: 05/31/13	SHEET 1 OF 1			

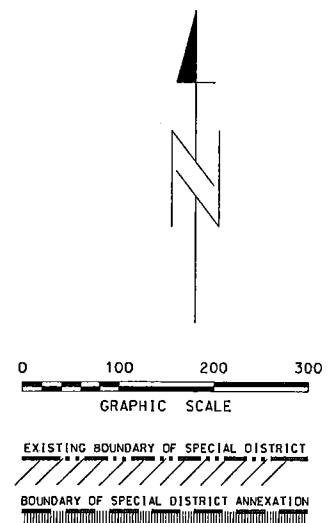


LINE TABLE:
 L1: N89°49'00"E 205.00
 L2: SOUTH 120.00
 L3: S89°49'00"W 65.00
 L4: SOUTH 81.88
 L5: S89°49'00"W 140.00
 L6: NORTH 201.88



VICINITY MAP

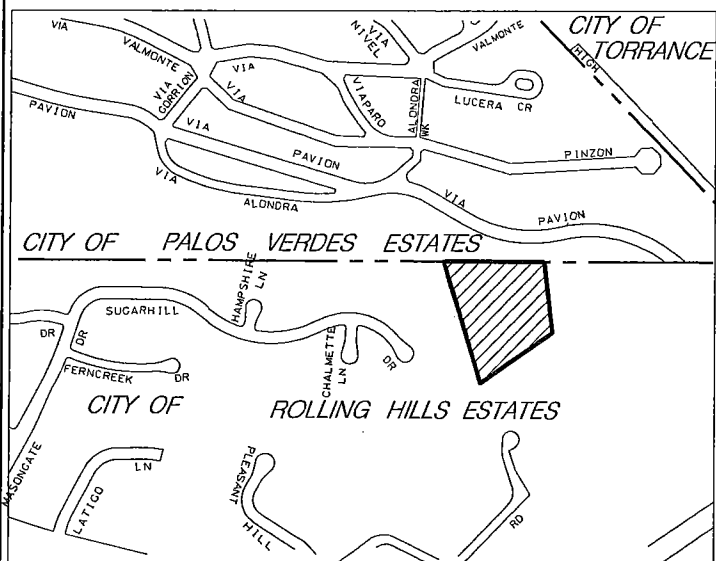
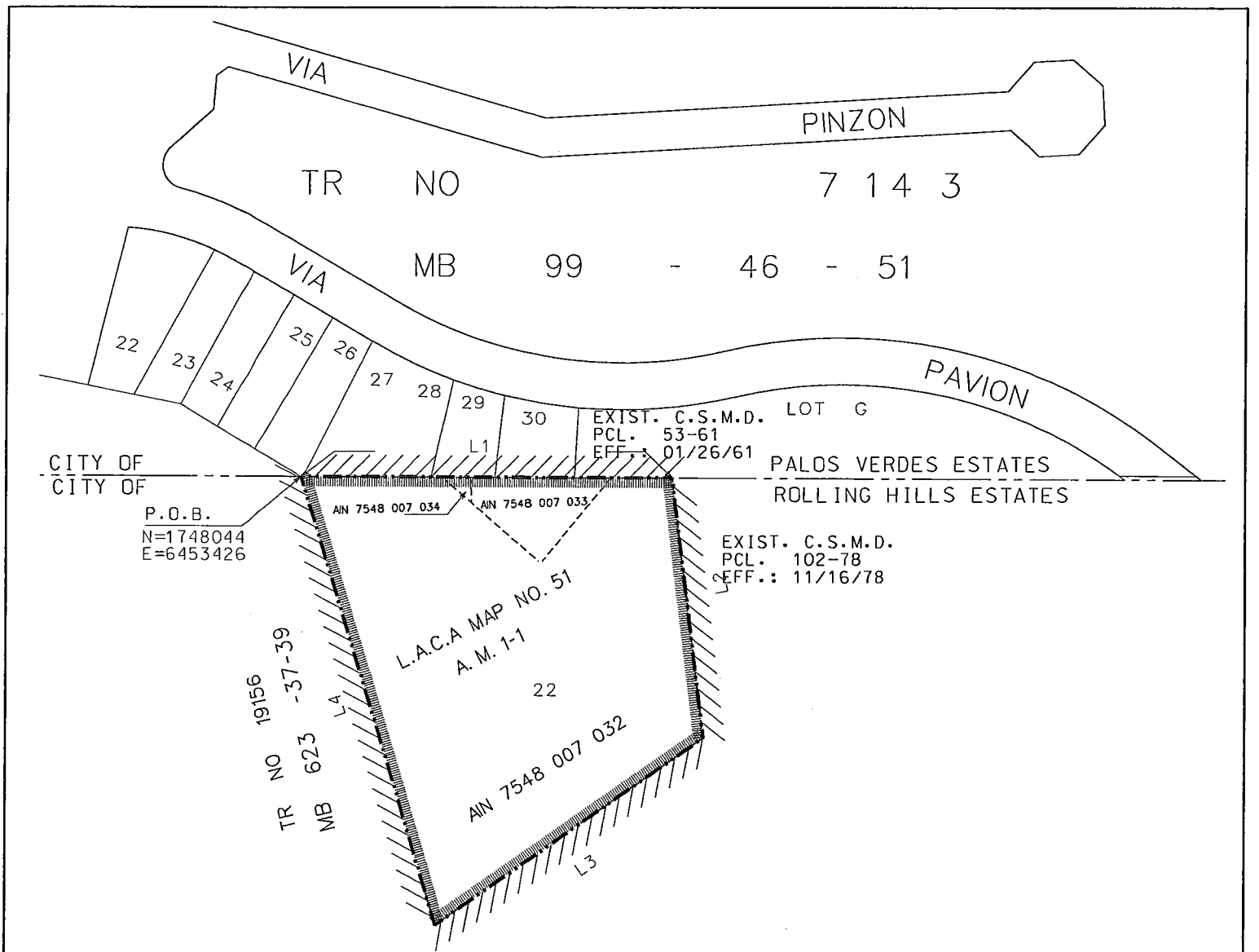
NO SCALE



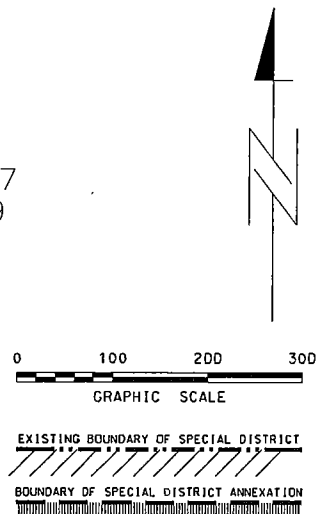
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: C.1.610				PARCEL 104-14 IN THE VICINITY OF ATHENS VILLAGE BEING A PORTION OF SEC. 8, T3S R13W. S.B.M.			
ACREAGE:	D.B3	TBM:	704-C7	DS:	D84-197	DATE:	10/31/11
SMD MAP:	S-1700	AMB:	6086	OLD OS:	38	REV.:	05/31/13
						BY:	HM
						SHEET 1 OF 1	



LINE TABLE:
 L1: N89° 59'40"E 483.93
 L2: S07° 19'35"E 335.54
 L3: S55° 28'50"W 422.07
 L4: N17° 22'30"W 599.29



VICINITY MAP

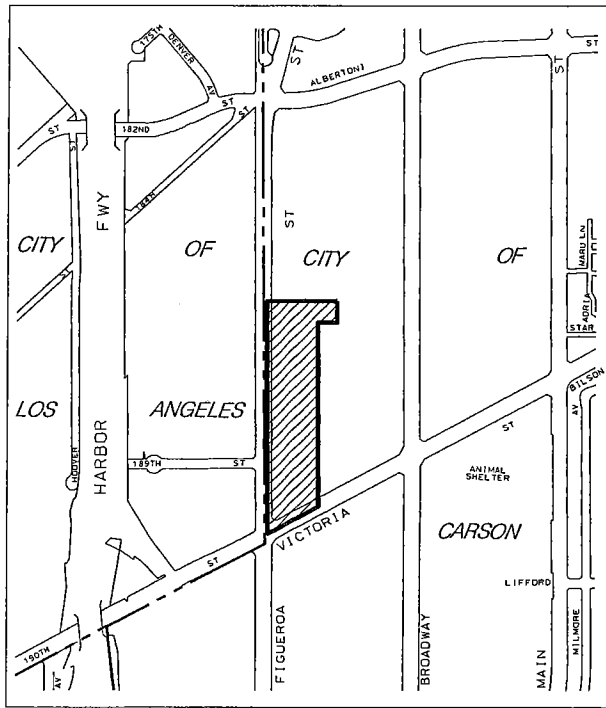
NO SCALE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 105-14 IN THE CITY OF ROLLING HILLS ESTATES BEING A PORTION OF RANCHO LOS PALOS VERDES			
RECORD SEWER PLANS: SPEC NO 4063							
ACREAGE:	4.62	TBM:	793-C4	DS:	024-177	DATE:	10/19/11
SMD MAP:	S-1598	AMB:	7548	OLD DS:	121	REV.:	05/31/13
				BY: HM			
				SHEET 1 OF 1			

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



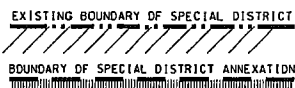
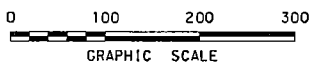


VICINITY MAP

NO SCALE

LINE TABLE:

L1: NORTH 1456.53
 L2: EAST 441.80
 L3: SOUTH 137.08
 L4: WEST 121.20
 L5: SOUTH 1151.27
 L6: S62°19'10"W 362.03



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

ST

PATRICE PL

189TH ST

FIGUEROA

190TH ST

P.O.B.
 N=1772586
 E=6476214

L1

CITY OF

LOS ANGELES

CARSON

#11311
 PM 115-77-78

L2
 AIN 7339-006-032

2

EXIST. C.S.M.D.
 PCL. 20-63
 EFF.: 11/01/62

GARDENA TRACT

MB 10 - 172

AIN 7339-005-001

2

EXIST. C.S.M.D.
 (FORMLY DOMINGUEZ S.M.D.)
 PCL. 14-58
 EFF.: 09/05/57

M.E. WOOD'S

16143

PM 177 -90 - 91

AIN 7339-005-010

1

2

AIN 7339-005-011

VICTORIA ST

EXIST. C.S.M.D.
 PCL. 135-78
 EFF.: 12/7/78

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 SEWER MAINTENANCE DIVISION

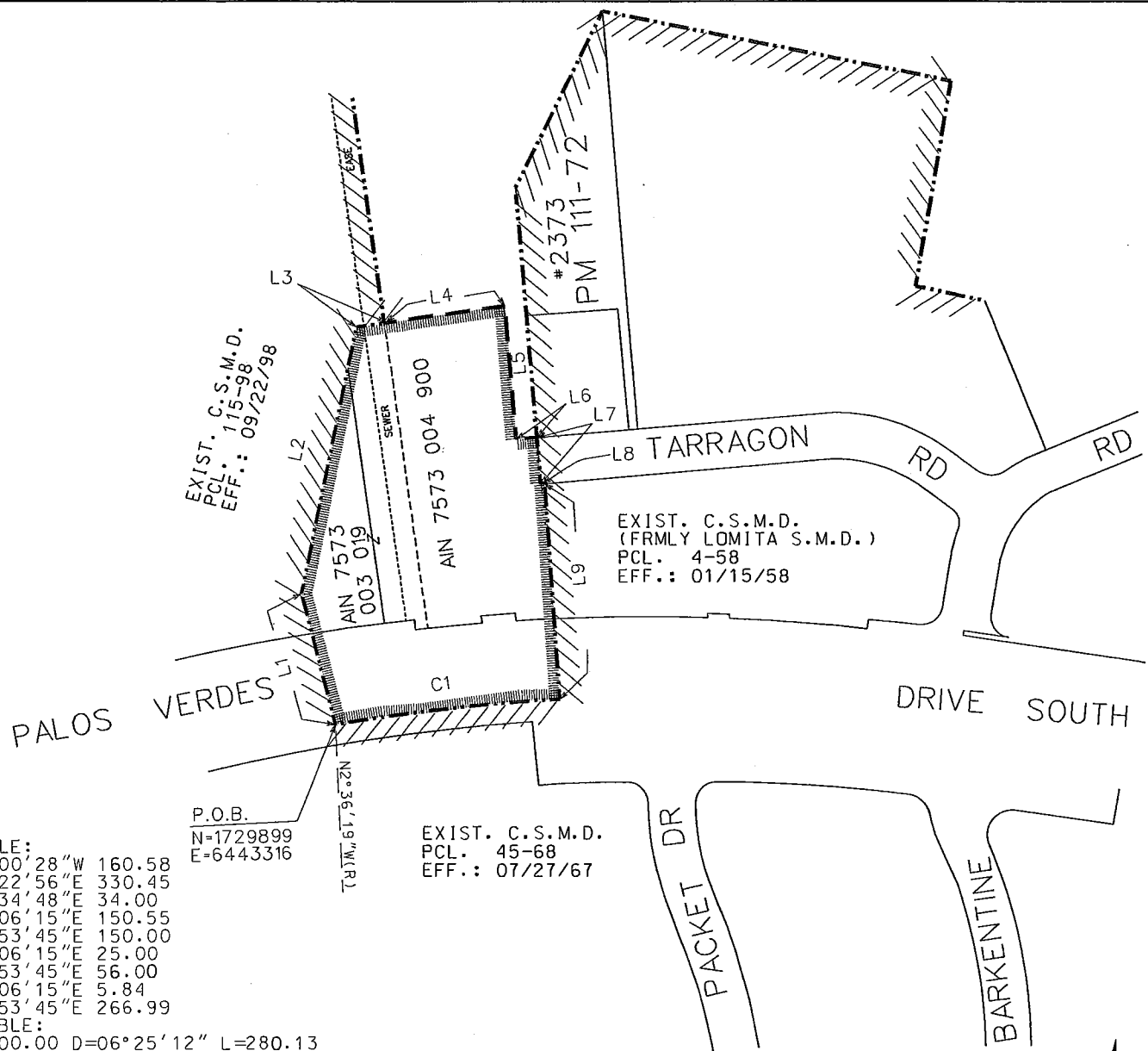
RECORD SEWER PLANS:
 P.C. 79-3
 P.C. 84-5

ANNEXATION TO THE
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 108-14
 IN THE CITY OF CARSON

BEING A PORTION OF RANCHO SAN PEDRO
 (DOMINGUEZ)

ACREAGE:	10.48	TBM:	764-C1	DS:	054-197	DATE:	07/24/12	BY:	HM
SMD MAP:	S-1703	AMB:	764-C2	OLD DS:		REV.:	05/31/13	SHEET	1 OF 1
			7339						

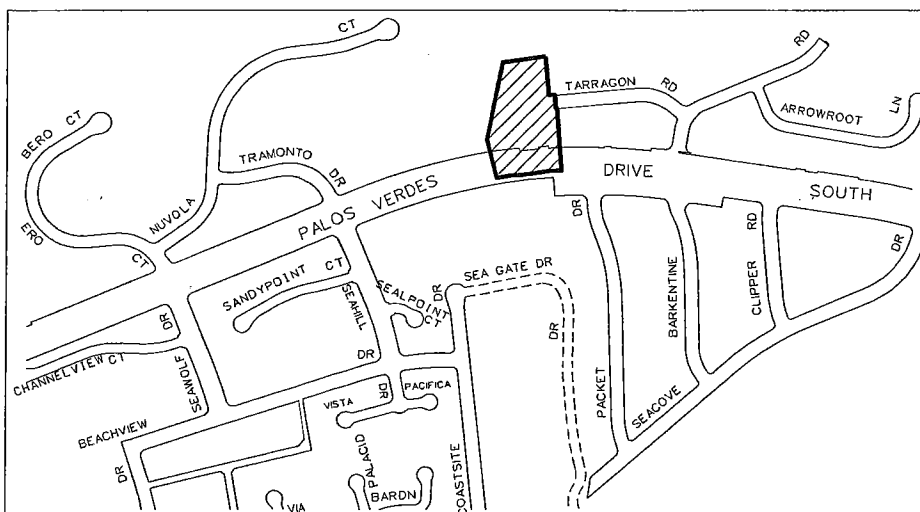


LINE TABLE:

L1:	N15°00'28"W	160.58
L2:	N11°22'56"E	330.45
L3:	N81°34'48"E	34.00
L4:	N85°06'15"E	150.55
L5:	S04°53'45"E	150.00
L6:	N85°06'15"E	25.00
L7:	S04°53'45"E	56.00
L8:	N85°06'15"E	5.84
L9:	S04°53'45"E	266.99

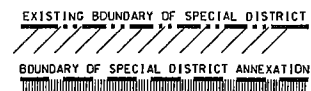
CURVE TABLE:

C1:	R=2500.00	D=06°25'12"	L=280.13
-----	-----------	-------------	----------



VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

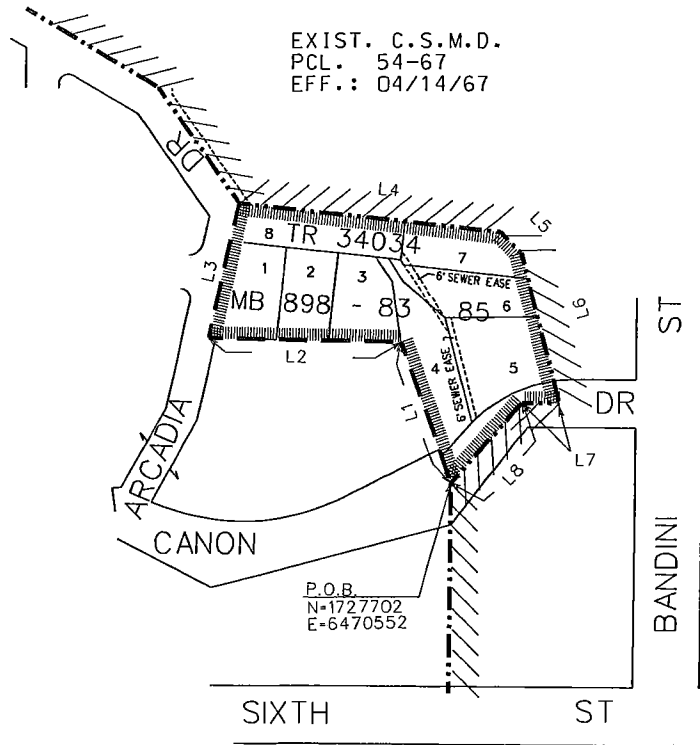
RECORD SEWER PLANS:
P.C. 5332

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 109-14
IN THE CITY OF RANCHO PALOS VERDES

BEING A PORTION OF RANCHO LOS PALOS VERDES

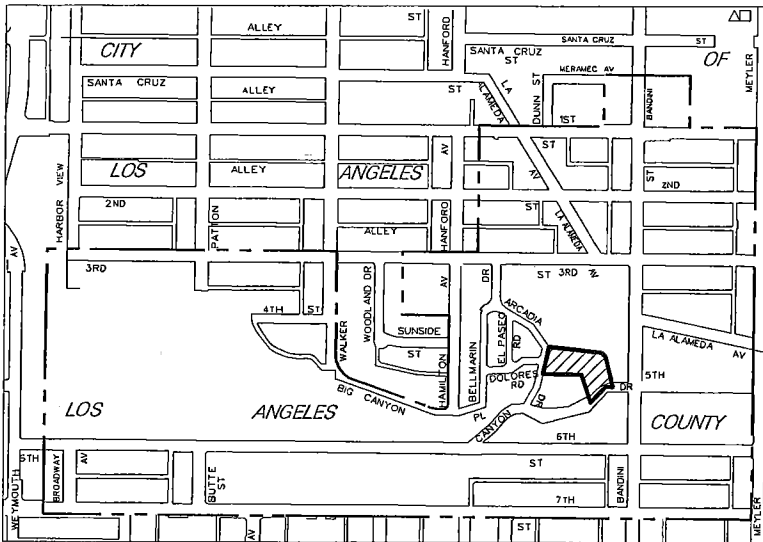
ACREAGE:	2.82	TBM:	822-J4	DS:	009-157	DATE:	07/19/12	BY:	HM
SMD MAP:	S-1546	AMB:	7573	OLD DS:	7	REV.:	06/03/13	SHEET 1 OF 1	

EXIST. C.S.M.D.
PCL. 54-67
EFF.: 04/14/67



LINE TABLE:

L1: N19°55'42"W 154.46
L2: N89°06'20"W 202.39
L3: N12°19'00"E 143.92
L4: S84°01'05"E 275.70
L5: S45°27'10"E 30.79
L6: S14°43'36"E 160.43
L7: N89°52'24"W 39.12
L8: S41°19'26"W 111.29



VICINITY MAP

NO SCALE



0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 8711

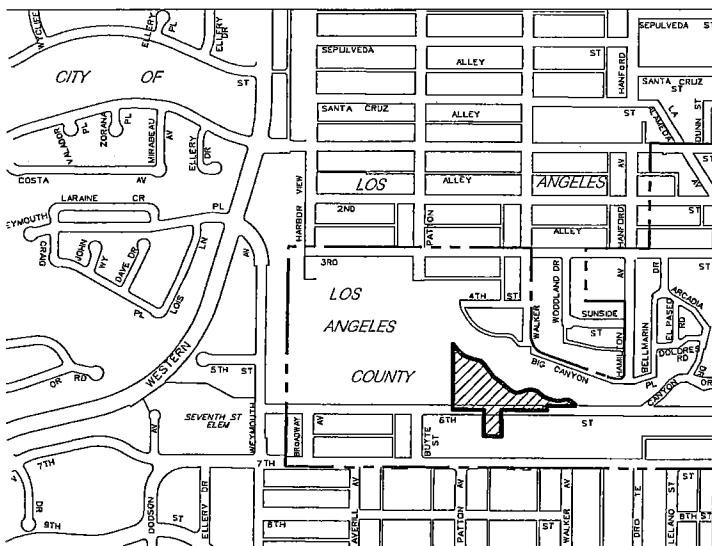
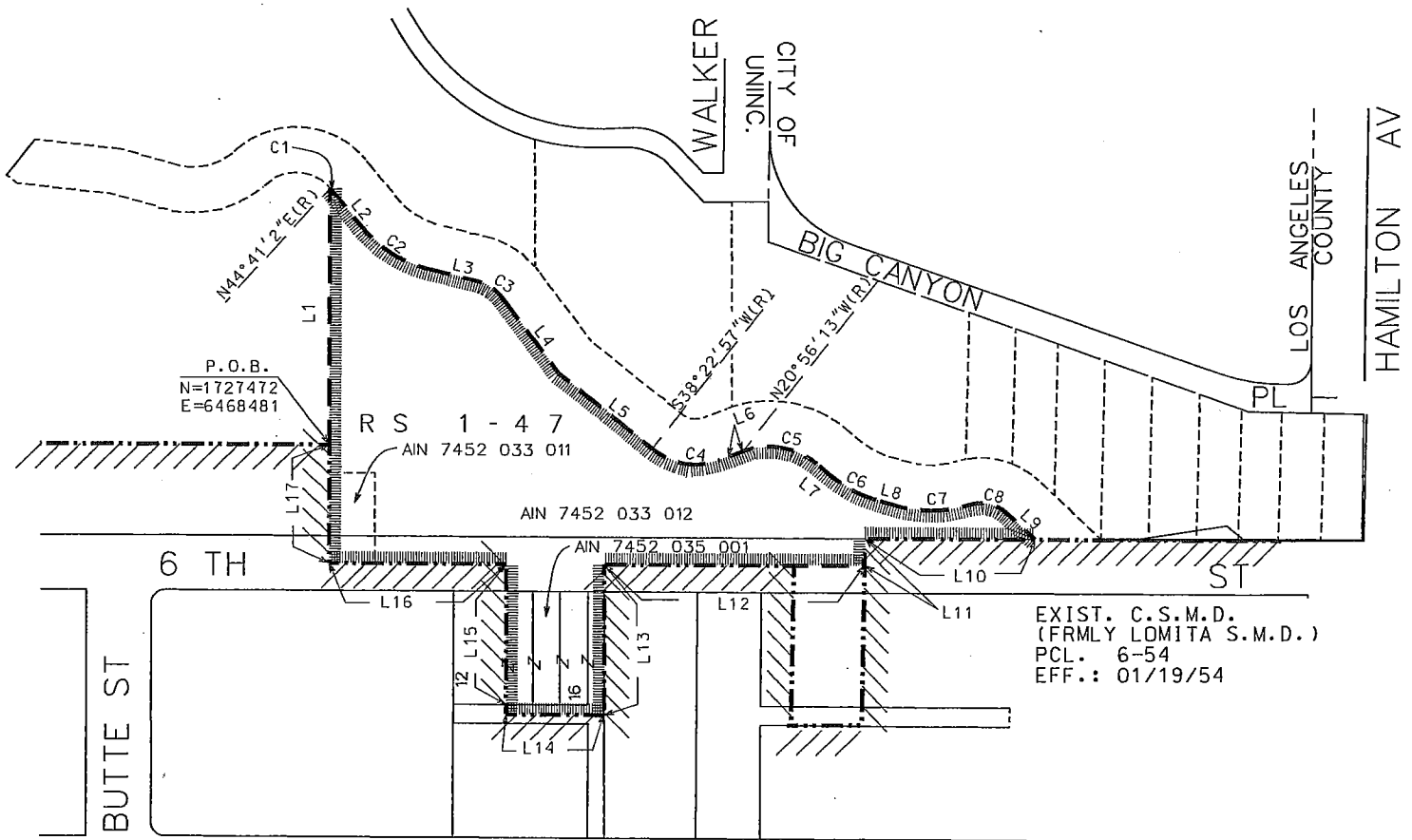
ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 110-14
IN THE VICINITY OF LOS ANGELES CITY

BEING A PORTION OF RANCHO LOS PALOS VERDES

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

ACREAGE:	1.24	TBM:	824-A5	DS:	009-197 009-177	DATE:	08/20/12	BY:	HM
SMD MAP:	S-1654 S-1709	AMB:	7452	OLD DS:	10	REV.:	06/03/13	SHEET 1 OF 1	



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	NORTH	275.31
L2:	S39°39'50"E	56.45
L3:	S76°13'00"E	54.83
L4:	S37°28'00"E	103.62
L5:	S51°36'00"E	135.16
L6:	N69°04'00"E	27.07
L7:	S50°10'00"E	18.38
L8:	S73°21'00"E	20.08
L9:	S47°22'16"E	22.76
L10:	WEST	184.56
L11:	SOUTH	30.00
L12:	WEST	283.60
L13:	SOUTH	165.00
L14:	WEST	110.00
L15:	NORTH	165.00
L16:	WEST	186.68
L17:	NORTH	130.06

CURVE TABLE:

C1:	R=47.00	D=05°39'08"	L=4.64
C2:	R=136.00	D=36°33'10"	L=86.76
C3:	R=53.00	D=38°45'00"	L=35.84
C4:	R=74.00	D=59°18'57"	L=76.61
C5:	R=82.00	D=60°46'13"	L=86.97
C6:	R=145.00	D=23°11'00"	L=58.67
C7:	R=141.00	D=33°46'00"	L=83.10
C8:	R=43.14	D=59°44'45"	L=44.98

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 4589

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 111-14
IN THE VICINITY OF LOS ANGELES CITY

BEING A PORTION OF RANCHO LOS PALOS VERDES

ACREAGE:	3.23	TBM:	823-J5 824-A5	DS:	009177	DATE:	08/23/12	BY:	HM
SMD MAP:	S-1654	AMB:	7452	OLD DS:	10	REV.:	06/03/13	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

- ① EXIST. C.S.M.D.
PCL. 15-67
EFF.: 05/26/67
- ② EXIST. C.S.M.D.
PCL. 137-68
EFF.: 06/27/68
- ③ EXIST. C.S.M.D.
PCL. 116-62
EFF.: 01/11/62
- ④ EXIST. C.S.M.D.
(FRMLY LOMITA S.M.D.)
PCL. A
EFF.: 01/15/52
- ⑤ EXIST. C.S.M.D.
(FRMLY LOMITA S.M.D.)
PCL. B
EFF.: 01/09/51

LINE TABLE PART A

L1: S06°46'15"E 993.37
L2: S72°33'48"W 628.35
L3: N52°03'44"W 323.86
L4: N05°02'36"W 116.42
L5: N22°41'44"E 141.91
L6: N38°13'04"E 340.05
L7: N04°03'56"W 298.67
L8: N52°25'53"W 132.56
L9: N00°06'40"W 100.00
L10: S89°53'20"E 607.56

CURVE TABLE PART A

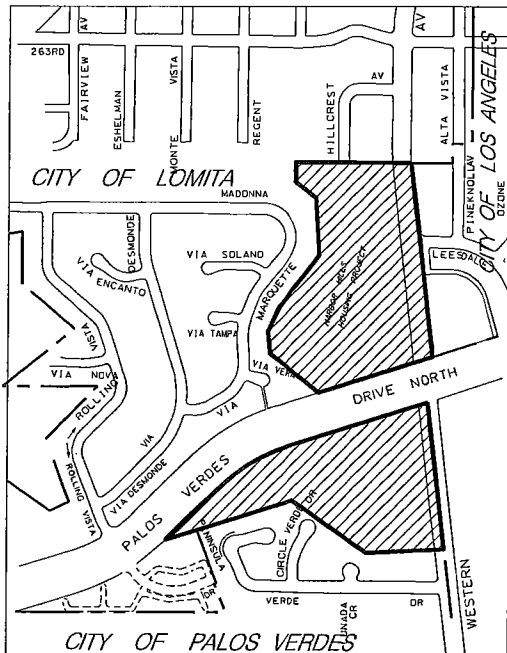
C1: R=950.66 D=00°58'24" L=16.15

LINE TABLE PART B

L11: N46°11'04"E 400.04
L12: N72°33'48"E 762.11
L13: S06°46'15"E 770.22
L14: S87°03'58"W 409.45
L15: N55°21'47"W 479.28
L16: S72°34'51"W 706.68

CURVE TABLE PART B

C2: R=944.69 D=26°22'44" L=434.93

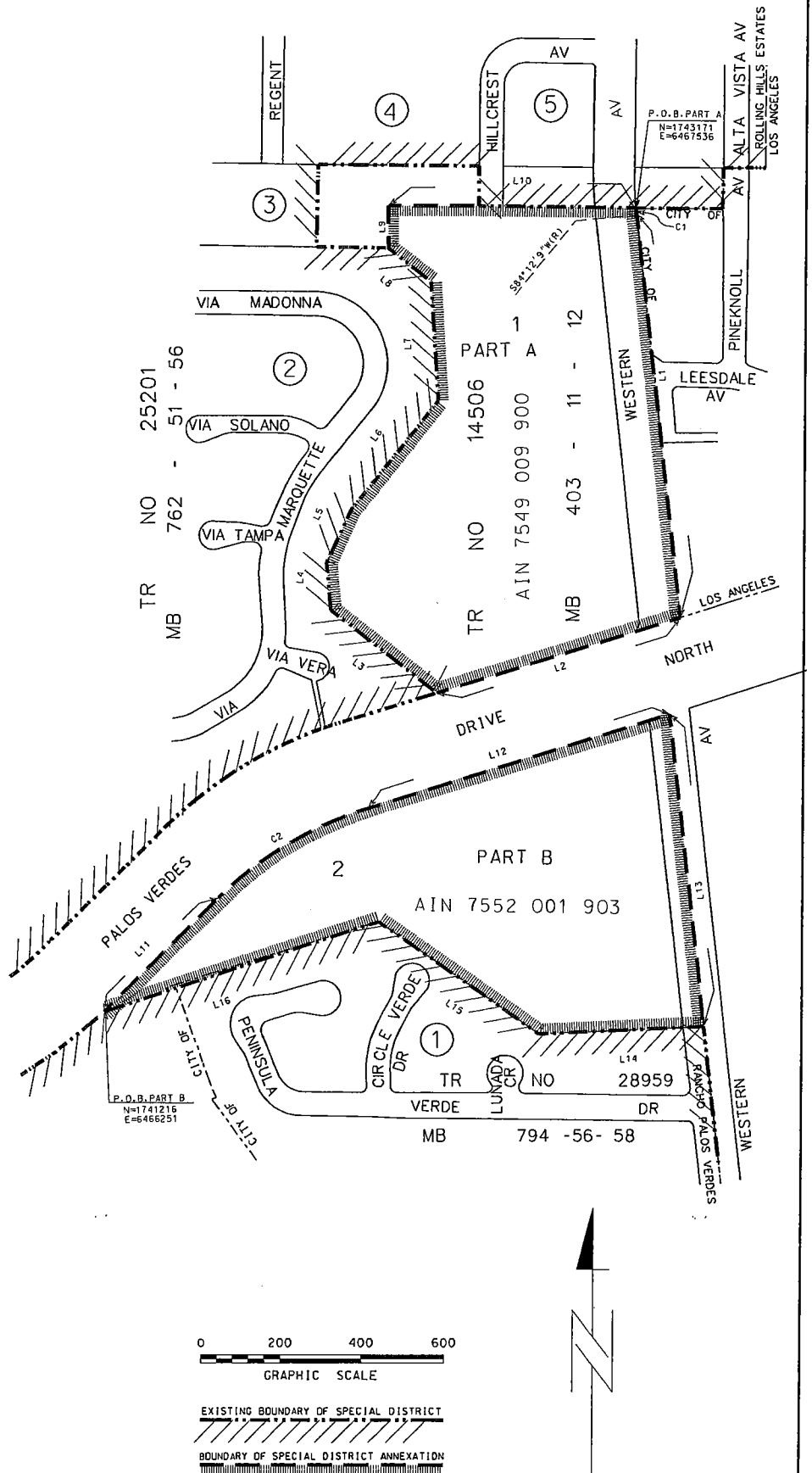


VICINITY MAP

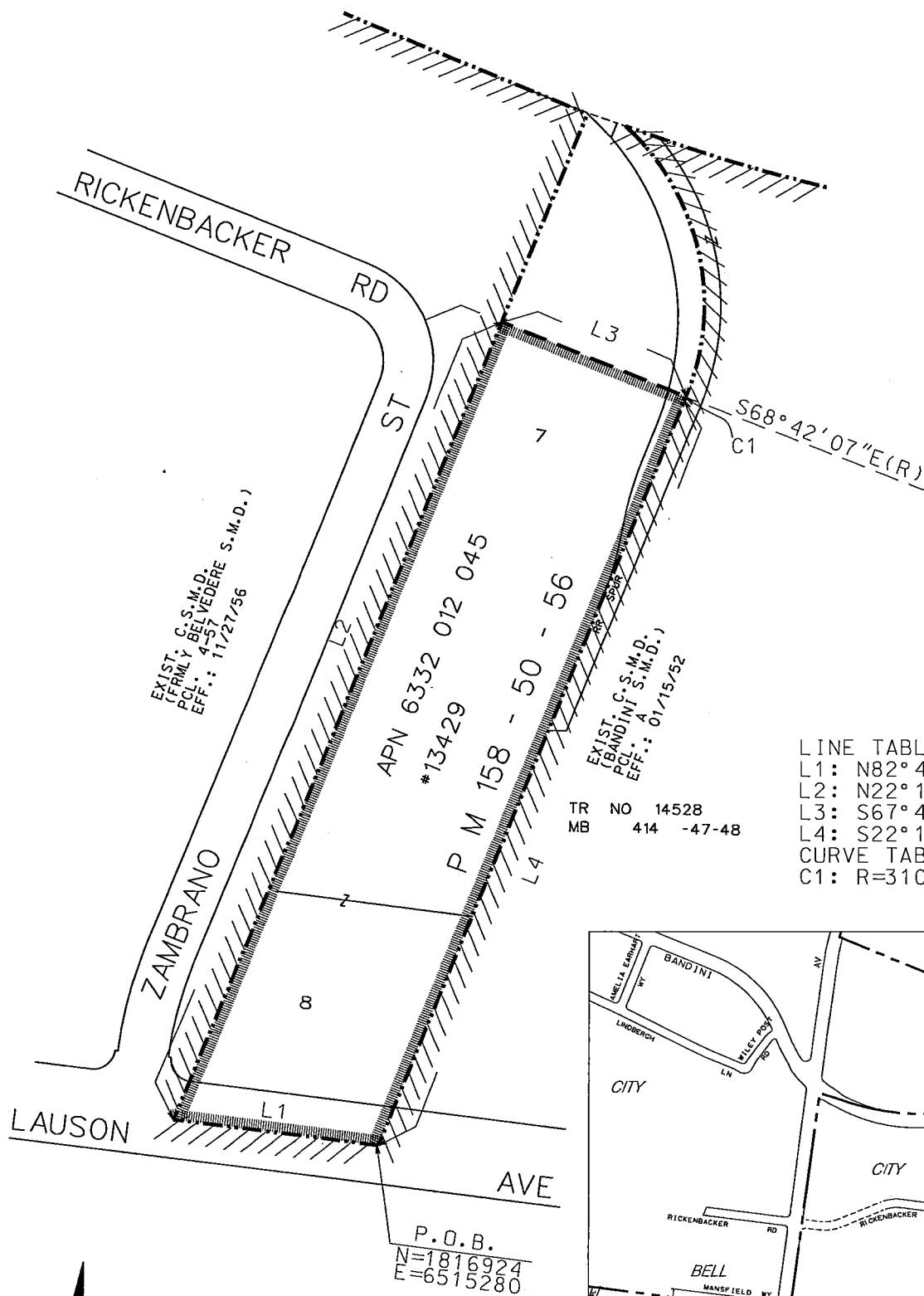
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT		
RECORD SEWER PLANS: P.C. HARBOR HILLS HOUSING PROJECT JN 08B208 P.C. 105			PARCEL 112-14 IN THE CITY OF LOMITA BEING A PORTION OF RANCHO LOS PALOS VERDES		
ACREAGE: PART A=16.87 PART B=13.44		BM: 793-H6.793-J6 793-H7.793-J7	DS: 024-177	DATE: 08/01/12	BY: HM
SMD MAP: S-1652 S-1653		AMB: 7549 7552	OLD DS: 3 5	REV.: 06/04/13	SHEET 1 OF 1

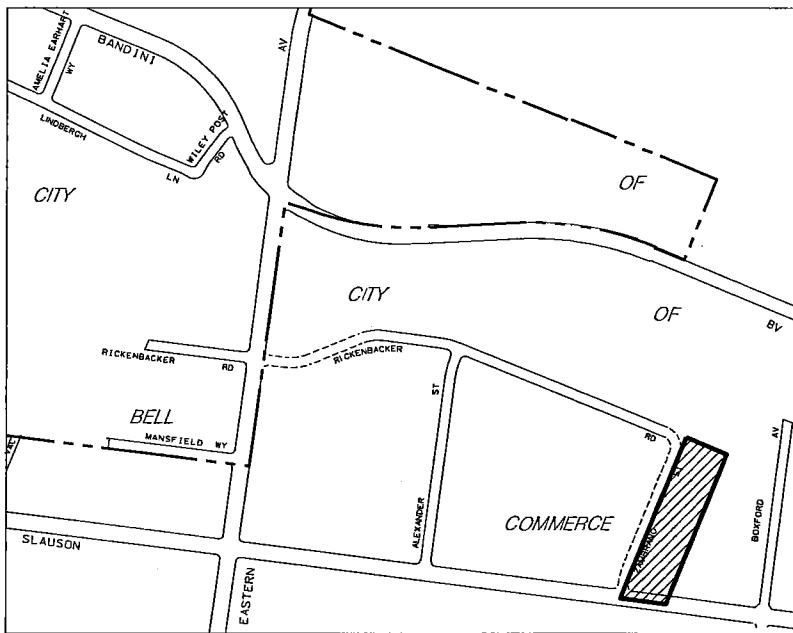


LINE TABLE:

L1:	N82°40'30"W	258.76
L2:	N22°16'40"E	1081.83
L3:	S67°43'20"E	249.96
L4:	S22°16'40"W	1009.75

CURVE TABLE:

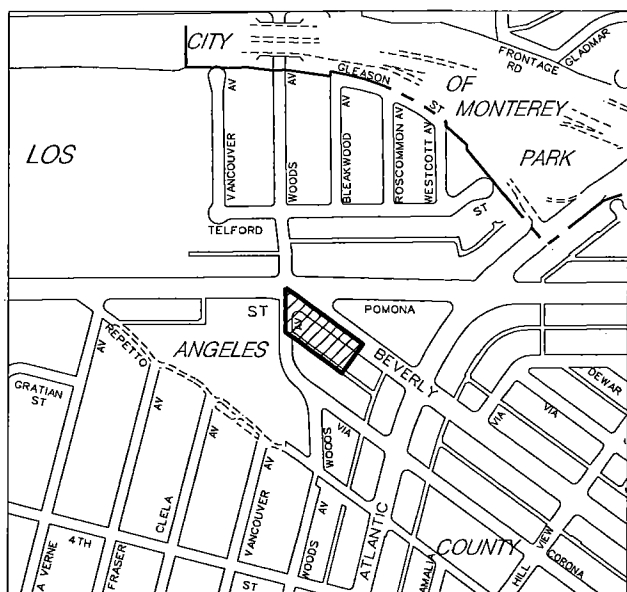
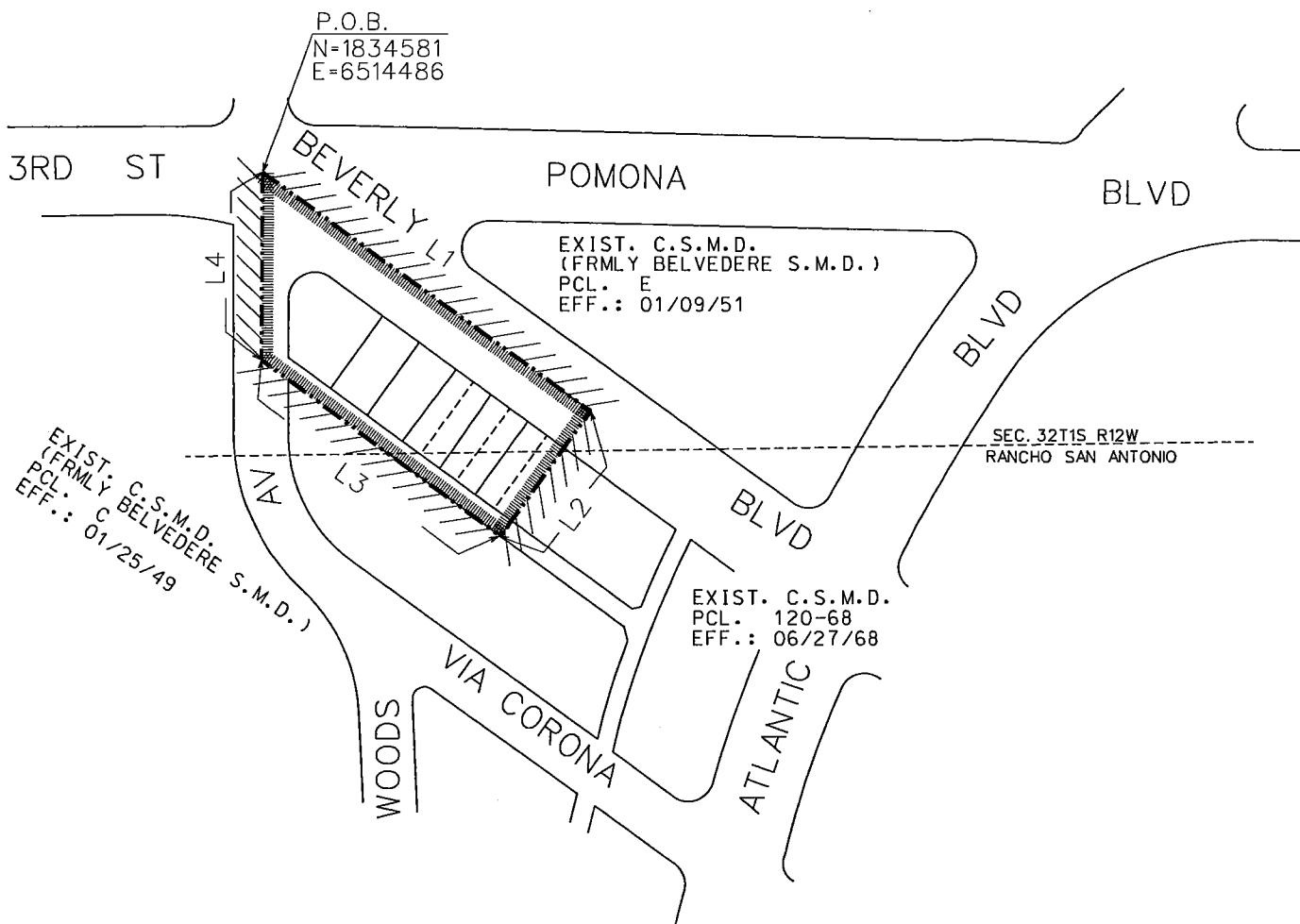
C1:	R=310.64	D=00°58'46"	L=5.31
-----	----------	-------------	--------



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. 3870				PARCEL 201-15 IN THE CITY OF COMMERCE BEING A PORTION OF RANCHO SAN ANTONIO (LUGD)					
ACREAGE:	6.02	TBM:	675-H5 675-H6	DS:	099-237	DATE:	10/24/11	BY:	HM
SMD MAP:	C-1916	AMB:	6332	OLD DS:	55	REV.:	01/15/2014	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	S54°11'15"E	457.18
L2:	S35°48'45"W	170.00
L3:	N54°11'15"W	332.46
L4:	N00°27'10"W	210.83



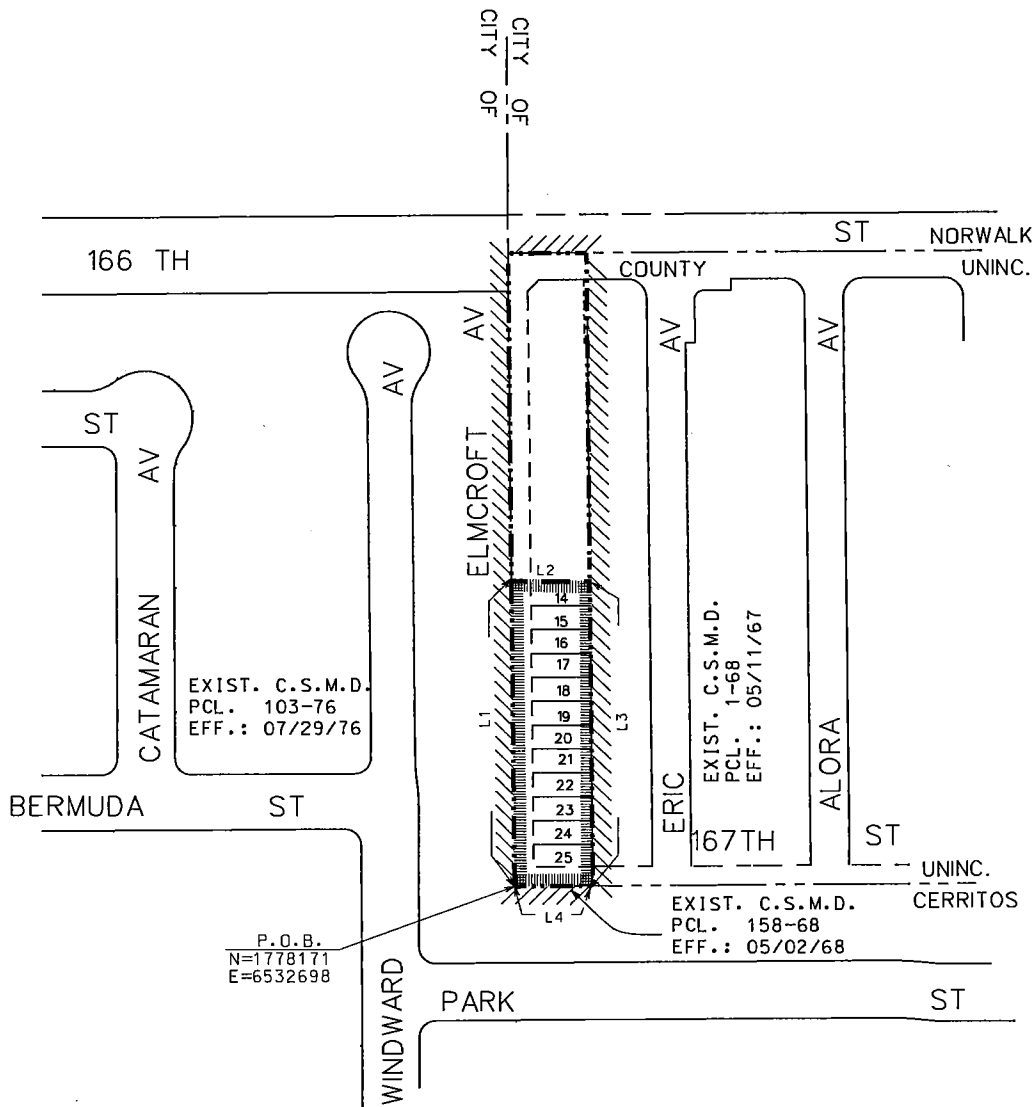
GRAPHIC SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

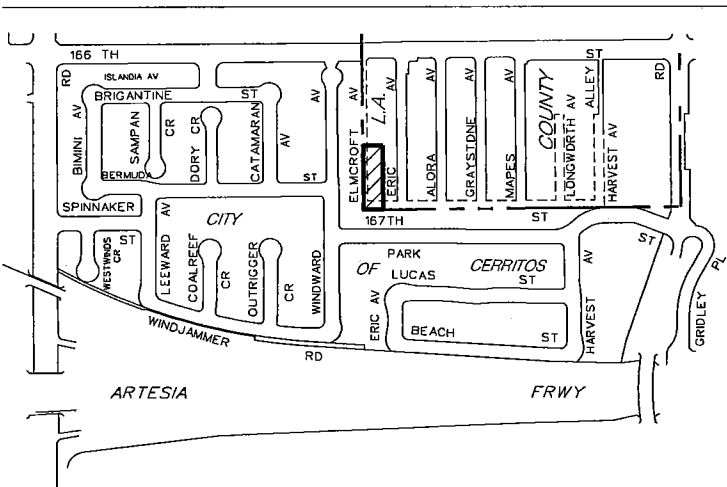
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10539				PARCEL 202-15 IN THE VICINITY OF MONTEREY PARK BEING A PORTION OF SEC. 32, T1S R12W, AND RANCHO SAN ANTONIO.			
ACREAGE:	1.54	TBM:	635-H6	DS:	114-237	DATE:	03/03/11
SMD MAP:	C-1914	AMB:	5248	OLD DS:	51	REV.:	01/15/2014
				BY:	HM	SHEET 1 OF 1	



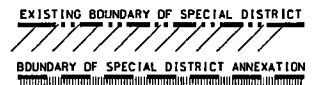
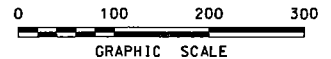
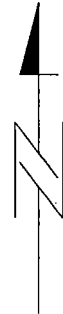
LINE TABLE:

L1: N00°05'30"W 318.30
 L2: S89°44'00"E 82.50
 L3: S00°05'30"E 318.32
 L4: N89°43'20"W 82.50



VICINITY MAP

NO SCALE



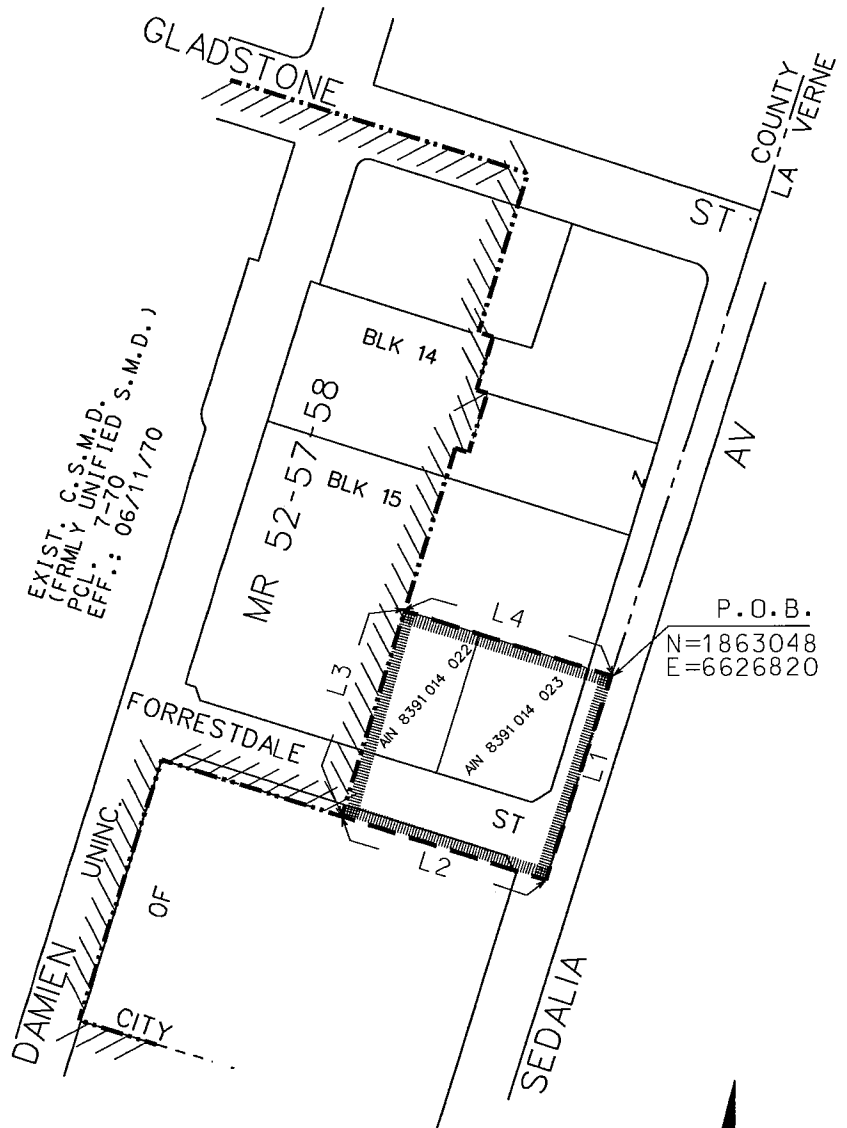
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 11865				PARCEL 203-15 IN THE VICINITY OF CERRITOS			
				BEING A PORTION OF RANCHO LOS COYOTES			
ACREAGE:	0.61	TBM:	736-F6	OS:	054-257	DATE:	11/14/11
SMD MAP:	C-2029	AMB:	7016	OLD DS:	94	REV.:	01/15/14
				BY: HM			
				SHEET 1 OF 1			

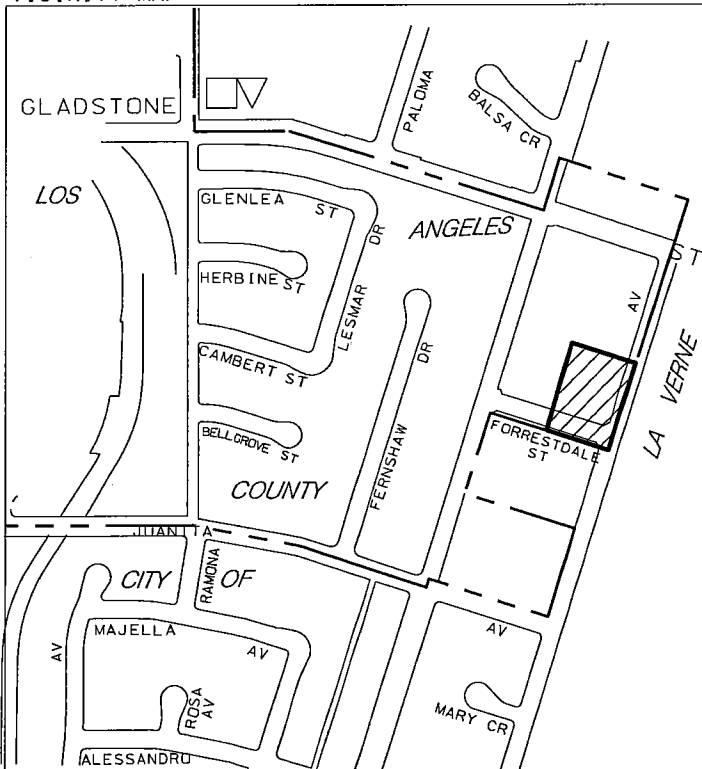
LINE TABLE:

L1: S17°19'20"W 223.38
 L2: N72°41'45"W 230.00
 L3: N17°19'20"E 223.38
 L4: S72°41'45"E 230.00



VICINITY MAP

NO SCALE



0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

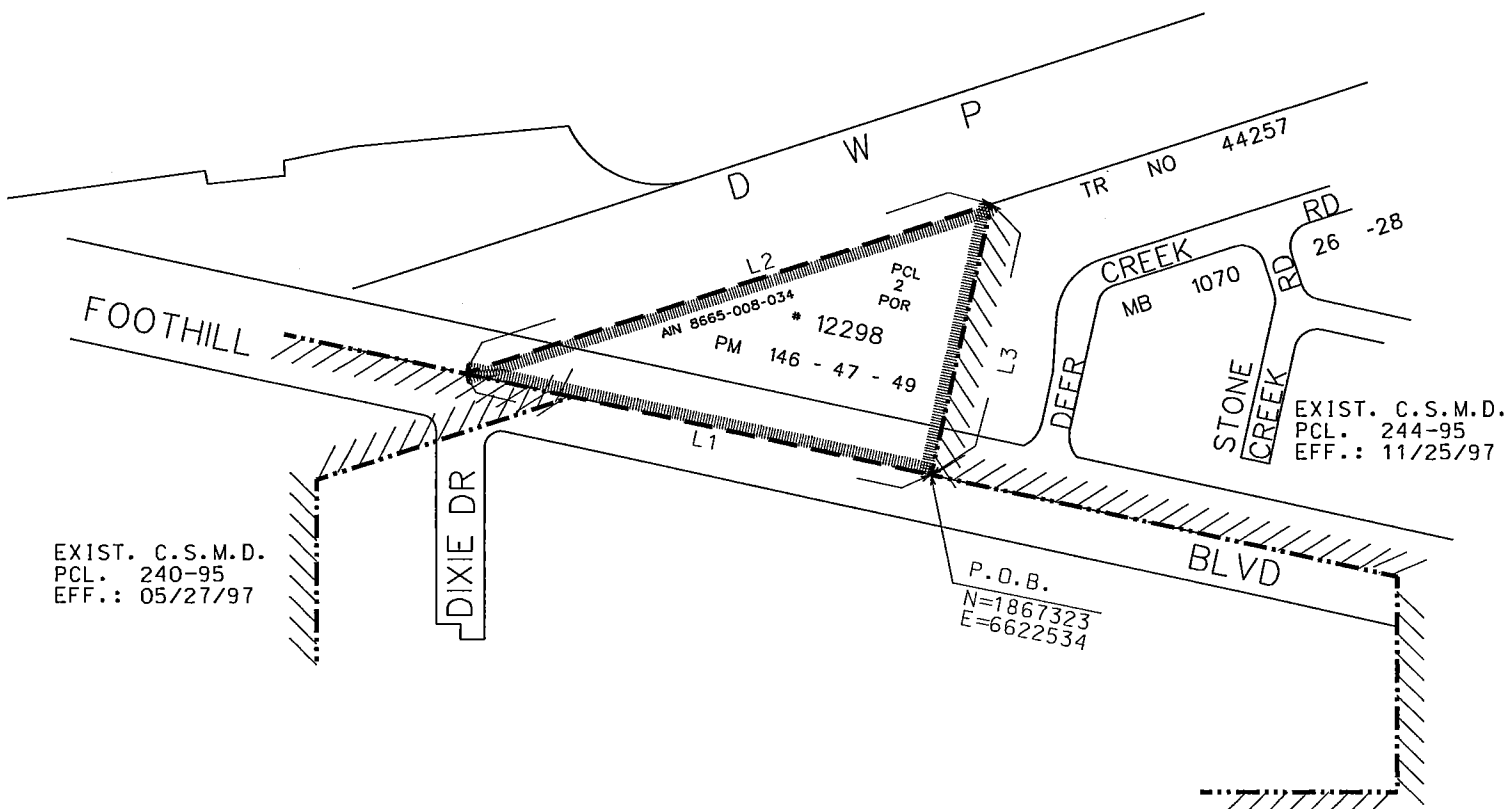
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
 CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 204-15
 IN THE VICINITY OF LA VERNE
 BEING A PORTION OF RANCHO SAN JOSE

RECORD SEWER PLANS:
 P.C. C.I. 2465

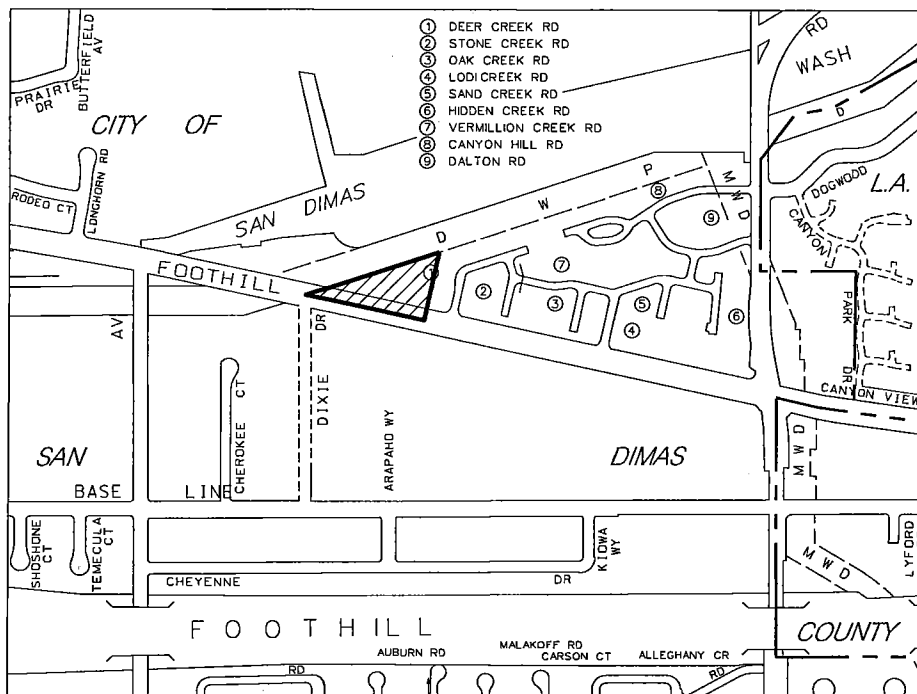
ACREAGE:	1.18	TBM:	600-E1	DS:	144-337	DATE:	10/11/11	BY:	HM
SMD MAP:	E-2428	AMB:	8391	OLD DS:	-	REV.:	01/15/14	SHEET 1 OF 1	



LINE TABLE:

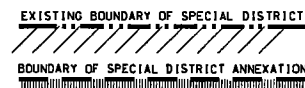
L1: N77°32'49"W 497.89
L2: N72°14'59"E 576.10
L3: S12°27'11"W 289.82

EXIST. C.S.M.D.
PCL. 238-11B
EFF.: 03/27/12



VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. TR NO 41361				PARCEL 205-15 IN THE CITY OF SAN DIMAS BEING A PORTION OF SEC. 35. T1N. R9W. S.B.M.			
ACREAGE:	1.66	TBM:	570-C7	DS:	144-337	DATE:	10/25/11
SMD MAP:	E-2428	AMB:	8665	DLD DS:	-	REV.:	01/15/14
				BY:	HM	SHEET 1 OF 1	

EXIST. C.S.M.D.
(FRMLY CITRUS S.M.D.)
PCL. 8-56
EFF.: 11/29/55

FOOTHILL FWY

COUNTY OF GLENDDORA
ST
BARRANCA ST
UNION CITY

P.O.B.
N=1865921
E=6597572

EXIST. C.S.M.D.
(FRMLY CITRUS S.M.D.)
PCL. 220-10
EFF.: 09/27/11

GALATEA ST

PROPOSED CENTER LINE
PER C S B 5470

APN 8632001900

SIERRA HIGH SCHOOL

DR

PROSPERO

TR NO 20618
M B 538 - 1- 4

ARMSTEAD ST

EXIST. C.S.M.D.
(FRMLY CITRUS S.M.D.)
PCL. 23-57
EFF.: 10/27/57

EXIST. C.S.M.D.
(FRMLY CITRUS S.M.D.)
PCL. 3-56
EFF.: 04/26/55

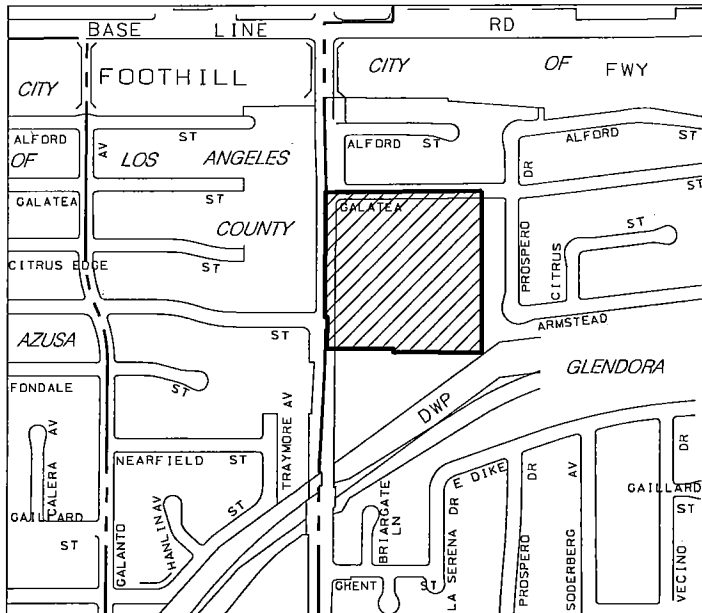
EXIST. C.S.M.D.
PCL. 219-10
EFF.: 09/27/11

LINE TABLE :

L1: N89°45'04"E 650.74
L2: S00°16'58"W 0.12
L3: S87°43'28"E 4.84
L4: S00°08'33"E 673.98
L5: S89°54'37"W 373.31
L6: N00°04'37"E 15.00
L7: S89°54'37"W 275.83
L8: N00°04'34"E 130.11
L9: S89°55'21"W 9.00
L10: N00°04'34"E 527.38

D 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 3272

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 206-15
IN THE CITY OF GLENDDORA

BEING A PORTION OF SEC. 1,
T1S. R10W. S.B.M.

ACREAGE:	10.03	TBM:	599-C1	DS:	144-317	DATE:	10/17/11	BY:	HM
SMD MAP:	E-2299	AMB:	8632	DLD DS:	-	REV.:	01/16/14	SHEET 1 OF 1	

EXIST. C.S.M.D.
PCL: 217-74
EFF.: 12/12/74

P.O.B.
N=1829834
E=6575167

LINE TABLE:

L1: S46°16'40"E 60.00
L2: S43°43'01"W 27.00
L3: S46°48'56"E 619.80
L4: S46°16'40"E 880.58
L5: S21°37'35"W 391.63
L6: N46°16'40"W 427.16
L7: S43°44'22"W 66.30
L8: S21°37'35"W 440.69
L9: N46°14'40"W 421.87
L10: N22°41'13"E 403.52
L11: N46°14'50"W 603.98
L12: N43°43'01"E 385.85

CURVE TABLE:

C1: R=367.24 D=08°32'33" L=54.75
C2: R=372.24 D=36°52'32" L=239.57

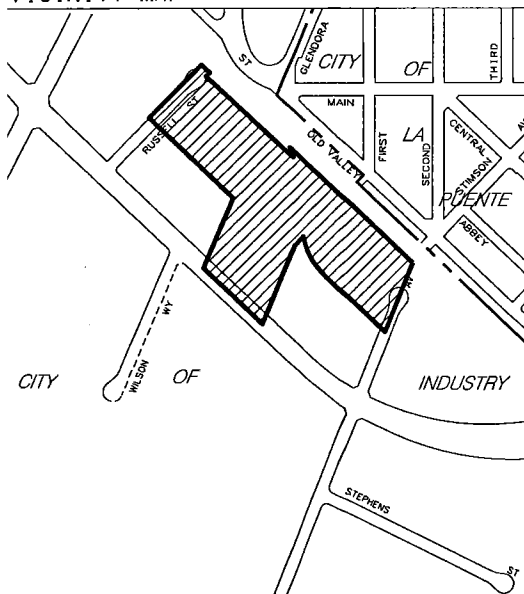
EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL: 27-68
EFF.: 10/26/67

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL: 43-69
EFF.: 11/20/69

EXIST. C.S.M.D.
PCL: 218-74
EFF.: 12/12/74

VICINITY MAP

NO SCALE



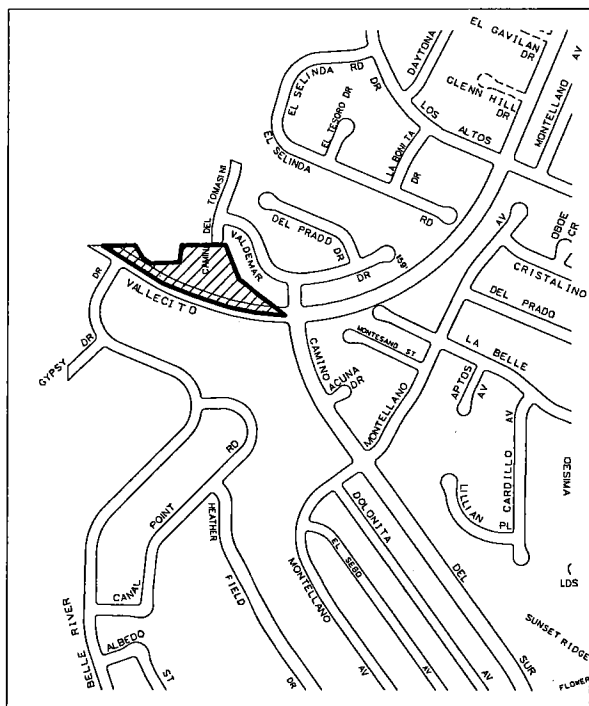
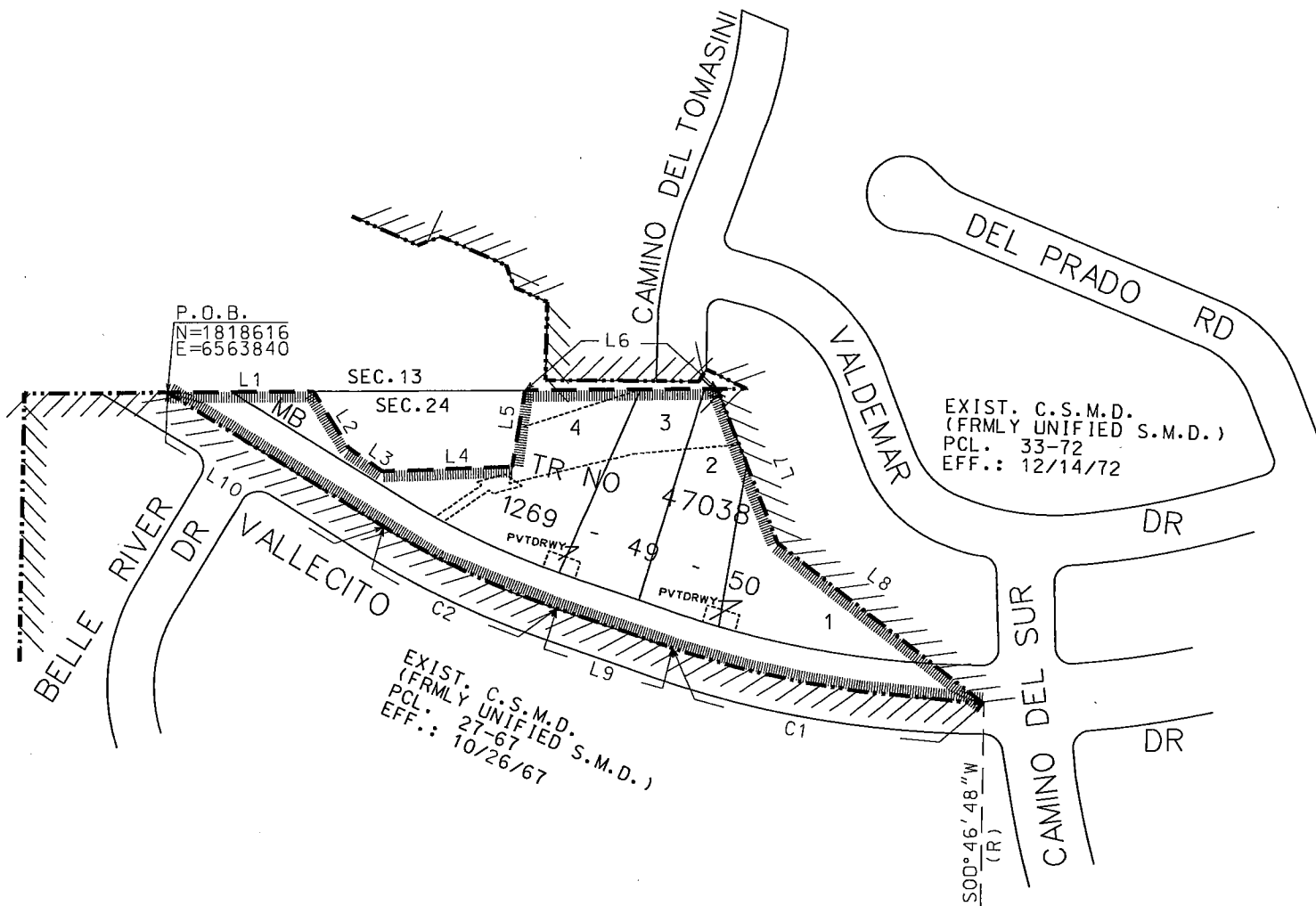
0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 207-15 IN THE CITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 4973 I.P.C. 243							
ACREAGE:	16.84	TBM:	638-D7 678-D1	DS:	114-297	DATE:	11/23/11
SMD MAP:	E-2218	AMB:	8245	OLD DS:	230	REV.:	01/16/14
				BY: HM			
				SHEET 1 OF 1			

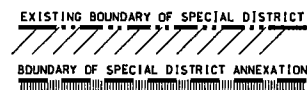
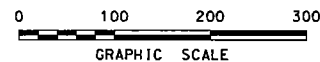


LINE TABLE:

L1:	N89°35'16"E	172.22
L2:	S32°25'37"E	78.24
L3:	S55°31'44"E	47.93
L4:	N87°56'16"E	152.90
L5:	N09°26'16"E	90.68
L6:	N89°35'16"E	227.61
L7:	S21°50'00"E	194.15
L8:	S52°09'00"E	298.22
L9:	N71°25'15"W	138.07
L10:	N58°29'15"W	299.93

CURVE TABLE:

C1:	R=1200.00	D=17°47'57"	L=372.78
C2:	R=1000.00	D=12°56'00"	L=225.73



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

RECDRD SEWER PLANS:
P.C. 11583

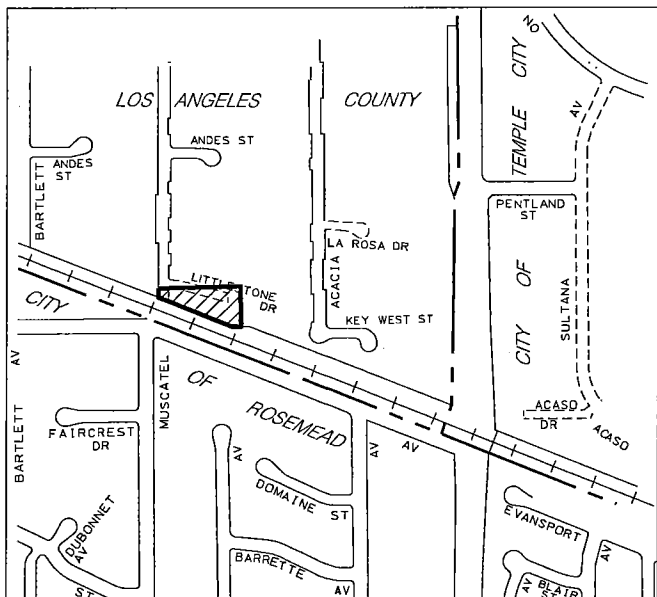
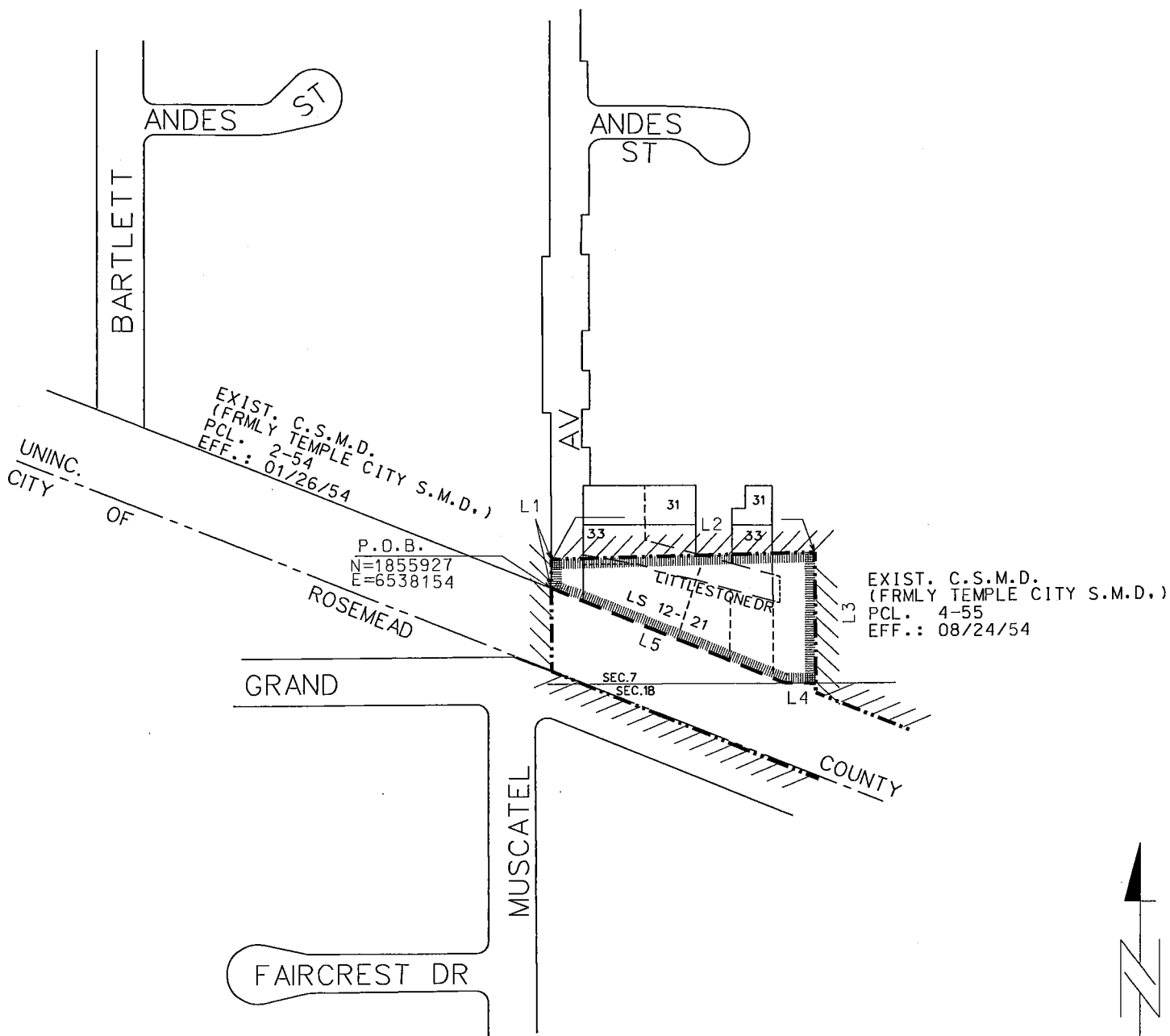
ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 208-15
IN THE VICINITY OF HACIENDA HEIGHTS
BEING A PORTION OF SEC. 24,
T2S R11W, S.B.M.

ACREAGE:	3.10	TBM:	677-J5	DS:	099-277	DATE:	10/17/11	BY:	HM
SMD MAP:	E-2173	AMB:	8289	OLD DS:	-	REV.:	01/16/14	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

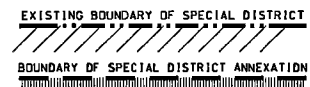


VICINITY MAP

NO SCALE

LINE TABLE:

L1:	N00°09'15"W	32.82
L2:	S89°45'15"E	341.33
L3:	S00°28'30"E	152.55
L4:	S89°42'15"W	36.31
L5:	N68°22'45"W	329.37



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 6398				PARCEL 209-15 IN THE VICINITY OF ROSEMEAD BEING A PORTION OF SEC. 7. T1S .R11W, S.B.M.			
ACREAGE:	0.78	TBM:	596-H5	DS:	144-257	DATE:	11/01/13
SMD MAP:	E-2018	AMB:	5388	OLD DS:	192	REV.:	01/17/14
						BY:	HM
						SHEET 1 OF 1	

- ① EXIST. C.S.M.D.
PCL. 255-77
EFF.: 10/20/76
- ② EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 21-69
EFF.: 10/23/69
- ③ EXIST. C.S.M.D.
PCL. 240-97
EFF.: 08/25/98
- ④ EXIST. C.S.M.D.
PCL. 224-76
EFF.: 12/16/76

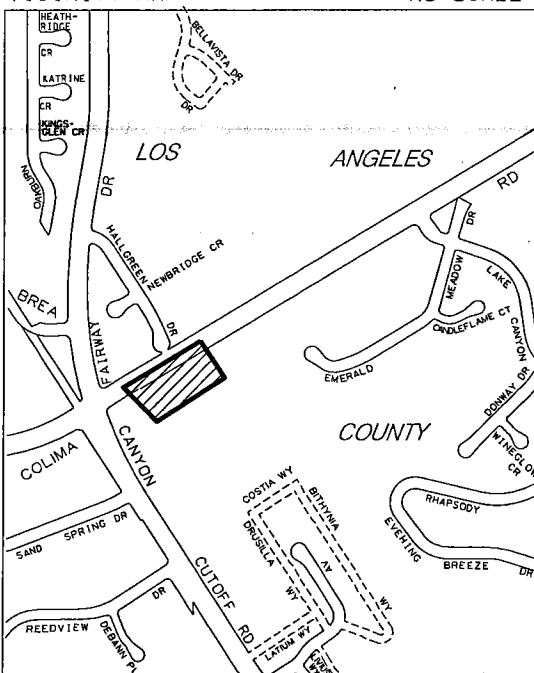
P.O.B.
N=1817934
E=6601666



0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

VICINITY MAP NO SCALE



LINE TABLE:
L1: S33°15'20"E 229.06
L2: S56°45'50"W 414.27
L3: N44°47'10"W 254.53
L4: N59°23'17"E 387.14
CURVE TABLE:
C1: R=3500.00 D=01°17'03" L=78.45

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

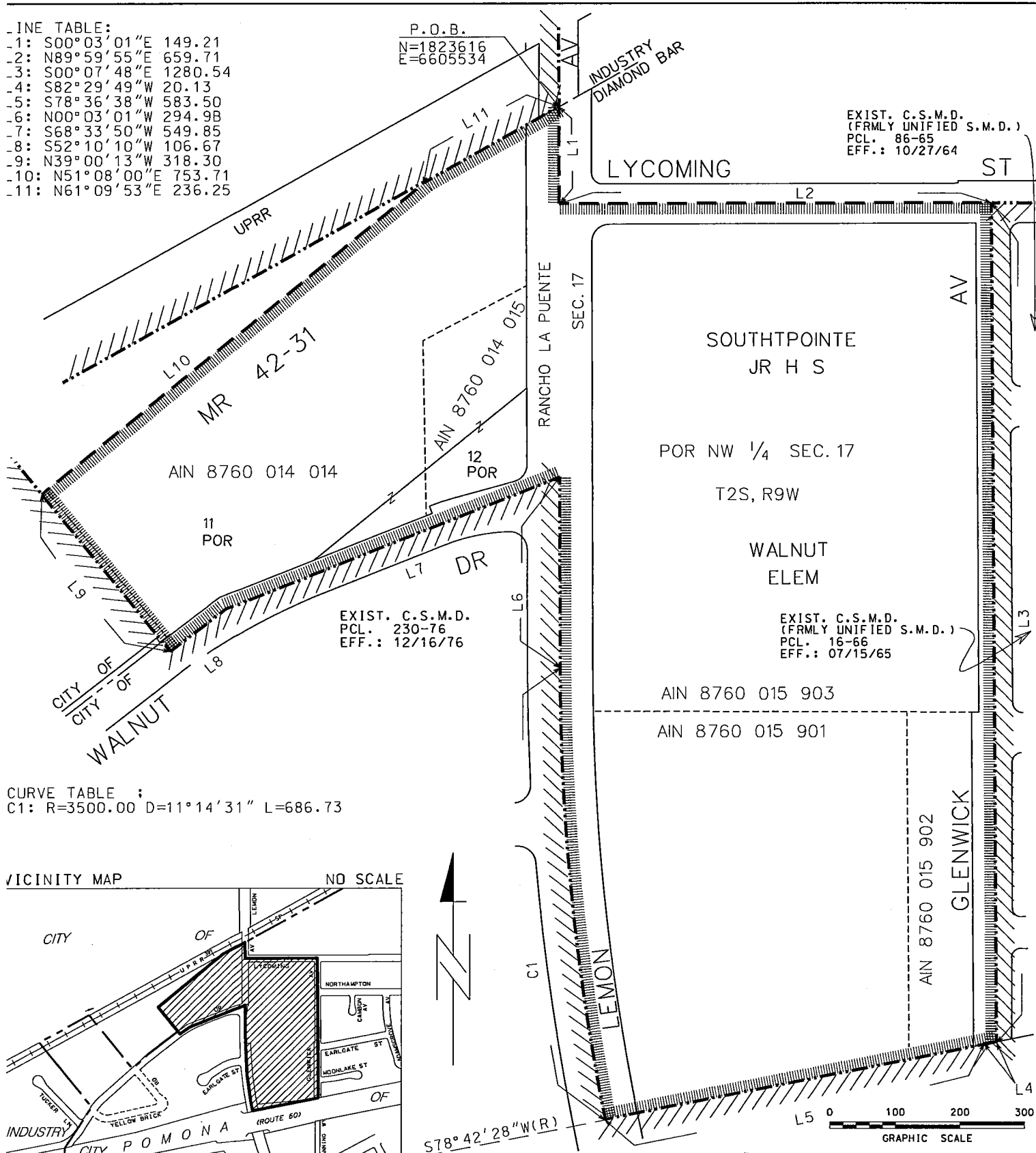
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 211-15 IN THE VICINITY OF INDUSTRY			
RECORD SEWER PLANS: P.C. 10560				BEING A PORTION OF RANCHO RINCON DE LA BREA			
ACREAGE:	2.41	TBM:	679-E5	DS:	099-317	DATE:	02/27/12
SMD MAP:	E-2348	AMB:	8764	OLD DS:	-	REV.:	01/17/14
				BY:	HM	SHEET 1 OF 1	

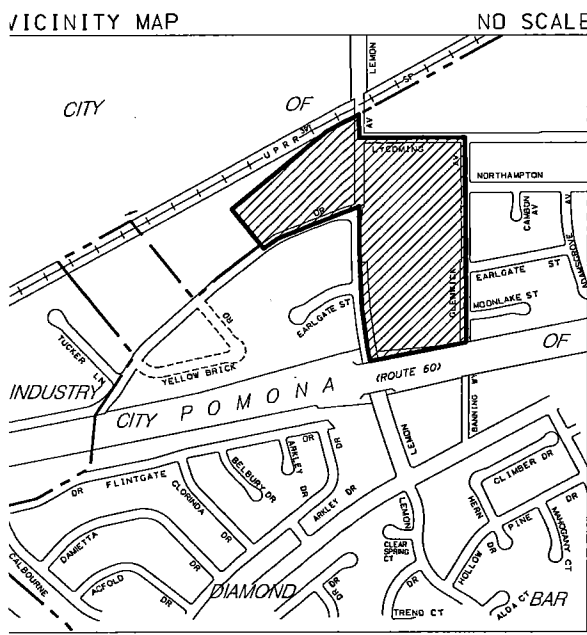
LINE TABLE:
 1: S00°03'01"E 149.21
 2: N89°59'55"E 659.71
 3: S00°07'48"E 1280.54
 4: S82°29'49"W 20.13
 5: S78°36'38"W 583.50
 6: N00°03'01"W 294.98
 7: S68°33'50"W 549.85
 8: S52°10'10"W 106.67
 9: N39°00'13"W 318.30
 10: N51°08'00"E 753.71
 11: N61°09'53"E 236.25

P.O.B.
 N=1823616
 E=6605534

EXIST. C.S.M.D.
 (FRMLY UNIFIED S.M.D.)
 PCL. 86-65
 EFF.: 10/27/64

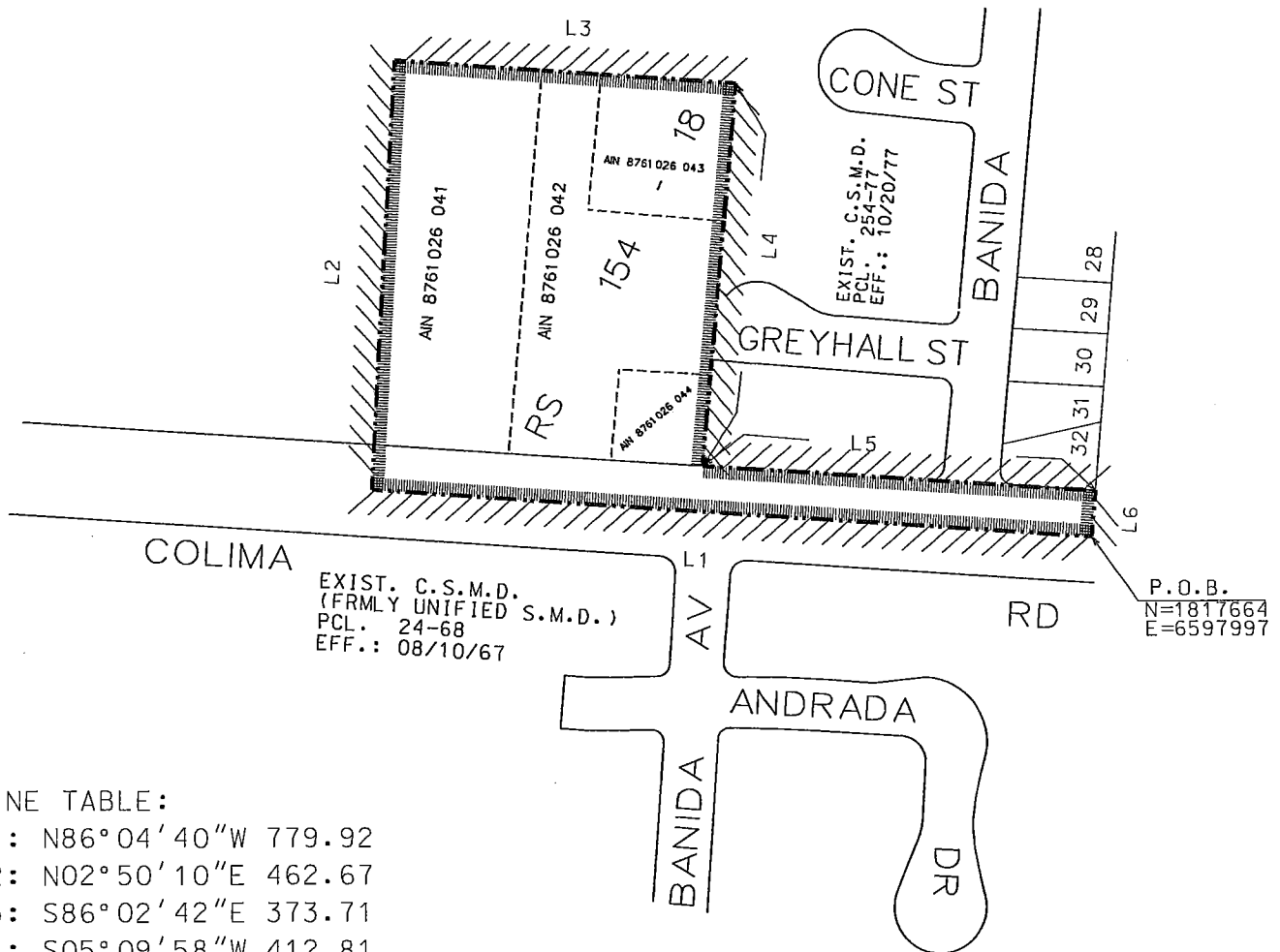


CURVE TABLE :
 C1: R=3500.00 D=11°14'31" L=686.73



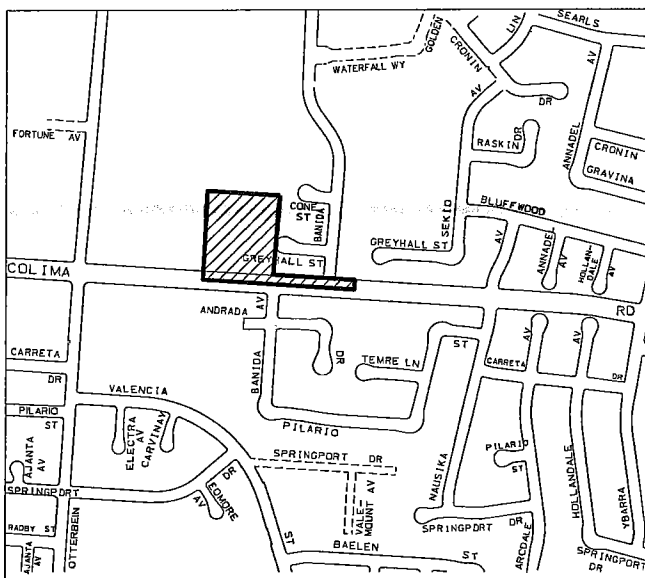
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 9943-R P.C. 9294				PARCEL 212-15 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 17, T2S, R9W, S.B.M., AND RANCHO LA PUENTE			
ACREAGE:	27.61	TBM:	679-F3 679-G3	DS:	099-317	DATE:	06/19/12
SMD MAP:	E-2348	AMB:	8760	OLD DS:	-	REV.:	01/21/14
				BY: HM			



LINE TABLE:

L1: N86°04'40"W 779.92
 L2: N02°50'10"E 462.67
 L3: S86°02'42"E 373.71
 L4: S05°09'58"W 412.81
 L5: S86°04'40"E 425.09
 L6: S05°09'34"W 50.01

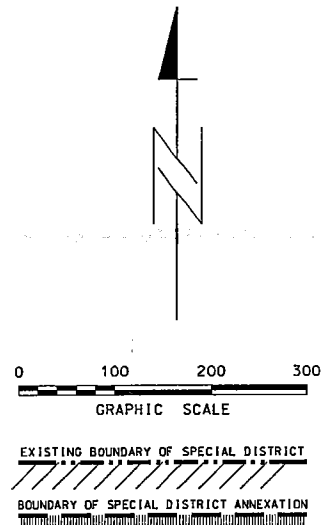


VICINITY MAP

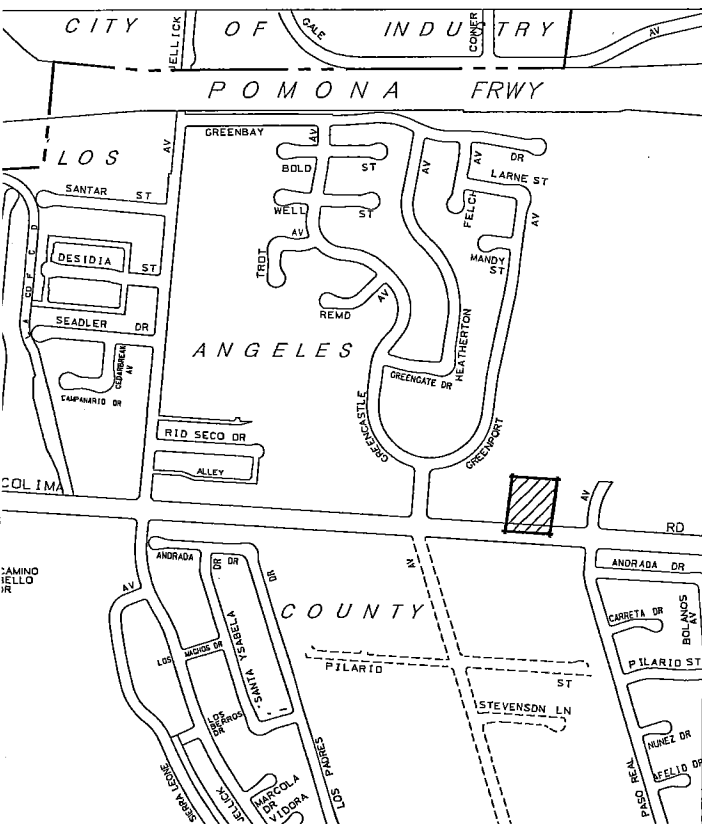
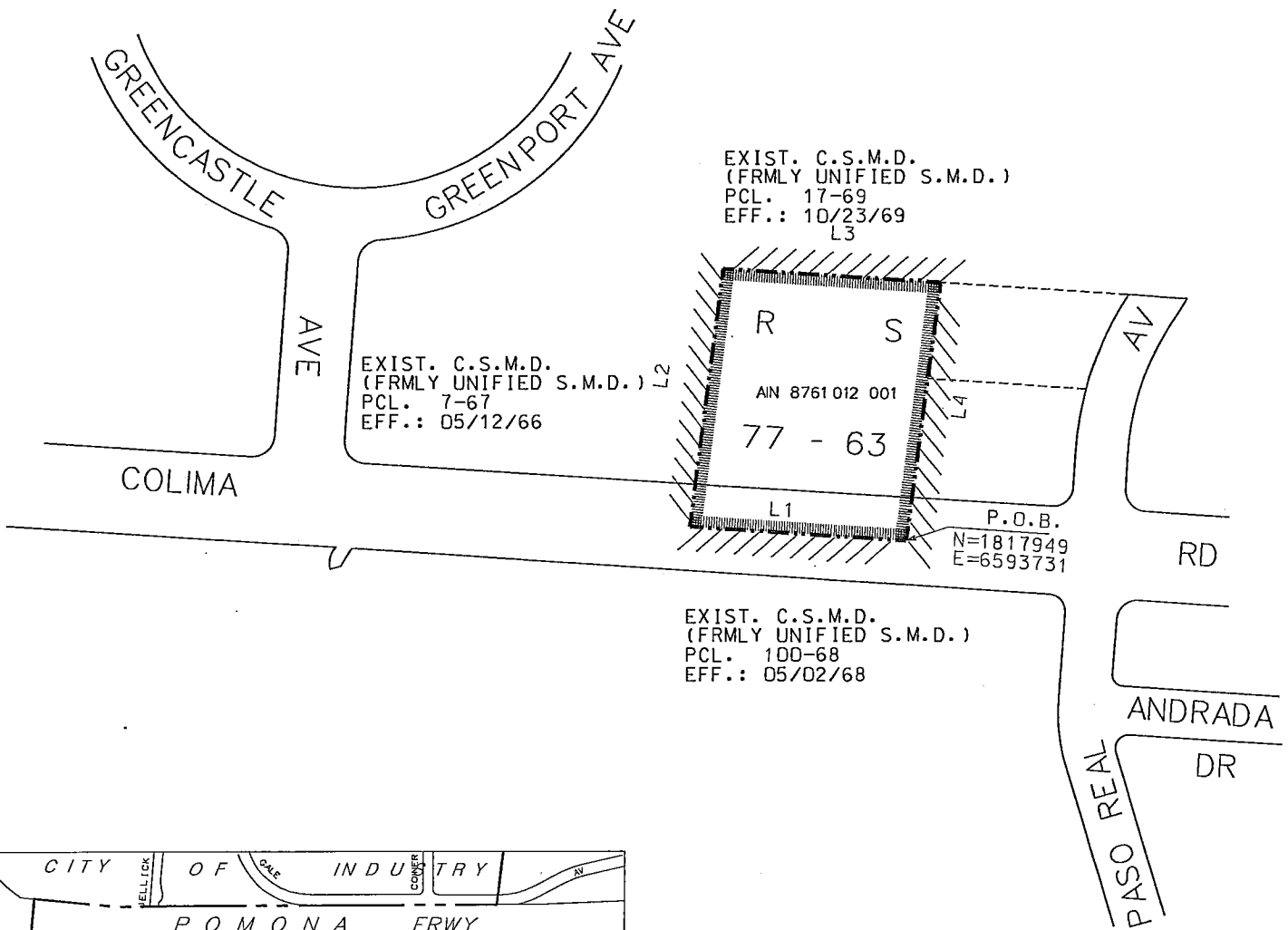
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

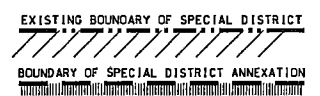
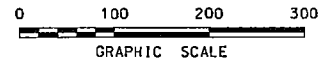


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 10478				PARCEL 213-15 IN THE VICINITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE	
ACREAGE:	4.37	TBM:	679-C5	OS:	099-317
SMD MAP:	E-2305	AMB:	8761	DATE:	02/16/12
				REV.:	04/28/14
				BY:	HM
					SHEET 1 OF 1



LINE TABLE:

L1:	N86°04'40"W	250.45
L2:	N07°21'40"E	300.54
L3:	S86°04'40"E	250.45
L4:	S07°21'40"W	300.54

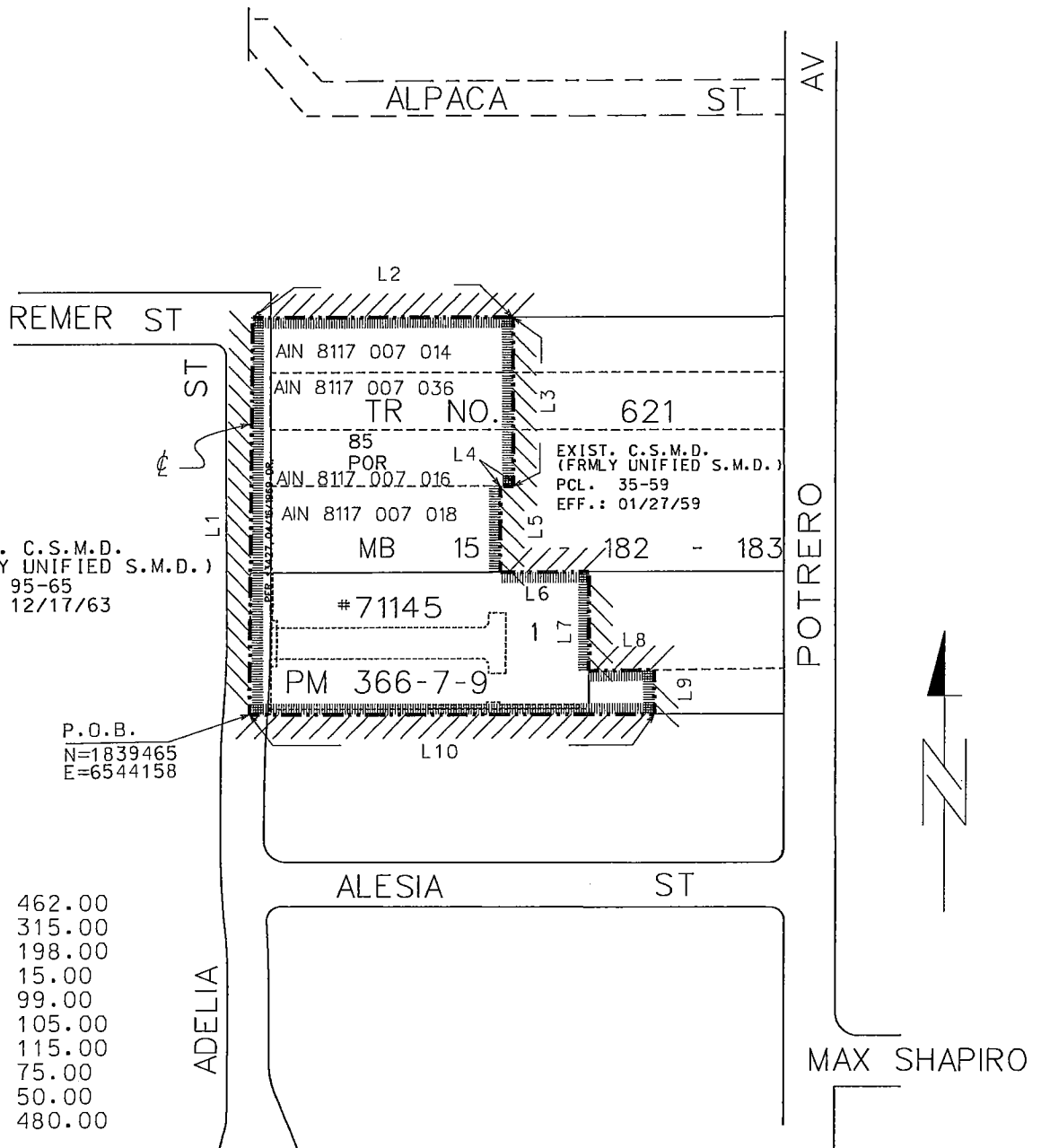


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 214-15 IN THE VICINITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE					
RECORD SEWER PLANS: P.C. 9865									
ACREAGE:	1.72	TBM:	679-B5	DS:	099-317	DATE:	05/14/13	BY:	HM
SMD MAP:	E-2305	AMB:	8761	OLD DS:	240	REV.:	04/28/14	SHEET 1 OF 1	

ICINITY MAP NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

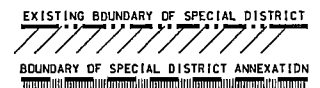
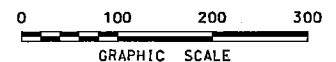
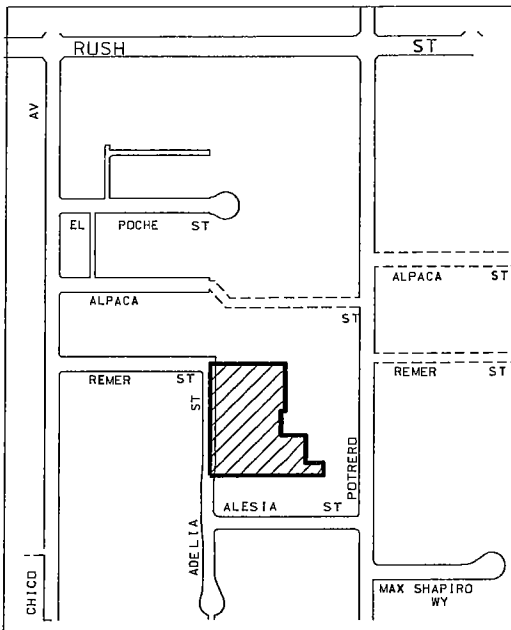


LINE TABLE:

L1:	N00°02'27"E	462.00
L2:	S89°59'03"E	315.00
L3:	S00°02'27"W	198.00
L4:	N89°59'03"W	15.00
L5:	S00°02'27"W	99.00
L6:	S89°59'03"E	105.00
L7:	S00°02'27"W	115.00
L8:	S89°59'03"E	75.00
L9:	S00°02'27"W	50.00
L10:	N89°59'03"W	480.00

VICINITY MAP

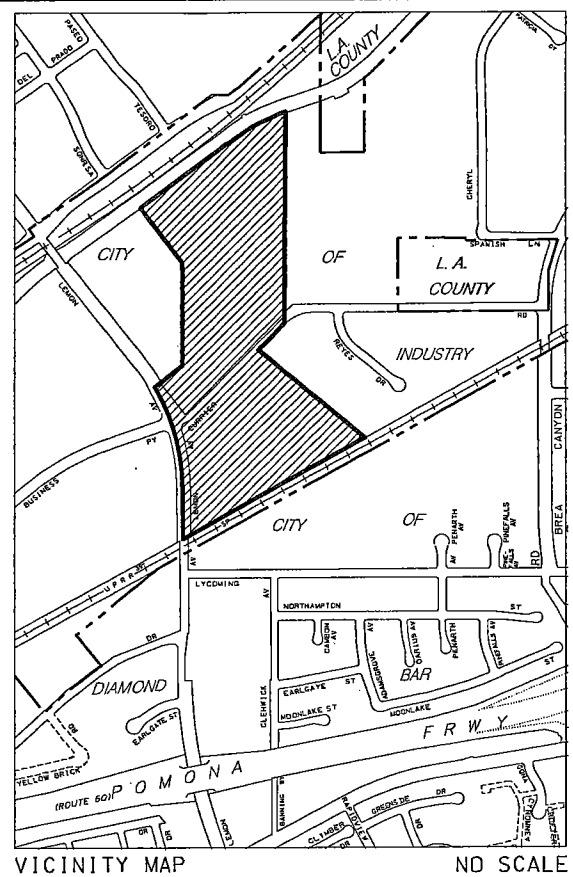
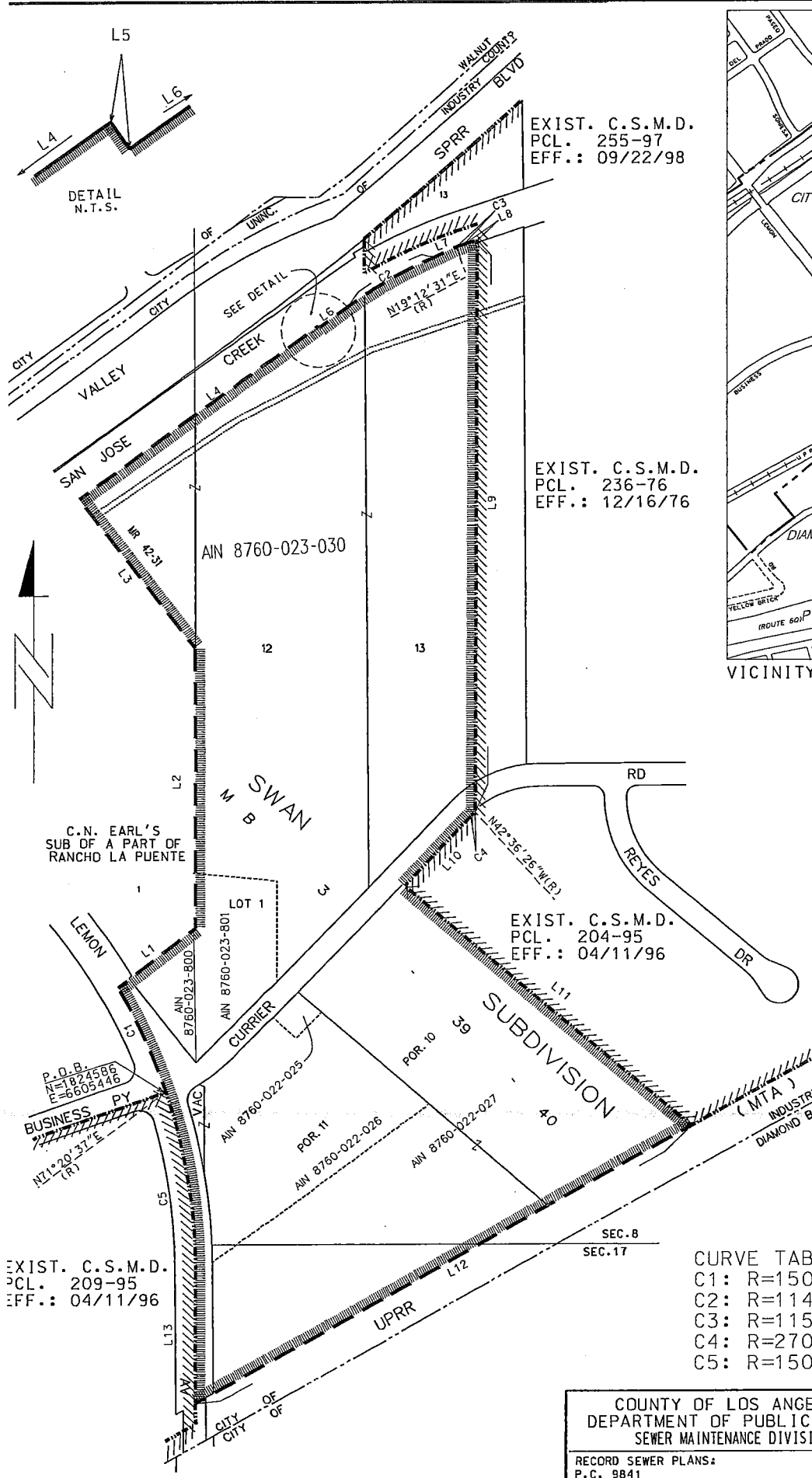
NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

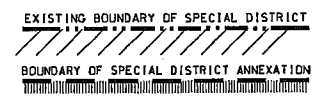
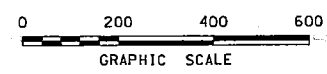
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. -				PARCEL 215-15 IN THE CITY OF SOUTH EL MONTE	
				BEING A PORTION OF RANCHO POTRERO GRANDE	
ACREAGE:	3.73	TBM:	637-A4	DS:	129-257
SMD MAP:	E-2073	AMB:	8117	OLD DS:	197
				DATE:	03/28/12
				REV.:	05/08/15
				BY:	HM
				SHEET 1 OF 1	



LINE TABLE:

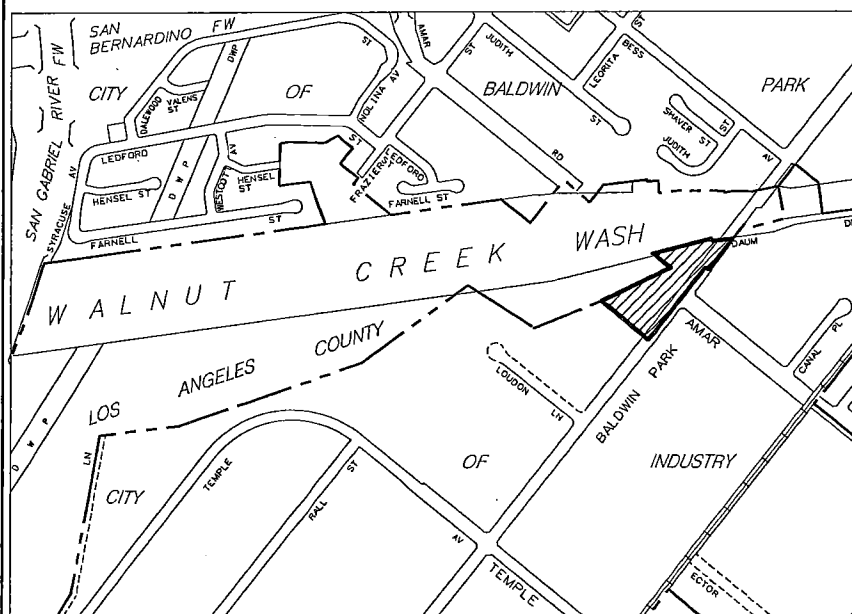
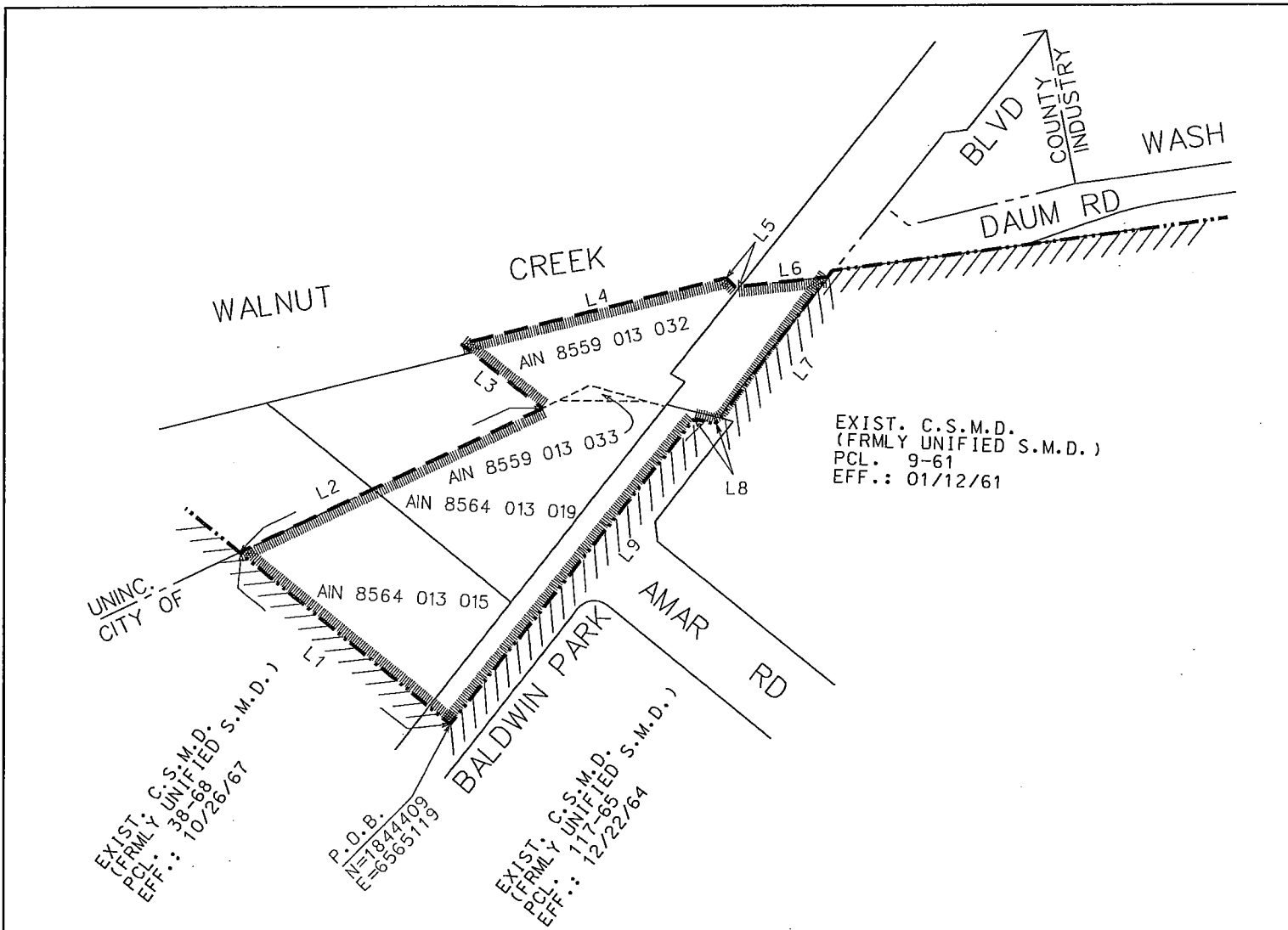
L1:	N52°20'35"E	261.43
L2:	N00°02'20"W	752.02
L3:	N37°45'00"W	506.58
L4:	N53°49'52"E	789.43
L5:	S36°10'08"E	5.00
L6:	N53°49'52"E	94.68
L7:	N64°52'41"E	67.86
L8:	N71°51'37"E	37.89
L9:	S00°13'00"W	1540.76
L10:	S44°08'46"W	261.39
L11:	S50°16'22"E	1010.91
L12:	S60°53'30"W	1531.46
L13:	N00°02'44"W	358.91



CURVE TABLE:

C1:	R=1500.00	D=11°51'03"	L=310.25
C2:	R=1145.00	D=13°34'51"	L=271.40
C3:	R=1150.00	D=01°04'08"	L=21.45
C4:	R=270.00	D=03°03'48"	L=14.44
C5:	R=1500.00	D=18°36'39"	L=487.23

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 216-15 IN THE CITY OF INDUSTRY BEING A PORTION OF SECS. 8, 17, T2S R9W AND RANCHO LA PUENTE S.B.M.			
RECORD SEWER PLANS: P.C. 9841							
ACREAGE:	55.43	TBM: 679-F1 679-G1 679-F2 679-G2	DS: 114-317 099-317	DATE: 06/18/12	BY: HM		
SMD MAP:	E-2347	AMB: B760	OLD DS:	REV.:		SHEET 1 OF 1	

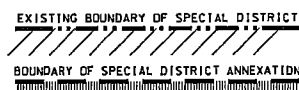
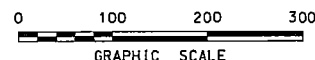


VICINITY MAP

ND SCALE

LINE TABLE:

L1:	N51°30'26"W	327.58
L2:	N64°11'15"E	413.88
L3:	N50°53'30"W	125.32
L4:	N75°53'52"E	340.00
L5:	S51°30'26"E	17.35
L6:	N82°23'50"E	115.40
L7:	S38°30'45"W	229.68
L8:	N75°33'45"W	32.86
L9:	S38°32'15"W	484.46



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
I.P.C. 229

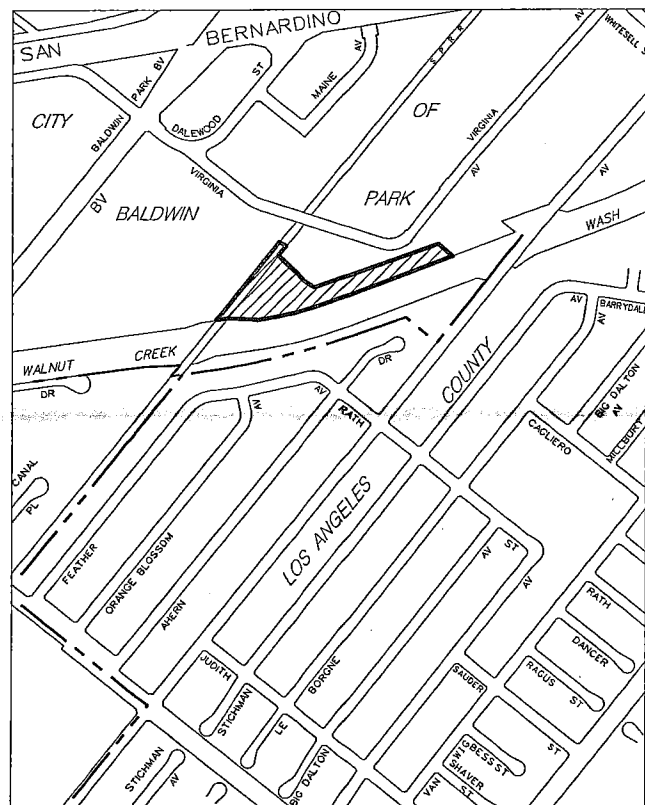
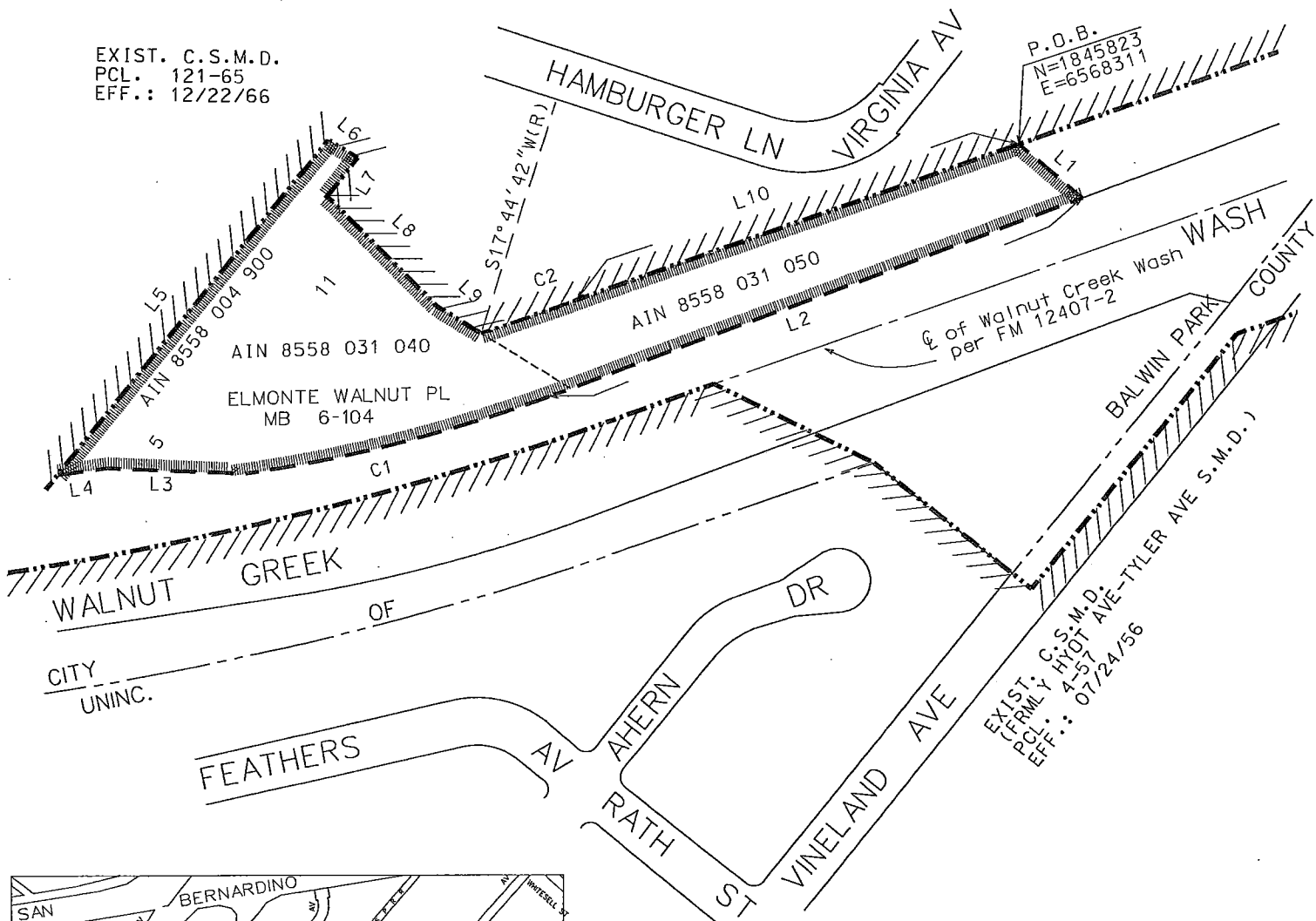
ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 217-15
IN THE CITY OF INDUSTRY

BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	3.28	TBM:	637-J2	DS:	129-277	DATE:	07/06/12	BY:	HM
SMD MAP:	E-2170	AMB:	8564 8559	OLD DS:	260	REV.:	04/30/14	SHEET	1 DF 1

EXIST. C.S.M.D.
PCL.: 121-65
EFF.: 12/22/66



VICINITY MAP

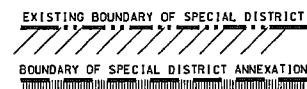
NO SCALE

LINE TABLE:

L1:	S51°29'20"E	95.19
L2:	S69°19'16"W	674.83
L3:	N87°47'57"W	149.48
L4:	S82°05'01"W	58.03
L5:	N38°30'25"E	519.05
L6:	S59°28'00"E	40.39
L7:	S38°30'25"W	60.22
L8:	S45°59'20"E	187.38
L9:	S58°54'35"E	66.03
L10:	N70°32'38"E	560.98

CURVE TABLE:

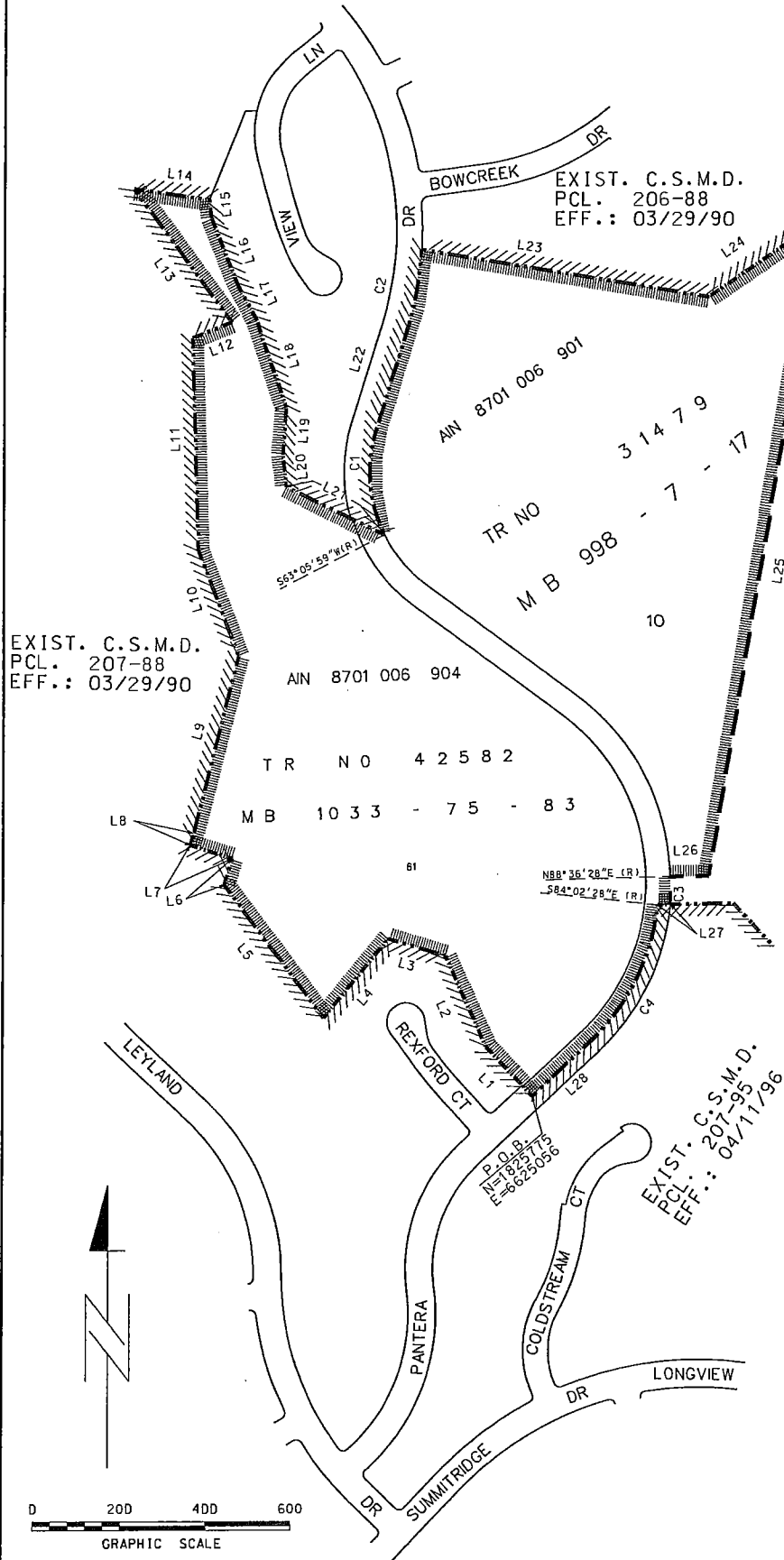
C1:	R=1775.00	D=12°52'51"	L=399.04
C2:	R=3850.00	D=01°42'40"	L=114.98



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. AD 62A-1				PARCEL 218-15 IN THE CITY OF BALDWIN PARK	
				BEING A PORTION OF RANCHO LA PUENTE	
ACREAGE:	3.83	TBM:	638-A1	DS:	129-277
SMD MAP:	E-217D	AMB:	8558	DATE:	09/18/12
				BY:	HM
				REV.:	04/30/14
				SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

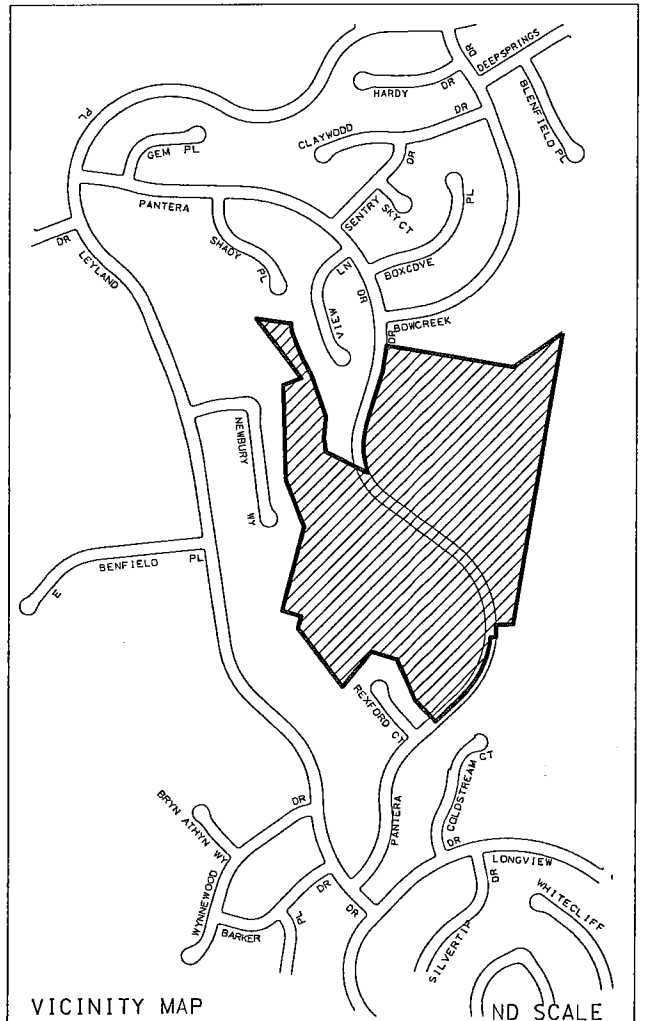


LINE TABLE:

L1:	N43°52'23"W	152.85
L2:	N24°33'30"W	230.00
L3:	N73°40'00"W	138.00
L4:	S39°32'55"W	235.39
L5:	N37°30'18"W	384.32
L6:	N17°00'19"E	62.79
L7:	N72°59'41"W	104.51
L8:	N17°00'19"E	32.00
L9:	N14°25'20"E	416.42
L10:	N21°40'48"W	262.57
L11:	N01°54'32"W	487.80
L12:	N68°25'42"E	99.20
L13:	N37°13'32"W	384.72
L14:	S82°16'49"E	179.56
L15:	S06°54'20"E	41.72
L16:	S22°21'47"E	160.78
L17:	S28°44'52"E	99.80
L18:	S18°56'34"E	214.09
L19:	S04°16'26"W	107.58
L20:	S07°13'46"E	74.78
L21:	S64°21'12"E	254.85
L22:	N17°07'57"E	239.46
L23:	S80°48'41"E	675.21
L24:	N56°03'25"E	313.41
L25:	S09°32'25"W	1526.79
L26:	S88°36'18"W	90.97
L27:	S88°36'18"W	28.22
L28:	S47°04'00"W	179.95

CURVE TABLE:

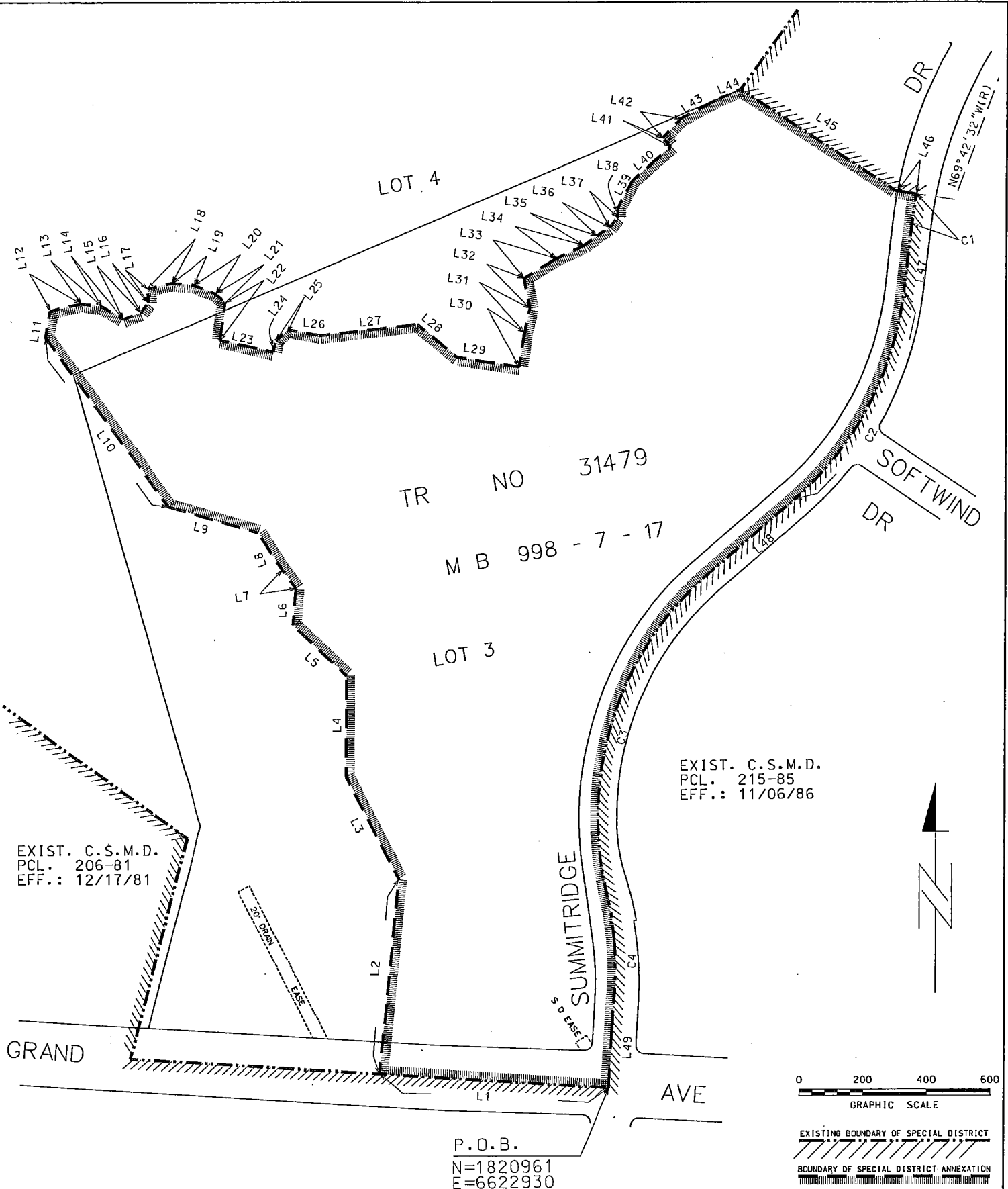
C1:	R=322.00	D=44°01'58"	L=247.46
C2:	R=778.00	D=14°06'24"	L=191.55
C3:	R=528.00	D=06°57'43"	L=64.16
C4:	R=500.00	D=41°06'28"	L=358.73



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 219-15 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 11, T2S R9W, S.B.M.			
RECORD SEWER PLANS: P.C. 10184							
ACREAGE:	44.37	TBM:	680-D1 680-E1	DS:	114-337	DATE:	01/04/13
SMD MAP:	E-2433	AMB:	8701	OLD DS:	-	REV.:	04/30/14
						BY:	HM
						SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. DB 2002-001 P.C. 10003 P.C. 10002				PARCEL 220-15 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 14, T2S R9W, S.B.M.			
ACREAGE:	20.22	TBM:	680-03	DS:	D99-337	DATE:	06/29/12
SMD MAP:	E-2433 E-2434	AMB:	8701	OLD DS:		REV.:	05/01/14
				BY: HM			
				SHEET 1 OF 2			

LINE TABLE:

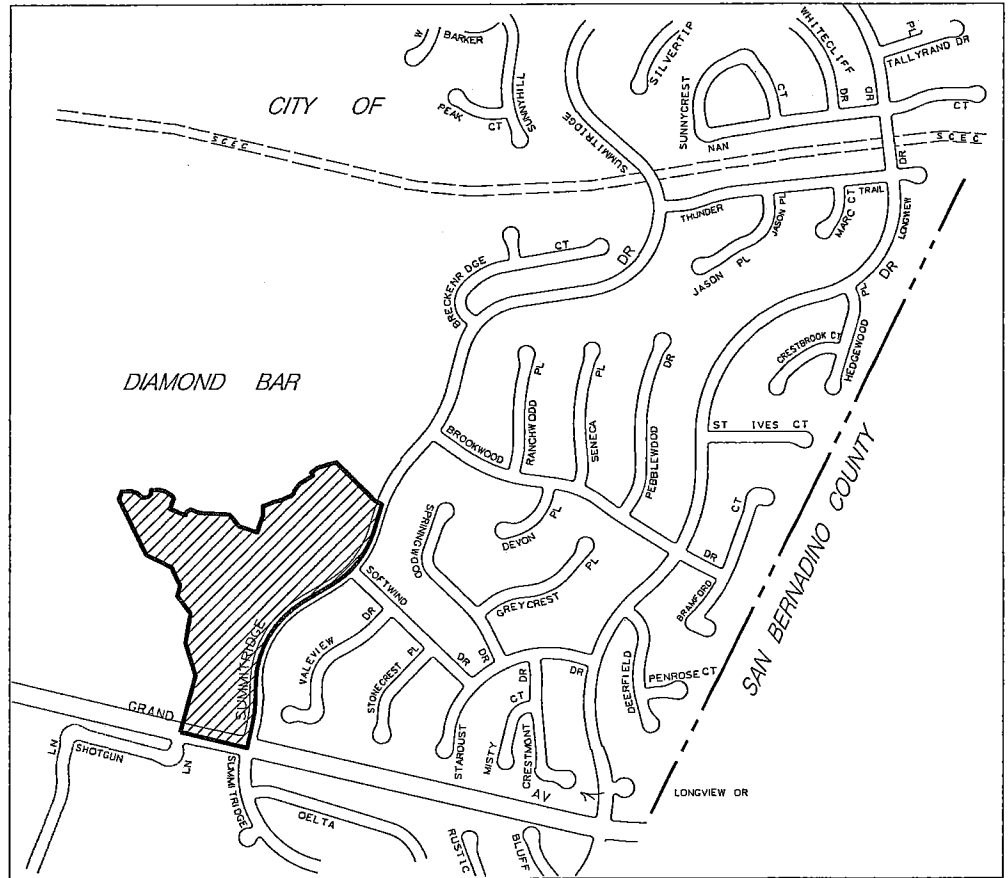
L1:	N76°57'27"W	356.14
L2:	N14°53'14"E	295.25
L3:	N18°21'02"W	178.70
L4:	N09°23'07"E	156.42
L5:	N37°50'26"W	115.92
L6:	N13°57'31"E	56.83
L7:	N28°21'05"W	36.23
L8:	N23°50'39"W	68.67
L9:	N64°30'56"W	147.67
L10:	N26°41'29"W	325.87
L11:	N19°09'09"E	42.03
L12:	N86°38'16"E	49.43
L13:	S72°43'51"E	32.64
L14:	S50°34'22"E	39.12
L15:	N78°32'58"E	28.47
L16:	N47°26'38"E	19.24
L17:	N04°33'42"E	22.12
L18:	N86°38'16"E	39.10
L19:	S75°25'56"E	34.13
L20:	S59°09'05"E	37.15
L21:	S38°38'59"E	20.60
L22:	S17°17'41"W	59.02
L23:	S68°07'01"E	86.71
L24:	N20°39'47"E	18.27
L25:	N57°15'30"E	25.91
L26:	S70°02'32"E	52.31
L27:	S87°07'40"E	154.39
L28:	S41°09'40"E	80.72
L29:	S72°03'30"E	99.38
L30:	N18°09'01"E	53.93
L31:	N20°53'53"E	38.44
L32:	N01°09'11"W	48.07
L33:	N67°49'25"E	58.40
L34:	N74°34'34"E	48.18
L35:	N62°17'56"E	24.67
L36:	N66°41'43"E	24.75
L37:	N49°03'44"E	19.88
L38:	N09°28'28"E	13.81
L39:	N37°31'39"E	48.90
L40:	N58°12'53"E	79.91
L41:	N33°31'11"W	18.79
L42:	N52°49'59"E	41.11
L43:	N71°52'42"E	66.51
L44:	N77°00'57"E	38.92
L45:	S47°20'32"E	288.17
L46:	S69°42'32"E	32.00
L47:	S16°21'40"W	105.08
L48:	S58°59'00"W	176.43
L49:	S13°02'33"W	129.52

CURVE TABLE:

C1:	R=700.00	D=03°55'48"	L=48.01
C2:	R=500.00	D=42°37'20"	L=371.95
C3:	R=500.00	D=64°03'30"	L=559.02
C4:	R=500.00	D=18°07'03"	L=158.10

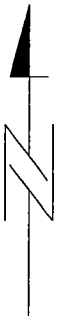
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

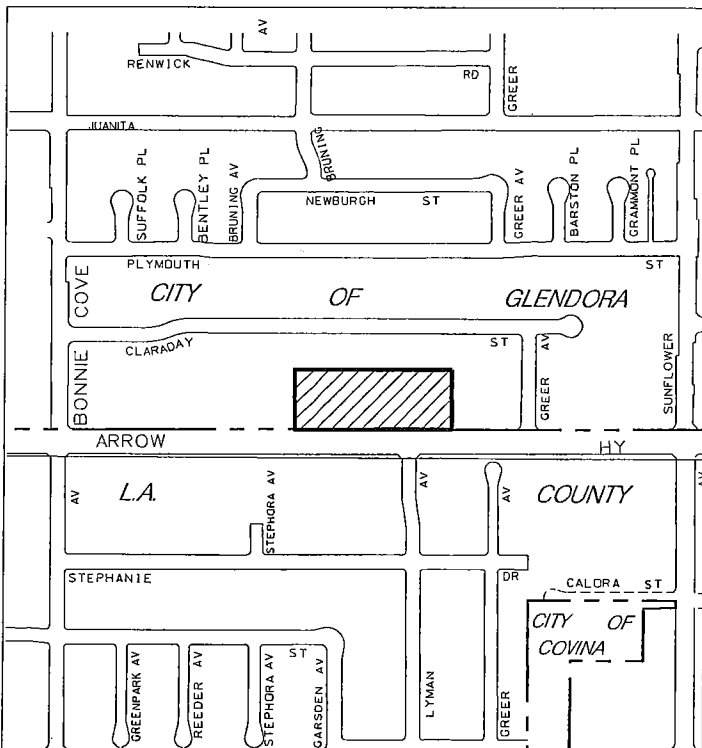


VICINITY MAP

NO SCALE

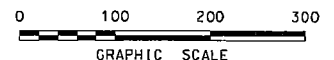


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. DB 2002-001 P.C. 10003 P.C. 10002				PARCEL 220-15 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 14 . T2S R9W, S.B.M.					
ACREAGE:	20.22	TBM:	680-03	DS:	D99-337	DATE:	06/29/12	BY:	HM
SMD MAP:	E-2433 E-2434	AMB:	8701	OLD DS:	-	REV.:	05/01/14	SHEET 2 OF 2	



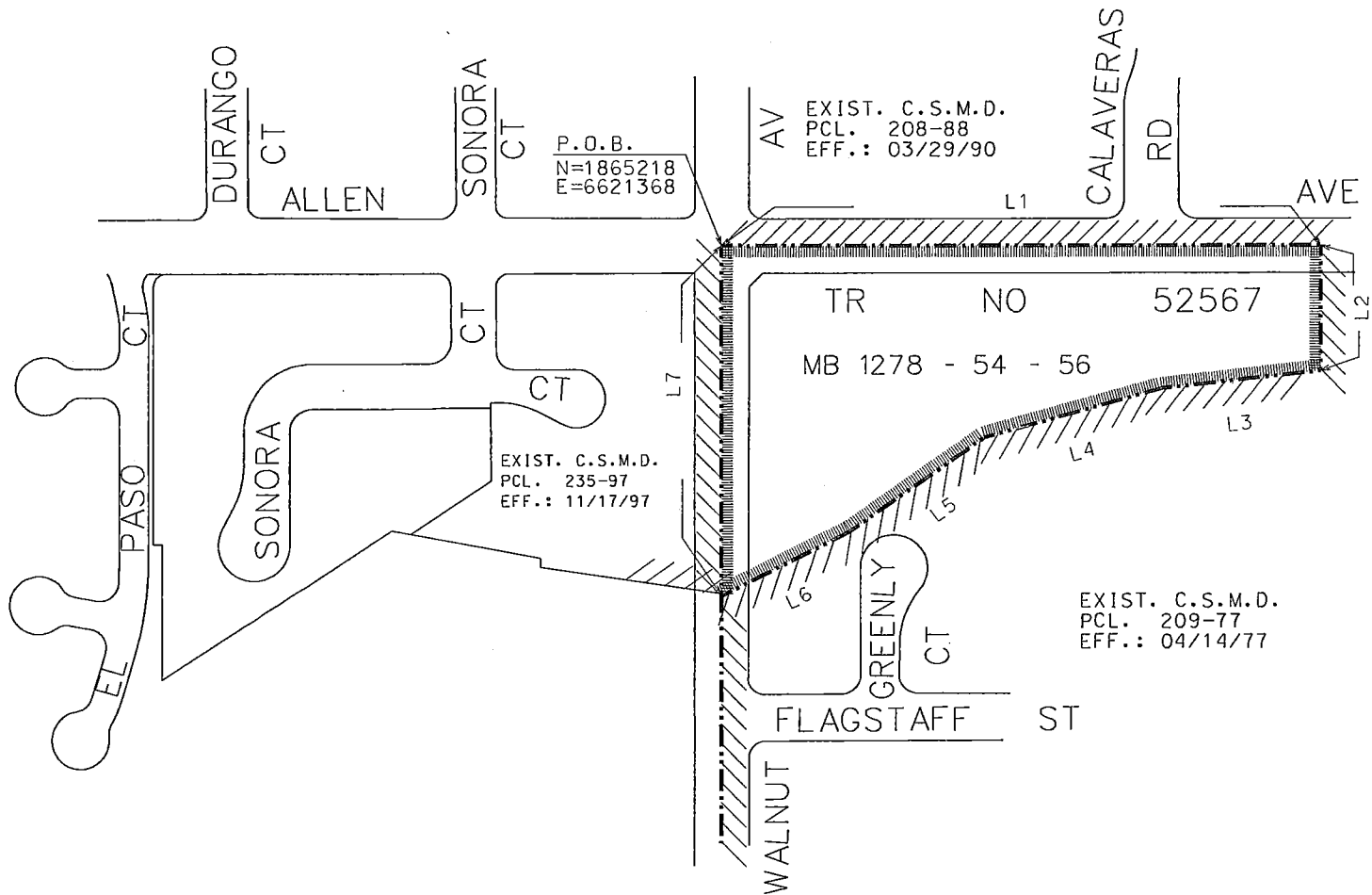
NO SCALE

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



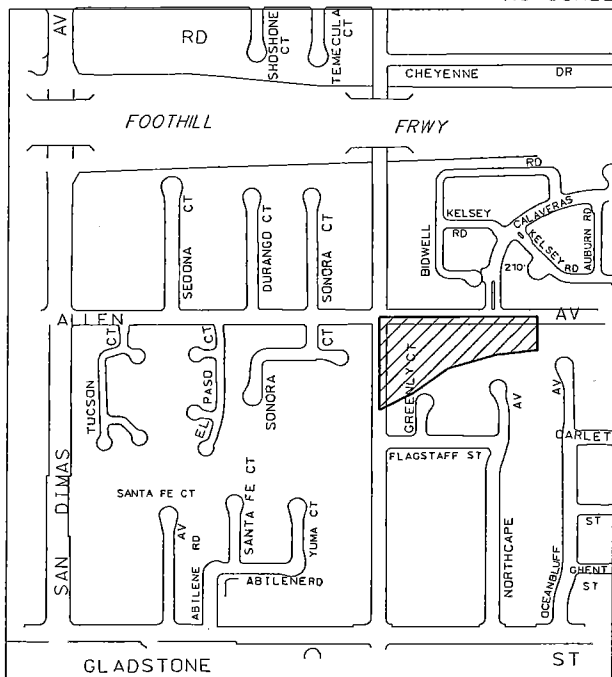
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 221-15 IN THE CITY OF GLENDDORA			
RECORD SEWER PLANS: P.C. 9450				BEING A PORTION OF RANCHO SAN JOSE ADDITION			
ACREAGE: 3.79		TBM: 599-F2 599-G2		OS: 144-317		DATE: 04/23/13	
SMD MAP: E-2342		AMB: 8653		OLD DS:		REV.: 05/01/14 SHEET 1 OF 1	



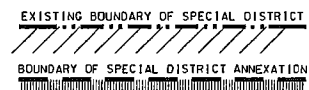
VICINITY MAP

NO SCALE



LINE TABLE:

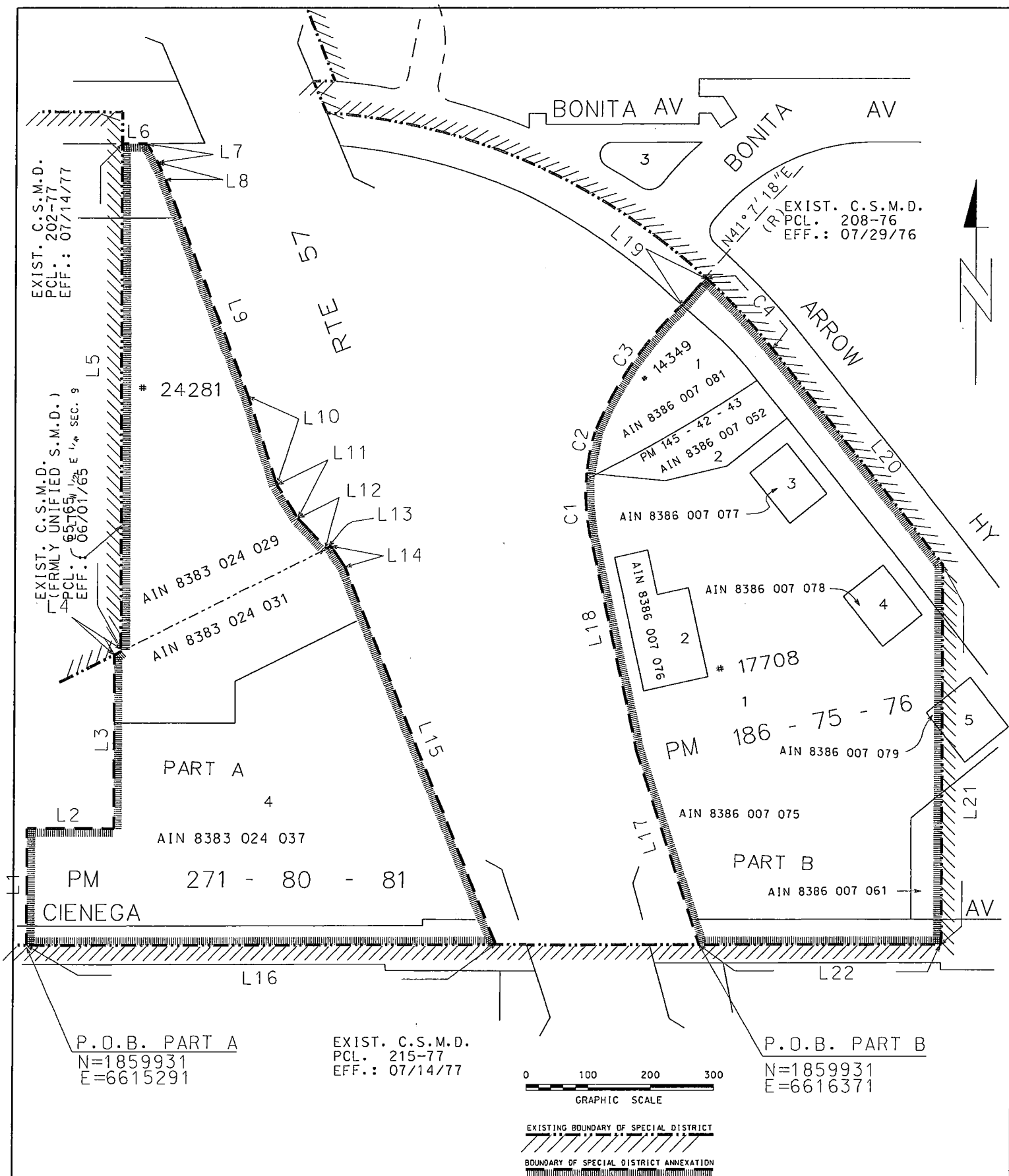
L1:	N89°59'26"E	660.09
L2:	S00°00'04"E	139.11
L3:	S83°43'00"W	176.06
L4:	S74°37'00"W	204.00
L5:	S54°49'00"W	180.00
L6:	S63°22'00"W	158.05
L7:	NORTH	387.17



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 222-15 IN THE CITY OF SAN DIMAS BEING A PORTION OF RANCHO ADDITION TO SAN JOSE			
RECORD SEWER PLANS: P.C. TR 51795 P.C. TR 48330							
ACREAGE:	3.48	TBM:	600-C1	DS:	144-337	DATE:	02/29/12
SMD MAP:	E-2428 E-2385	AMB:	8392	OLD DS:		REV.:	05/01/14
				BY:	HM	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

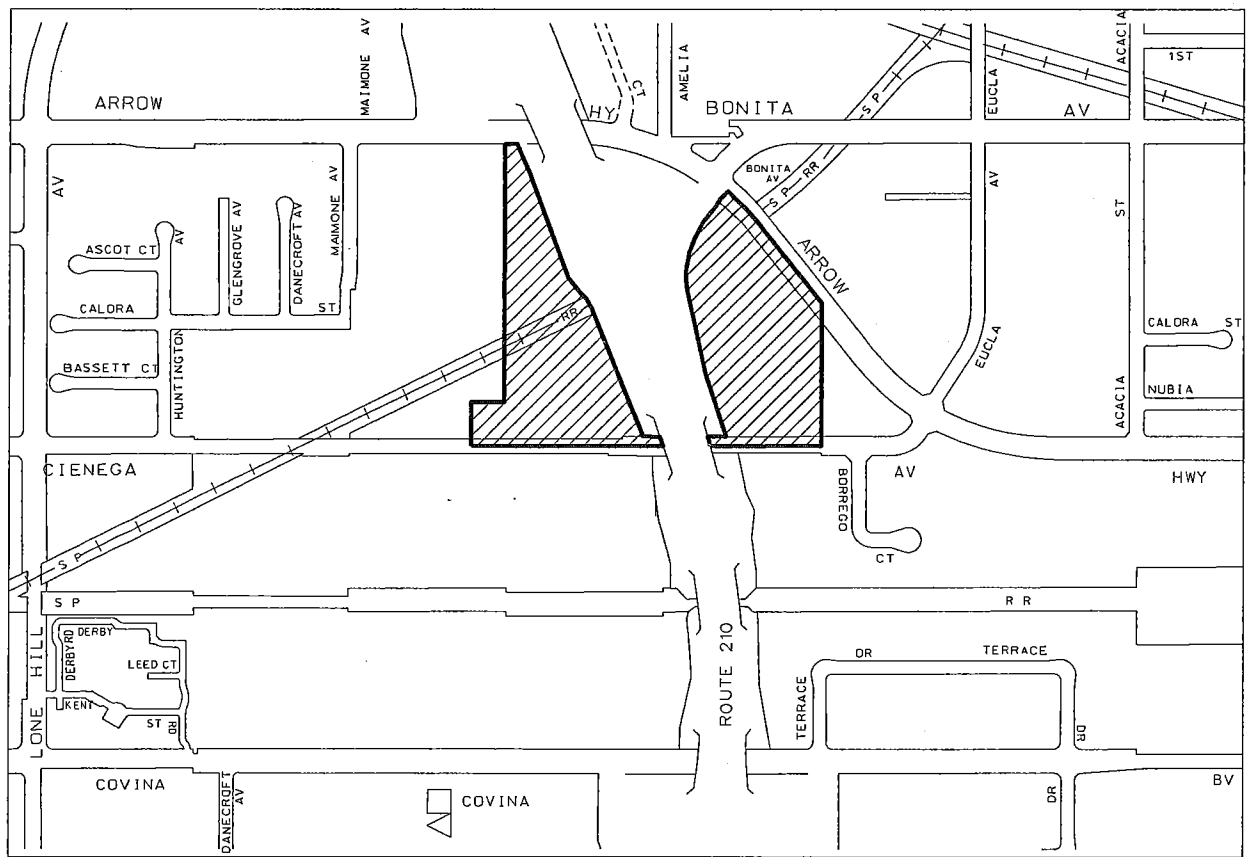


SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 223-15 IN THE CITY OF SAN DIMAS BEING A PORTION OF RANCHO SAN JOSE (DALTON ET AL)			
RECORD SEWER PLANS: PM 2482 PM 14349							
ACREAGE: PART A=10.12 PART B=9.86		TBM: 600-A2 600-A3	DS: 144-337	DATE: 06/26/12	BY: HM		
SMO MAP: E-2386		AMB: 8386 8383	OLD DS: -	REV.: 05/02/14	SHEET 1 OF 2		



VICINITY MAP

NO SCALE

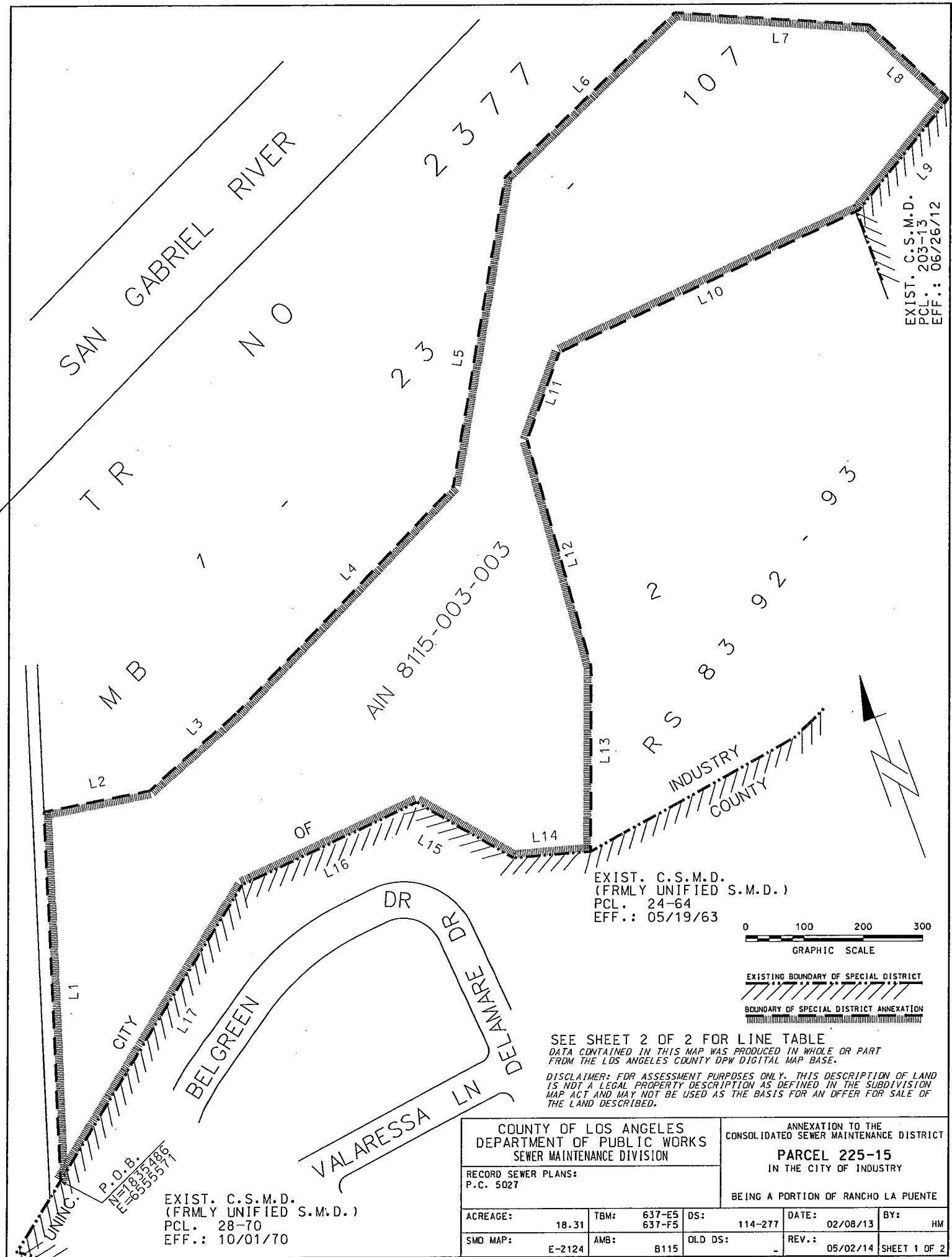
LINE TABLE:

L1: NORTH	184.81
L2: EAST	139.00
L3: NORTH	275.30
L4: N63°36'51"E	11.67
L5: N00°12'40"W	805.26
L6: N89°43'36"E	41.26
L7: S30°04'07"E	34.58
L8: S22°32'18"E	35.37
L9: S21°31'03"E	364.70
L10: S17°39'32"E	147.80
L11: S33°42'59"E	62.78
L12: S43°09'00"W	65.81
L13: S63°36'51"W	8.01
L14: S36°15'42"E	40.61
L15: S22°37'18"E	637.33
L16: S89°44'15"W	739.40
L17: N18°19'18"W	322.52
L18: N12°39'29"W	345.06
L19: N40°57'11"E	58.00
L20: S38°41'10"E	432.00
L21: SOUTH	602.85
L22: S89°43'50"W	380.72
CURVE TABLE:	
C1: R=325.00 D=18°05'38"	L=102.63
C2: R=325.00 D=11°41'49"	L=66.35
C3: R=600.00 D=23°49'13"	L=249.44
C4: R=1000.00 D=10°11'32"	L=177.89

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 223-15 IN THE CITY OF SAN DIMAS BEING A PORTION OF RANCHO SAN JOSE (DALTON ET AL)			
RECORD SEWER PLANS: PM 2482 PM 14349							
ACREAGE: PART A=10.12 PART B=9.86	TBM:	600-A3 600-A2	OS:	144-337	DATE:	06/26/12	BY: HM
SMD MAP: E-2386	AMB:	8386 8383	OLD OS:		REV.:	05/02/14	SHEET 2 OF 2



EXIST. C.S.M.D.
PCL. 203-13
EFF.: 06/26/12

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 24-64
EFF.: 05/19/63

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

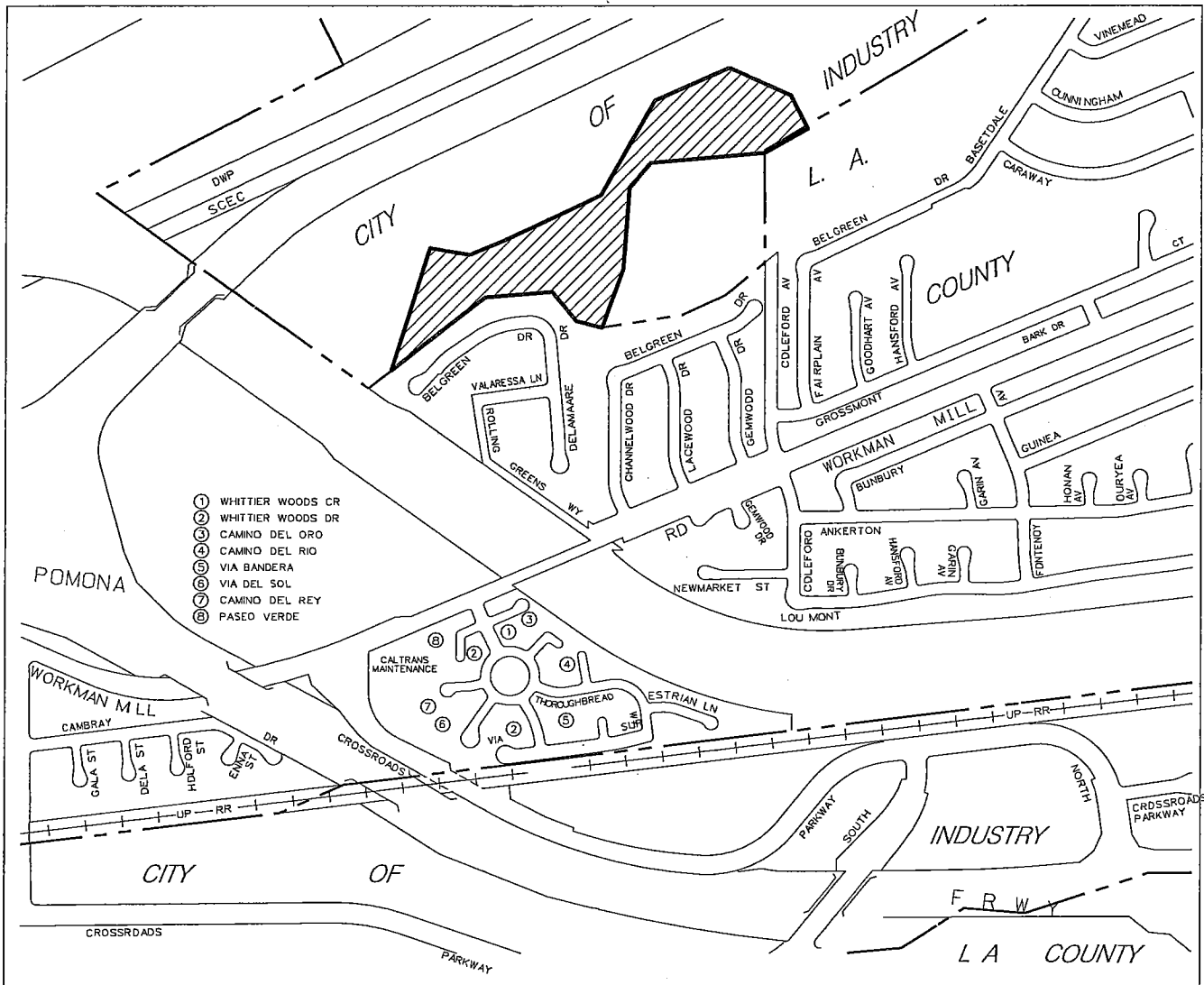
SEE SHEET 2 OF 2 FOR LINE TABLE
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

P.O.B.
N=1835486
E=6555571

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 28-70
EFF.: 10/01/70

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 5027				PARCEL 225-15 IN THE CITY OF INDUSTRY			
				BEING A PORTION OF RANCHO LA PUENTE			
ACREAGE:	18.31	TBM:	637-E5 637-F5	DS:	114-277	DATE:	02/08/13
SMD MAP:	E-2124	AMB:	B115	OLD DS:		REV.:	05/02/14
						BY:	HM
						SHEET 1 OF 2	



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	N17°09'55"E	624.60
L2:	S80°45'00"E	178.75
L3:	N68°30'00"E	198.00
L4:	N64°15'00"E	528.00
L5:	N29°30'00"E	528.00
L6:	N66°15'00"E	396.00
L7:	S66°15'00"E	330.00
L8:	S27°45'00"E	182.49
L9:	S58°57'27"W	240.85
L10:	S84°47'15"W	559.50
L11:	S40°12'15"W	157.33
L12:	S03°58'15"W	396.33
L13:	S20°07'15"W	309.55
L14:	N74°29'17"W	132.05
L15:	N40°15'48"W	189.47
L16:	S85°08'34"W	329.08
L17:	S51°51'17"W	582.72

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 5D27				PARCEL 225-15 IN THE CITY OF INDUSTRY			
BEING A PORTION OF RANCHO LA PUENTE							
ACREAGE:	18.31	TBM:	637-E5 637-F5	DS:	114-277	DATE:	D2/08/13
SMD MAP:	E-2124	AMB:	8115	OLD DS:	-	REV.:	D5/02/14
						BY:	HM
						SHEET 2 OF 2	

SECTION 3. The amounts to be levied for the expense of such operation and maintenance of the sewer facilities described shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The sewer service charge shall be effective in Fiscal Year 2016-17.

SECTION 4. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 5. That the public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 28th day of July 2015, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 6. In the event there is a majority written protest prior to the close of the public hearing, the 35 parcels will not be annexed and the proposed sewer service charge will not be imposed.

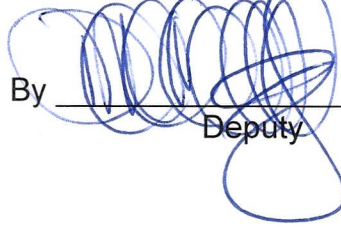
SECTION 7. That the Director of Public Works or her designee shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and to mail notices to owners of the properties

identified for annexation in accordance with Article XIII D, Section 6 of the California Constitution. The Acting Executive Officer of the Board of Supervisors shall also cause notices, as required by law, to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 2nd day of June 2015.

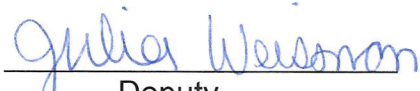


PATRICK OGAWA
Acting Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By  Deputy

APPROVED AS TO FORM:

MARK J. SALADINO
County Counsel

By  Deputy

JT:sb

H:\SMHOME\SBRENES\2015\BDL\BDL29\SMD Annex Resolution.doc

ENCLOSURE B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcel Nos. 101-14 through 105-14, 107-14 through 112-14, 201-15 through 209-15, and 211-15 through 225-15.

Territory within the First, Second, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in a newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to the date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

NOTICE OF HEARING

**NOTICE OF THE PROPOSED ANNEXATION OF
PARCEL NOS. 101-14 THROUGH 105-14, 107-14 THROUGH 112-14, 201-15
THROUGH 209-15, AND 211-15 THROUGH 225-15 WITHIN UNINCORPORATED
TERRITORIES OF CERRITOS, EAST LOS ANGELES, EAST SAN GABRIEL,
HACIENDA HEIGHTS, LA RAMBLA, LA VERNE, ROWLAND HEIGHTS,
VIEW PARK, AND WESTFIELD AND THE CITIES OF BALDWIN PARK, CARSON,
COMMERCE, DIAMOND BAR, DUARTE, GLENDORA, INDUSTRY, LOMITA,
RANCHO PALOS VERDES, ROLLING HILLS ESTATES,
SAN DIMAS, AND SOUTH EL MONTE
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the 2nd day of June 2015, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 28th day of July 2015, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

For North County area residents alternate location to address the Board. Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, California 93534. However, if any such person intends to submit documentation to the Board for its consideration prior to the meeting, such documentation shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site, but not at the Executive Office of the Board, shall become part of the official records for the matter, but will not be disseminated to the Board prior to the Board's action on such matter.

NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if inclement weather closes the facility.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3390.

NOTICIA DE AUDIENCIA

**NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELA NOS. 101-14 AL 105-14, 107-14 AL 112-14, 201-15 AL 209-15
Y 211-15 AL 225-15 DENTRO DE TERRITORIOS NO INCORPORADOS EN
CERRITOS, EAST LOS ANGELES, EAST SAN GABRIEL, HACIENDA HEIGHTS,
LA RAMBLA, LA VERNE, ROWLAND HEIGHTS, VIEW PARK Y WESTFIELD
Y LAS CIUDADES DE BALDWIN PARK, CARSON, COMMERCE, DIAMOND BAR,
DUARTE, GLENDORA, INDUSTRY, LOMITA, RANCHO PALOS VERDES,
ROLLING HILLS ESTATES, SAN DIMAS Y SOUTH EL MONTE
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el 2 día de junio 2015, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las 9:30 a.m. el Martes, 28 de julio 2015, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

Lugar alternativo para dirigirse a la Junta de Supervisores. Personas interesadas en ver o dirigir comentarios a la Junta de Supervisores durante sesiones regulares o durante audiencias pueden ir a la Biblioteca de Lancaster, localizada en 601 West Lancaster Boulevard, Lancaster, California 93534. Sin embargo, si piensa someter documentación para que la Junta de Supervisores tenga consideración antes de la reunión, la documentación tiene que someterse a la Oficina Ejecutiva de la Junta de Supervisores, Room 383, Kenneth Hahn Hall of Administration, antes de las 5 de la

tarde el día antes de la sesión o audiencia fijada. Documentación sometida en Lancaster y no en la Oficina Ejecutiva de la Junta de Supervisores se volverá parte de los archivos oficiales en el asunto, pero no se diseminará a la Junta de Supervisores antes de que tomen acción en el asunto.

NOTA: El lugar alternativo es ofrecido como una cortesía y no estará disponible si la tecnología falla o si hay que cerrar la oficina debido al mal tiempo.

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ENCLOSURE C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 35 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 101-14 THROUGH 105-14, 107-14 THROUGH 112-14,
201-15 THROUGH 209-15, AND 211-15 THROUGH 225-15

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcel Nos. 101-14 through 105-14, 107-14 through 112-14, 201-15 through 209-15, and 211-15 through 225-15 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 101-14 through 105-14, 107-14 through 112-14, 201-15 through 209-15, and 211-15 through 225-15.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcel Nos. 101-14 through 105-14, 107-14 through 112-14, 201-15 through 209-15, and 211-15 through 225-15 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 101-14 through 105-14, 107-14 through 112-14, 201-15 through 209-15, and 211-15 through 225-15 is approved and accepted.
2. For fiscal years commencing on and after July 1, 2016, no transfer of property tax revenues shall be made as a result of this action.


The foregoing Resolution was adopted by the Board of Supervisors of the
County of Los Angeles on the _____ day of _____ 2015.

PATRICK OGAWA
Acting Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

MARK J. SALADINO
County Counsel

By 
Deputy

JT:sb
H:\SMHOME\SBRENES\2015\BDL\BDL29\SMD Annex Resolution.doc

ENCLOSURE D

RESOLUTION NO. 61-116

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF BALDWIN PARK GRANTING
CONSENT AND JURISDICTION OF THE COUNTY
OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF BALDWIN
PARK WITHIN A COUNTY SEWER MAINTENANCE
DISTRICT.

WHEREAS, the City of Baldwin Park does not have the
forces nor equipment necessary to maintain sanitary sewers;
and

WHEREAS, sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, it appears in the public interest and con-
venience that certain territory of the City of Baldwin Park
be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council
of the City of Baldwin Park as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the
boundaries of the City of Baldwin Park within a County sewer
maintenance district formed for the purpose of maintaining
local and lateral sanitary sewers pursuant to Chapter 4,
Part 3, Division 5 of the Health and Safety Code, as amended,
or Chapter 26, Part 3, Division 7 of the Streets and Highways
Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in
it by Section 4695 of said Health and Safety Code, or Section
5637 of said Streets and Highways Code, the City Council,
being the legislative body of the City of Baldwin Park, hereby
consents to the inclusion of any of said City territory within
a County sewer maintenance district as soon as said City ter-
ritory is served by sewers, or is assured of having sewer
service in the near future, and to the exercise of exclusive
jurisdiction by the Board of Supervisors of said County of
Los Angeles over all proceedings necessary thereto for the
purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the City of Baldwin Park in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 21st day of August, 1961.

/s/ Letcher Bishop
Letcher Bishop, Mayor

ATTEST:

/s/ Thelma L. Balkus
Thelma L. Balkus, City Clerk

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
CITY OF BALDWIN PARK }

I, THELMA L. BALKUS, City Clerk of the City of Baldwin Park, do hereby certify that the foregoing resolution was duly and regularly passed and adopted by the City Council of the City of Baldwin Park at its regular meeting held on the 21st day of August, 1961, by the following vote:

AYES: COUNCILMEN: COLE, BLOXHAM, LITTLEJOHN AND MAYOR BISHOP
NOES: COUNCILMEN: NONE
ABSENT: COUNCILMEN: HOLMES

Thelma L. Balkus
Thelma L. Balkus, City Clerk

I hereby certify that this document is
a full, true, and correct copy of the
document on file in this office

Helene S. Krawiec
City Clerk, City of Carson, CA

By *Elmer Salas*
Deputy

December 12, 2007
Date



RESOLUTION NO. 07-143

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON,
CALIFORNIA, GRANTING CONTINUOUS CONSENT AND
JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE
INCLUSION OF PORTIONS OF THE CITY OF CARSON WITHIN THE
COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, portions of the city of Carson are already included in the county Sewer Maintenance District; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the city; and

WHEREAS, currently the city does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the city of Carson be included in the county Sewer Maintenance District.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES
HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the city of Carson to be included in a county Sewer Maintenance District formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the state of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the city of Carson, hereby consents to the inclusion of any of said territory within a county Sewer Maintenance District as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be

construed to request, require or permit the immediate inclusion of all territory within the city of Carson in a county Sewer Maintenance District, but only to request or permit immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional areas may be included in the Sewer Maintenance District as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this City Council.

SECTION 4. That the City Engineer is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the city are annexed to a county Sewer Maintenance District as service is extended to such areas.

SECTION 5. That the City Clerk shall certify to the adoption of this Resolution, and shall forward three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED and ADOPTED this 20th day of November, 2007.


MAYOR JIM DEAR

ATTEST:


CITY CLERK HELEN S. KAWAGOE

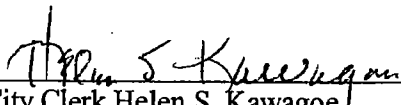
APPROVED AS TO FORM:


CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Helen S. Kawagoe, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 07-143 was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 20th day of November 2007, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Santarina, Williams, Gipson and Davis-Holmes
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None



City Clerk Helen S. Kawagoe

G.D.S.

RESOLUTION NUMBER 61-135

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

COMMERCE

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF

COMMERCE

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of **COMMERCE**
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of **COMMERCE** be
included within a County sewer maintenance district.

NOW, THEREFORE, ^{BE} ~~IT~~ IT RESOLVED by the City Council of the City
of **COMMERCE** as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of **COMMERCE** within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of **COMMERCE**, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of COMMERCE in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 19th day of June, 1961.

Marvin L. Dring
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of COMMERCE at a regular meeting thereof held on the 19th day of June, 1961, by the following vote of the Council:

Ayes: Councilmen: Chaves, Schreiber, Bristow, Salerno,

Quigley

Noes: Councilmen: None

Absent: Councilmen: None

L. W. O'Rourke

I hereby certify that the foregoing is a true and correct copy of Resolution No. 61-135 which was duly and regularly passed by the City Council of the City of Commerce at a regular meeting thereof held on June 19, 1961, the original of which is on file in my office.

Lawrence W. O'Rourke
City Clerk of the City of Commerce
By Martha Carroll, Deputy

June 8, 1961

Mr. Lawrence W. O'Rourke
City Administrator, City of Commerce
2262 South Atlantic Boulevard
Los Angeles 22, California

Dear Mr. O'Rourke:

**SANITARY SEWER MAINTENANCE
CONSENT AND JURISDICTION**

We are currently maintaining over 200,000 feet of main line sewer, exclusive of Sanitation District trunk sewers, for the City of Commerce. New sewer projects are being constructed from time to time, and upon completion should be included in your sewer maintenance program.

As these sewers are constructed and placed in operation, it is necessary to annex the properties served to the Sewer Maintenance District. In this way, all properties served pay their proportionate share of the sewer maintenance costs.

There are at present seven parcels which are being served by main line sewers, but which have not been annexed to the Sewer Maintenance District. These seven parcels are shown outlined in red on the enclosed map.

The proposed City Resolution, which is enclosed, would provide the method for the annexations of these and future parcels. We will keep you informed of all such annexations being processed.

If the Resolution is approved and adopted by the City Council, submit five executed and certified copies to this office. Please call Mr. Richard E. Kuhns, Administrative Civil Engineer, Extension 81226, if you wish any more information on this matter.

Yours very truly,

ORIGINAL SIGNED

John A. Lambie
COUNTY ENGINEER

JAL:REK-cjm 1

Encs. 8

cc: Messrs. Lambie, Knox, Hughes, Kuhns, Bravender, and Scott

RESOLUTION NO. 89-32A

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIAMOND BAR AMENDING RESOLUTION NO. 89-32 GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF DIAMOND BAR WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

A. Recitals.

(i) The City Council of the City of Diamond Bar duly adopted Resolution No. 89-32 on May 2, 1989.

(ii) Section 3 of said Resolution must be amended to conform to standards required by the County of Los Angeles.

(iii) All legal prerequisites to the adoption of this Resolution have occurred.

B. Resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Diamond Bar as follows:

Section 1. Section 3 of Resolution No. 89-32 is hereby amended to read, in words and figures, as follows:

"SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Diamond Bar in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council."

Section 2. The City Clerk shall certify to the adoption of this Resolution and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 16th day of January, 1990.

Sam W. Miller
Mayor Pro Tem

I, LYNDIA BURGESS, City Clerk of the City of Diamond Bar do hereby certify that the foregoing Resolution was passed, adopted and approved at a regular meeting of the City Council of the City of Diamond Bar held on the 16th day of January, 1990, by the following vote:

AYES:	COUNCIL MEMBERS: Forbing, Miller and Mayor Pro Tem Horcher
NOES:	COUNCIL MEMBERS: None
ABSENT:	COUNCIL MEMBERS: Werner and Mayor Papen
ABSTAINED:	COUNCIL MEMBERS: None

ATTEST: *Lyndia Burgess*
City Clerk of the City
of Diamond Bar

TRUE AND CORRECT COPY

State of California)
County of Los Angeles) ss.
City of Diamond Bar)

I, LYNDA BURGESS, City Clerk of the City of Diamond Bar, California, DO HEREBY CERTIFY, under penalty of perjury, that the attached is a true and correct copy of Resolution No. 89-32A of which the original document is one file in the office of the City Clerk.

Executed at Diamond Bar, California this 18th day of
January, 1990.



LYNDA BURGESS
City Clerk

~~CH. HOGAN~~
~~San. Dist.~~
Duarte 5m9
RESOLUTION NUMBER 57-52

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
DUARTE
GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF
DUARTE
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Duarte - - - - - are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Duarte be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Duarte as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Duarte in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Duarte, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Duarte in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 28th day of October, 1957.

S/ Walter C. Hendrix
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Duarte at a regular meeting thereof held on the 28th day of October, 1957, by the following vote of the Council:

Ayes: Councilmen: Kehler, Lindfors, Hacker, Abouchar
Hendrix

Noes: Councilmen: None

Absent: Councilmen: None

Robert L. Wilson
S/ Robert L. Wilson
City Clerk

ELLiett 8-5190

NOV 18 1957

1 GDS

RESOLUTION NO. 62-070

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
GLENORA GRANTING CONSENT AND JURISDICTION TO
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF GLENORA WITHIN
A COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, the City of Glendora does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Glendora be included within a county sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Glendora as follows:

SECTION 1. That the public interest and convenience require inclusion of certain territory within the boundaries of the city of Glendora within a county sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Glendora, hereby consents to the inclusion of any of said City territory within a county sewer maintenance district as soon as said City territory is served by sewers or is assured of having sewer service in the near future and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Datwiler, Farnam, Finkbina

NOES: None

ABSENT: Speck

CITY OF GLENHURA

by JAMES C. FARNAM

Mayor

ATTEST:

R. R. BAIOTTO

City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. Baiotto, City Clerk of the City of Glendora, California,
do hereby certify that the foregoing is a full, true and correct copy
of the original RESOLUTION NO. 62-070 as same appears on file in my
office; that same was duly adopted by the City Council; and that it
is now in full force and effect.

Dated: July 6, 1962



R. R. Baiotto, City Clerk

(SEAL)

RECEIVED

JUL 03 1986

RESOLUTION NO. 1338

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF INDUSTRY GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF INDUSTRY WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Industry are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Industry be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Industry as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Industry in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Industry, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Industry in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 26th day of June, 1986.

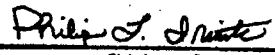

MAYOR

ATTEST:


CITY CLERK

I hereby certify that the above and foregoing document is a true and correct copy of the original record on file in this office.

Date: JULY 2, 1986


City Clerk

Pearson

RESOLUTION NUMBER 64-46

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
LOMITA

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
LOMITA

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of Lomita
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of Lomita be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City
of Lomita as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of Lomita within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of Lomita, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Comita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 13th day of July, 19 64.

Joe A. Harlan
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Comita at a regular meeting thereof held on the 13th day of July, 19 64, by the following vote of the Council:

Ayes: Councilmen: Brian Brown, Gordon

Harmon H. Nelson

Noes: Councilmen: _____

Absent: Councilmen: _____

Shirley J. Green
City Clerk

RESOLUTION NO. 95-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, CALIFORNIA, GRANTING CONTINUOUS CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF PORTIONS OF THE CITY OF RANCHO PALOS VERDES WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Rancho Palos Verdes are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the City of Rancho Palos Verdes be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rancho Palos Verdes as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Rancho Palos Verdes to be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested to it by Section 4895 of said Health and Safety, or Section 5837 of legislative body of the City of Rancho Palos Verdes, hereby consents to the inclusion of any City territory within a County sewer maintenance district as soon as said City territory is serviced by sewers, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Rancho Palos Verdes in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers. Additional areas may be included in a sewer maintenance district as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. That the Director of Public Works is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the City be annexed to a County sewer maintenance district as service is extended to such areas.

SECTION 5. That the City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 18th day of April, 1995.

/S/ LEE B. BYRD
Mayor

Attest:

/S/ JO PURCELL
City Clerk

State of California)
County of Los Angeles) ss
City of Rancho Palos Verdes)

I, JO PURCELL, City Clerk of the City of Rancho Palos Verdes, hereby certify that the above Resolution No. 95-33 was duly and regularly passed and adopted by the said City Council at a regular meeting thereof held on April 18, 1995.

Sara Ferchman
Deputy City Clerk

RECEIVED
DEPT. OF PUBLIC WORKS
1995 APR 24 AM 8:21
MAIL ROOM
900 S. FREMONT AVE.

Resol. 95-33

1-95-58
RESOLUTION NO. 38

1 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS
2 ESTATES GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
3 ANGELES FOR THE INCLUSION OF LOS ANGELES TRACT NO. 21758 WITHIN
4 THE CITY OF ROLLING HILLS ESTATES WITHIN A COUNTY SEWER MAINTENANCE
DISTRICT.

5 *****

6
7 WHEREAS, portions of the City of Rolling Hills Estates
8 are already included in a County sewer maintenance district; and

9 WHEREAS, additional sewers have been or are scheduled
10 to be constructed within the City; and

11
12 WHEREAS, the City does not have the forces nor equipment
13 necessary to maintain sanitary sewers; and

14 WHEREAS, it appears in the public interest and con-
15 venience that portions of the City of Rolling Hills Estates be in-
16 cluded in a County sewer maintenance district,

17 NOW, THEREFORE, BE IT RESOLVED by the City Council of
18 the City of Rolling Hills Estates as follows:

19 SECTION 1:

20
21 That the public interest and convenience require the
22 inclusion of some territory within the boundaries of the City of
23 Rolling Hills Estates in a County sewer maintenance district formed
24 for the purpose of maintaining local and lateral sanitary sewers
25 pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety
26 Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets
27 and Highways Code, as amended, of the State of California.

28 SECTION 2:

29
30 That pursuant to the authority vested in it by
31 Section 4895 of said Health and Safety Code, or Section 5837 of
32 said Streets and Highways Code, the City Council, being the legis-

1 lative body of the City of Rolling Hills Estates, hereby consents
2 to the inclusion of some of said City territory within a County
3 sewer maintenance district, and to the exercise of exclusive juria-
4 diction by the Board of Supervisors of the County of Los Angeles
5 over all proceedings necessary thereto for the purpose of consummating
6 the same.

7
8 SECTION 3:

9 That said consent and jurisdiction granted to the Board
10 of Supervisors as set forth in Section 2 of this Resolution shall
11 not be construed to request or require the immediate inclusion of
12 all territory within the City of Rolling Hills Estates in a County
13 sewer maintenance district, but only to request the immediate in-
14 clusion of Los Angeles Tract 21758. Additional served areas may be
15 included in a sewer maintenance district by annexation proceedings
16 from time to time without securing further consent and grant of
17 jurisdiction from this Council.
18

19 SECTION 4:

20 The City Clerk shall certify to the adoption of this
21 resolution and shall deliver three certified copies thereof to the
22 Clerk of the Board of Supervisors of the County of Los Angeles.
23

24 APPROVED AND ADOPTED THIS 6th day of January, 1958.

25
26
27 
MAYOR

28 ATTEST:

29
30 
31 CITY CLERK PRO TEM
32

I hereby certify that the foregoing Resolution was duly

1 adopted by the City Council of the City of Rolling Hills Estates at
2 a regular meeting thereof held on the 6th day of January, 1958, by
3 the following vote of the Council:

4 AYES: COUNCILMEN: SLANEY, GRESHIRE, ANDERSON, CLIFTON, HOPKINS

5 NOES: COUNCILMEN: NONE

6 ABSENT: COUNCILMEN: NONE
7
8
9

10 Loana Clifton
11 CITY CLERK
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

COPIED & INDEXED
JAN 12 8 43 AM '58
FILED

RESOLUTION NUMBER 61-91

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SAN DIMAS

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
SAN DIMAS

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of SAN DIMAS
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of SAN DIMAS be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City
of SAN DIMAS as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of SAN DIMAS within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of SAN DIMAS, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Date	3/4/03	# of pages	2
From	Norman Cortez		
Co.	WDSM HMA		
Phone #	626-300-3388		
Fax #	626-300-3365		
Post-It® Fax Note	7671	To	FABRIZIO
		Co./Dept.	
		Phone #	
		Fax #	626-979-5362

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of SAN DIMAS in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 9th day of October, 1961.



Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of SAN DIMAS at a regular meeting thereof held on the 9th day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: GLANTHIER, HARBIN, ROUSE
WHIDDLE, ROUSE

Noes: Councilmen: None

Absent: Councilmen: None



City Clerk

RESOLUTION NO. 58-009

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF SOUTH EL MONTE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES RESOLVE AS FOLLOWS:

WHEREAS, portions of the City of South El Monte are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

SEP 11 1958

WHEREAS, it appears in the public interest and convenience that the entire City of South El Monte be included in a County sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of South El Monte as follows:

SECTION 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of South El Monte in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5, of the Health and Safety Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4896 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of South El Monte, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

APPROVED BY
BOARD OF SUPERVISORS

OCT 28 1958

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of South El Monte in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED and ADOPTED this 30th day of July, 1958.

Francis L. Stiles

Mayor

ATTEST:

Max M. Shapiro
City Clerk

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of South El Monte at a regular meeting thereof held on the 30th day of July, 1958.

Max M. Shapiro
City Clerk

2EB 11 10 00 AM '58

FILED

